

YOUR VIVID DARKNESS!

1. Nothing about the "Big Bang" (1A16-19) reveals that there was a big flash! ...for the materials necessary to create a flash were not available in the universe at the time of the Big Bang! ...and were not created until some time later, ...therefore, the universe was created in darkness ...and remained in darkness for probably half a billion years ...until early dark stars of helium and hydrogen collapsed and burst into light.

2. Of course, these first dark stars didn't last long, maybe a million years or so, ...but there were many of them ...and more to come! ...and when they died, they created the elements necessary for bright stars to form and light up the universe ...from the dust of darkmatter.

3. However, in this, all matter did not become visible lightmatter or light-reflecting matter, much remained as unseen darkmatter, ...which was not known or even postulated until the 1930's ...and has not really been understood since! Darkmatter was only perceived through the actions of lightmatter! It seems that what could be seen concealed what was unseen! ...and not imagined! Can you conceive of darkmatter being uncoalesced ...or insufficiently coalesced data-information ...or mind?

4. Are you beginning to sense that the universe began as darkmatter (1A161-176) ...which took time to ignite ...and light up? ...if so, then you can sense that dark is the natural state of the universe ...and light is the aberration!

5. As an aspect of the universe, surely you can understand that dark is also your natural state of being ...and what is seen is the aberration! In much the same way, your eternal privilegedbeing is formed of unseen darkmatter ...waiting to be enlightened through every belief·thought·attitude·emotion·word·action ...and experience!

6. The belief that at death you lose your identity and sense of self ...and awareness of your body is untrue! ...for you can no more lose these than you can lose your shadow! ...and your talents, abilities, and awarenesses are also retained ...if properly lighted! ...or maybe we should say if properly ignited!

7. Death is the transformation from composed to uncomposed matters, from enlightened awareness to insightful realization in darkness, from matter lit and seen from without to unlit darkmatter, ...but matter just the same! ...for all things are physical!

8. You are eternally aware of your own form and identity ...and your form of being and expressing!

9. Your awareness and realization of mind maintaining its identity from dark to light and from light to dark, or from what can be seen to what is insightfully perceived, is eternal life! ...however, you should consider training your mind to see well in the light and to perceive clearly in the dark, ...lest you lose your way in both worlds!

10. You are not unfolding! ...you are transforming from dark realizations before birth to enlightened awarenesses at birth! Physical birth is a movement from dark to light! ...however, you are not evolving and unfolding to enlightenment ...you were born to enlightening awarenesses to reveal that! ...and return to insighting realizations in the dark at death.

11. Your life is no different than waking up from the vivid images of a dream [Book 29] to reflected light images!

12. It is declared that "you cannot meet and resolve a problem on the level of the problem", ...this fortunately is untrue! ...you must meet and deal with every situation on the level of the situation! ...but not just from the narrow viewpoint of the problem! ...expand your awareness to a broader ...seeing-insighting understanding of the situation!

13. Communion of personalbeing·privilegedbeing, of awareness·realization, of light·dark, of seeing-insighting offers you this broader, not higher or greater, perspective of yourself, your problem, and all of life!

14. An eternalview of yourself and matters is not better or greater ...merely broader and more-extensive!

15. You are mortal! ...but you are also eternal! ...are you awarefully living your eternalself as mortal ...or your mortalself as eternal?

16. Are you individualizing and lightening an eternal life? What life? What is the truth and nature of that life? What is the history and story of that life? If you cannot answer these questions, maybe you are living your eternalself as mortal ...and repeating that again and again through memories! ...is that what you want to continue?

17. Communion of light and dark ...of personalbeing·privilegedbeing ...of seeing and insighting enables you to discern the eternalself and eternal reality appearing in all human activities!

18. Your eternalself in a dark world insights only what it believes and has experienced, while your personalself in a world of light perceives beyond itself! ...and can perceive beyond cause and effect ...and without judgments! ...to what it has never known or experienced before!

19. Once even the tiniest crack of awareness about communion with your eternalbeing is opened for you to see and understand, the rest comes more or less quickly ...if only because, then, instead of merely having hope or trust to rely on that your eternalbeing is true, you have a little insight and experience as a guide ...which will ease your doubts and concerns ...and give you an eternalbeing to know intimately and rely on!

20. But why has all of this taken so long to appear in your life? ...could it be that like everyone else you were searching for enlightened illumination ...as incorrectly promised by teachers and religions! ...but now you know your eternalself is of the darkness! ...the darkness of realized darkmatter! ...and the vivid images of imaginative-minding! ...not the darkness of evil or wrong or ignorance! ...it is the darkness of the natural world!

21. You did not discover your eternalself because you expected and were looking for a bright shining individual! ...of course, this expectation came from sayings such as, "I am the light of the world; he that knowth me shall not walk in darkness, but shall have the light of life". Who wouldn't follow such promises ...and seek the light of life?! Even Buddha praised "enlightenment" without ever revealing his meaning of enlightenment!

22. The only problem is that this is the light and enlightenment of mortal life! ...not eternal life, ...which is the vivid darkness of life! ...you wanted the light of illumination! ...but didn't realize that to have the light of illumination, you had to live the light of awareness and seeing in communion with the vivid darkness of insightful imaginative-minding!

