

# HOW THINGS MUST BE!

1. Is happiness for you based on *things as they are* or on *things as they must be*? In knowing things as they are, have you ever considered that you have only narrowed and confined your vision and wisdom? ...and forsaken your true happiness?

2. Early in your development, you believed in and extolled the virtues you hoped would make you wise and strong ...and happy and independent, ...but after you grew a little in strength and wisdom ...and gradually become independent, you had no real sustaining principle to guide and inspire you and make you happy other than "more of the same"! ...but more of the same only turned into "more particular" ...and your self and life actually became narrower and narrower ...which you considered to be lesser and more-confining ...and not so happy! ...so, what will you do now?

3. It is time for you to look beyond everything you "know" about yourself and life ...and think you know about the universe ...and perceive things *as they must be* ...rather than seeing things as you have been told they are! ...and you believed that!

4. How things must be will eternally sustain you ...and excite you, ...while *things as they are* will always disappoint you and let you down! ...and, through knowing, it will steal excitement and the thrill of happiness from you! ...are you willing to always live and live how things must be? ...and how they must be is ever-transforming!

5. Is it at all possible to know anything that is ever-transforming? ...if so, how? ...for anything that is ever-transforming is one thing now that is different than a moment ago ...and will be different in the next moment! ...and if you cannot know something that is ever-transforming ...how can you possibly know yourself? ...for in constantly learning, growing, and developing you are ever-transforming ...aren't you?

6. Is it possible that you have a negative attitude toward ever-transforming? Must everything come to a standstill just so you can know yourself? Well, let's see who you really are!

7. You have a selfimage ...but you are not that selfimage! ...you effectuate that selfimage ...and the selfimage effectuated brings you alive! ...for, without a selfimage, though you have existence ...you are not alive! The you that summons forth a selfimage ...and in turn is brought to life by that selfimage is an ego! ...but what is an ego?

8. You have an ego ...but you are not that ego! ...you effectuate that ego ...and the ego effectuated brings you alive! ...for, without an ego, though you have existence ...you are not alive! The you that summons forth an ego ...and in turn is brought to life by that

ego is a body! ...but what is a body?

9. You have a body ...but you are not that body! ...you effectuate that body ...and the body effectuated brings you alive! ...for, without a body, though you have existence ...you are not alive! The you that summons forth a body ...and in turn is brought to life by that body is a personalbeing! ...but what is a personalbeing?

10. You have a personalbeing ...but you are not that personalbeing! ...you effectuate that personalbeing ...and the personalbeing effectuated brings you alive! ...for, without a personalbeing, though you have existence ...you are not alive! The you that summons forth a personalbeing ...and in turn is brought to life by that personalbeing is a privilegedbeing! ...but what is a privilegedbeing?

11. You have a privilegedbeing ...but you are not that privilegedbeing! ...you effectuate that privilegedbeing ...and the privilegedbeing effectuated brings you alive! ...for, without a privilegedbeing, though you have existence ...you are not alive! The you that summons forth a privilegedbeing ...and in turn is brought to life by that privilegedbeing is a resplendent illuminatedbeing! ...but what is a resplendent illuminatedbeing?

12. You have a resplendent illuminatedbeing ...but you are not that illuminatedbeing! ...you effectuate that illuminatedbeing ...and the illuminatedbeing effectuated brings you alive! ...for, without an illuminatedbeing, though you have existence ...you are not alive! The you that summons forth an illuminatedbeing ...and in turn is brought to life by that illuminated being is a condition of godness! ...but what is a condition of godness?

13. Omni applied to God indicates "all, complete, universal, ...without restriction"! ...as a condition of godness you are a particular self-declared eternal personification of that universal!

14. Are you willing to do all things as glorifying eternal expressions of your condition of godness?

15. It is crucial for you to understand that you ...as a condition of godness are constantly and continuously declared and summoned forth, just as Lazarus was called forth from his tomb, ...if you do not answer the summons of your condition of godness, that condition and realm of yourself is lost from awareness ...and your life returns to striving and aspiring! ...hoping to be aware of and affirm who you are! ...to glorify yourself again! ...sometime!

