

TRANSFIGURATION

1. All people experience individual benefits or pain and suffering from their own acts ...and from each and every event and situation! ...thus, you are determining the nature of your self and life at every moment! ...for even from the best and happiest of happenings ...you can experience pain and unhappiness ...or experience benefits and happiness from painful situations!

2. What you choose to experience and carry as issues in your body and life determines your self and life today!

3. Despite most of what you believe, you do not create the acts and events in your body and life ...you create what you experience in every moment! ...a transfiguration takes place from act and event to experience! ...and that transfiguration is found on the image you carry of yourself and life ...and the context of that selfimage.

4. No matter the events in your life, as a personalbeing, everything you do is transfigured to form the nature and life of your privilegedbeing!

5. Transfiguration means *changing form or appearance!* ...such as changing a visible form or act or happening to an invisible experience! ...this is greater than transforming (ID) ...because in transfiguration you exalt and glorify your experiences!

6. What you hear transfigures sound to an experience! ...every act is an act of transfiguration! ...every word is a word of transfiguration! Every image or sight is a vision of transfiguration!

7. Things are not unfolding and revealing, all things are in a state of transfiguration.

8. Because of this transfiguration, you never reap as you have sown! ...for, if you sow *corn seed*, your nurturing transforms each seed into a plant with *ears of many corn seeds*, ...and if you do not nurture what you have sown ...nothing comes back, ...therefore, it seems that *as you nurture so shall ye reap!* ...you do not reap as you have sown! ...you reap as you nurture what you have sown!

9. Does this mean you can sow benefits and reap sorrow? ...or sow bounty and reap scarcity and need? ...of course! ...for how you tend and nurture what you sow is far more important, influential, and powerful than the original action.

10. All things need to be nurtured and tended! ..have you attended to your privilegedbeing? ...and transfigured an exalted privilegedbeing and life to live and glorify in?

WHO AM I?

11. I live in two physical worlds simultaneously, ...a world created by my five senses ...directed and guided by the consciousness of reasoning and language ...and a world created by my five senses ...directed and guided by imaginative-minding.

12. Understanding my two physical worlds lived in communion brings me closer to perceiving myself as an illuminatedbeing! ...but who am I as an illuminatedbeing? ...and how can you know me?

13. To see me as I am ...to understand the true nature of me ...for you to know me, you must empty your mind and senses of all beliefs, thoughts, attitudes, concepts, and opinions you have of me, and shut out everything you've ever heard or felt about me! ...for all of these things, no matter how valuable and precious you believe they are, only reveal you ...and say nothing about me!

14. To know me, you must get out of your own way ...and set aside all techniques for identifying and knowing me, and deal with ...and only with the data-information I unknowingly reveal to you!

15. The information I give you is not in the form of telling you who I am, for I probably don't even know myself that well! ...so how could I possibly tell you? ...actually, I haven't even told my body about me ...and who I am! ...that's a secret I reveal in every action ...yet keep hidden from everyone! ...in fact, it's so concealed that even I don't really know myself! ...yet I am always living myself ...and clearly and openly revealing myself in every action, ...therefore, to tell you who I am, I must tell you of the actions I am most proud of! ...for I am always transfiguring the unseen of myself to a visible action that transfigures to an unseen experience and memory!

16. All transfiguration is physical transfiguration! ...not transfiguration of a spiritual nature!

17. Each birth and death follows the pattern of transfiguration from unseen to seen to unseen! ...therefore, though you may know me by what you can see ...and have seen, or felt or sensed, to know me ...to truly know me, do not touch me! ...for you must realize me through my eyes and hands ...not yours! ...and through my transfigurations! ...not through your beliefs or awarenesses!

18. To know me, do not turn within to yourself or turn without to touch me, ...instead, guide me to appear before you!

I live in two worlds simultaneously!

...and so you!