23. With even the smallest measure of this awareness ...everything in your body and life will begin changing! ...but remember, you are seeking the vivid darkness of imaginative-minding to enlighten the way for your eternalself! ...and guide your personalbeing! ...and lead others!

24. There is no spiritual consciousness or illumination, no transcendental wisdom or mind, no higher or greater state of awareness, no profound insight, ...there is however the communion of light and vivid darkness! ...are you willing to vivify your mortalbeing with an eternalbeing of darkmatter? ...and lighten your otherwise dark eternalbeing?

25. Are you willing to take back this vital unseen darkmatter part of yourself that you have denied and disowned for so long? ...but which has never denied or disowned you? ...which has constantly supported you ...and frequently comforted you? Are you willing to unite with what you have forsaken but not lost?

26. Remember! ...darkmatter is merely unlit matter ...not something that is threatening, wrong, or incomprehensible.

27. The communion of mortal-eternal ...and of light and dark matter in a physical world is the nature of your true existence! ...and only to the degree that you recognize this will you end your constant struggle with duality and find true meaning and purpose in all things! ...this composed-uncomposed way of light and dark gives life to eternal and understanding to mortal! ...this is the natural way!

28. The universe does not choose light or dark, mortal or eternal, composed or uncomposed, it always offers both without conflict or opposition ...and fully supports both! The actions and necessities of mortal life give voice and expression to all that is eternal ...which otherwise remains eternal ...but is quiescently eternal! ...without meaning or purpose!

29. "Superior" attributes, qualities, and actions do not enliven or portray eternal! ...and you cannot gain eternal life! ...you either awarefully have eternal life ...and constantly express that ...or you live unawarefully! ...are you willing to behold eternal in your self and life? ...and live in the awareness and realization of that? If so, then realize that the way of eternal is observed and expressed through physical conditions and mindings, ...otherwise, without physical expressions, eternal has existence but no real life! ...are you willing to give "voice" to your eternal existence ...and bring that to life? ...or will you let your eternal existence languish in darkness? ...there to remain unseen and unknown?

30. Awareness of eternal life begins with imaginative-minding! ...are you willing to awarefully arouse your eternalself from the darkness of existence without life ...and live and life that as you truly desire?

Your eternal existence depends on you for life!

31. If you were eternal, how would you portray yourself? Well, you are eternal! ...are you portraying yourself as you eternally desire? If not, you'd best reconsider what you are offering yourself eternally ...and how you are offering yourself eternally!

32. Are you ready to move from rational language-thinking to imaginative-minding? ...from mortal thinking to eternal minding? ...if so, give no thought to your future! ...imaginatively-mind your future ...and realize that!

33. You can consciously live a mortal life of composed step-by-step rational thinking, remembering, and experiencing ...and lose it all in the end, ...or you can imaginatively live yourself through imaginative-minding to know what you have not experienced before ...and retain it all in the end! ...which self and way have you chosen to live and life?

34. *Consciousness is mortal and elusive, imaginativeness is eternal and bountiful, ...which minding are you lifeing with? Consciousness is composed, imaginativeness is not composed! Consciousness is experiencing and reacting through memories, while imaginativeness is self-evidencing memory ...and experiencing what you have not experienced before.*

35. *Composed consciousness and memories protect and enhance your mortal survival, while uncomposed imaginativeness and memory express your eternal life, ...which are you willing to live and life?*

36. *Do not be a spectator or witness in your own life! ...stay imaginatively involved, ...and you will be surprised at what you will perceive of yourself and all of life!*

37. *Your condition of Godness is imaginative-minding ...and realizing what you have minded and brought forth.*

38. *Do you awaken each day with an eagerness to imaginatively-mind yourself and all of life anew? A day does not unfold! ...you consciously or imaginatively unfold it!*

39. *Consciousness seems to have "levels" of consciousness ...from unconscious to superconscious, ...while imaginativeness has expansiveness and extensiveness! ...which seems "better" suited to the life you truly desire?*

40. *Life does not express and fulfill itself! ...you experience existence for you to life ...imaginatively or consciously as you truly desire!*

41. *You are not witnessing the revelation of eternal life unfolding! ...you are experiencing eternal existence for you to life!*

42. *If you want to see and experience wonders, bring imaginativeness, not consciousness, to your daily affairs.*

43. *Realize that sleep, as a "little death", reveals the continuation of imaginativeness! ...that is constantly awake and alert! ...guiding and protecting you! ...imparting ideas, concepts, and wisdom, ...are you willing to experience, through imaginative awareness, your eternal existence ...for you to life as you truly desire?*

44. *A tree has consciousness! ...even planet earth shows consciousness ...or what seems to be consciousness, but neither the tree nor earth shows imaginativeness! ...however, you are both conscious and imaginative, ...but it seems you are preserving mortal consciousness and forsaking eternal imaginativeness, ...does it seem wise to continue in these ways?*

***Consciously enlighten the darkness of your eternalself
through lifeing imaginativeness!***