16. Let's look carefully at your self-declared personifications as a condition of godness. A selfimage is the personification of an ego which is the personification of a body which is the personification of a personalbeing which is the personification of a

privilegedbeing which is the personification of a resplendent illuminatedbeing which is the personification of a condition of godness! ...all of which, undiminished, occurs and acts in accord and agreement ...and truly in harmony, thus offering joint and equal authority from a selfimage to a condition of godness, ...and ensuring the same properties to every aspect of your self and life!

17. Do you sense the nature of fractals in this? ...for, like fractals, which is an identical ...ever-replicating and diminishing ...yet never-changing form and pattern ...or theme and nature! ...every aspect of your self and life is a fractal of your personified condition of godness!

18. Each personification enables you to more-fully and clearly know and particularize your self and life as a condition of godness, without loss or lessening, as you truly desire, ...which enables you to be infinitely particular ...eternally!

19. It seems in all of this that you ...as a condition of godness are not actually changing! ...you are transforming but not changing! [1D] You can be known as a selfimage and ego, as a body, as a personalbeing or privilegedbeing, or even as an eternal resplendent being, ...but in all of these transforming visions and forms, you are still a condition of godness! ...that has not changed!

20. Wouldn't you like to meet and know the condition of godness you have personified to bring forth in your life??

21. Wake up to yourself! ...you have the divine ability and authority to be and do ...or summon forth from yourself as you truly desire! ...and whatever you choose will be you and yours eternally! ...for there are no second choices! ...just multitudinous expressions [3H] of one-choice [3G]! ...are you aware of what personification of a condition of godness you have chosen and declared yourself to be and live ...to do and summon forth eternally?

22. You ...as a particular condition of godness have the ability to do as you truly desire ...but you are not what you do! ...you summon that doing ...and the doing summoned brings you alive! ...for, without a doing, though you have existence ...you are not alive!

23. The you that summons forth a particular doing ...and in turn is brought to life by that doing is a condition of godness! ...how as a condition of godness would you choose to be eternally alive?

24. Your self and life is not about what you will be and do, it is about how you will life-express-live ...and summon forth who you already are!

25. Can you sit there and read these words ...knowing you are not the you you think you are sitting there reading these words?

26. If all of your ways and actions were governed by eternal, meaning that whatever you do ...you will do eternally ...and will experience again and again eternally, instead of being governed by good·evil, desirable·undesirable, or right·wrong, ...what impact do you suppose that would have upon your beliefs and actions?

27. What vision do you have of your self and life if you and your actions were governed by eternal privilege and resplendence? ...not to gain eternal privilege and resplendence, but to live them in your life at all times ..because this is self-evidently you? ...it must be so! Would this change your beliefs and ways? How?

28. Eternal privilege and resplendence are already yours! ...though this was left long ago to languish in darkness, forgotten and denied, while you have been lifeing and living against yourself!

29. Being a privileged and resplendent condition of godness, your life ...and the meaning and purpose of your life is not about what you do or gain or achieve ...or do for others, for that is not about you ...and not entirely by your hand, ...it is about who you summon forth to life and live and express! ...for that is about you ...and is entirely by your hand!

30. Are you aware that your mind and body and spirit are already in accord? ...and your desires and actions are in agreement?

31. Are you willing to put aside all thoughts that you receive as you have given? ...that you should do unto others as you would have them do unto you? ...or that the universe is to you as you are unto the universe? ...for, though these beliefs seem to express that your self and life is entirely in your hands, you can see that, in these concepts, your self and life are actually controlled by others and events!

32. If you understand this, then it should be easy for you to adopt the awareness and realization that you experience as you give or summon forth! ...you should do unto others only as you want to experience eternally! ...and, in these, you can certainly understand that *everything in your body and life is in your hands!*

33. From all that you are, from selfimage to eternal resplendent being as a condition of godness, who will you weave together to be eternal? ...for life is not about what you do, ...life is about who of yourself you will weave together and summon to life!

34. Are you at all interested in experiencing yourself as the eternal privileged and resplendent being you are? ...as a condition of godness? ...and are you willing to weave that together as you truly desire? ...for, while that which is composed will decompose, that which is woven together from eternal threads will remain together.

**You already are who you seek to be!**