

# AS YOU COMMAND

## SO IT IS

1. If you are going to communion (Book 7) with your eternalbeing (Book 5) ...and function together, how do you suppose an eternalbeing functions?

2. You, it seems, live by reactions ...and cause and effect! ...do you see your eternalself lifeing through reactions ...and causing effects? If not, then how might your eternalself, as a sentient being, live and carry out desires? ...because there is little or no real consciousness or awareness in reacting, ...and reacting makes you a victim to everything you react to!

3. Causing effects is an endless state of judging and becoming! ...is that what you want for your eternalbeing? ...and do you really want to communion with more of that?

4. If you look carefully ...you will see that cause and effect is best expressed as "this occurs that reacts", ...which means that as a causer, you victimize everyone you cause to effect! Is that the communion relationship you want with your eternalself ...as a sentient intimate partner?

5. Many times in the past, we have asked, "Would you rather have an intimate relationship ...or be the reason you have an intimate relationship?" ...and since most people wanted to be the reason they have an intimate relationship, ...are you now willing to consider that no matter what relationship you have, it is as you have commanded and declared it is? ...you are the reason it is to you as it is!

6. In fact, no matter what your partner does in a relationship, those actions are only as you decide they are! ...in other words, you are always commanding the relationship ...and the relationship is to you as you declare it is ...nothing further need be done!

7. And though you don't realize it, your partner is commanding and declaring the relationship as well! ...obviously, the same relationship is different to each partner as each one commands and declares! ...this is fiat!

8. In the same way, your eternalself also functions by fiat! ...which is described and lived as "a command or declaration or act that creates something without further action!"

9. Fiat is not "command and it is done"! ...for *and it is done* is further action! In fact, the command or declaration is the doing itself! This is the same as "revealing your

eternalself is creating your eternalself", ...for, in fiat, revealing-creating is the same, ...so no further action is required! ...one does not precede the other ...as in cause and effect.

10. Imaginative-minding your eternalself is creating ...or fiating your eternalself and the intimate relationship.

11. In *The Gospel According to St. John* in the Bible, John begins by discussing both cause and effect and fiat ...for all to "see" and understand! ...but you didn't see, ...did you?

12. John declares, *In the beginning was the word, and the word was with God, and the word was God. The same was in the beginning with God. All things were made by him; and without him was not anything made that was made.*

13. Certainly you hear cause and effect in John saying, "All things were made by him; and without him was not any thing made that was made," ...for, in this, God caused all things to be created by his command ...or word!

14. Do you also hear fiat in John's words? In declaring, "The word was with God", this is cause and effect! ...indicating that God had the authority to speak the word ...and it was done ...at his command! ...however, this verse also says that "The word was God" ...and that is fiat! God commanded the doing ...and being the word he was the doing itself ...no other action was required!

15. "The same was in the beginning with God" reveals this God to be self-creating by fiat, ...are you willing to self-fiat yourself by declaration and command as an eternalbeing? ...as a privilegedbeing? ...such that all things in your self and life are made by cause and effect in communion with fiat?

16. Of course, you'll say, "Sure! ...but I don't know how to fiat?" ...yet, you've been doing that all of your days ...and you're doing that right now! ...but you don't believe that ...do you? ...you just think you don't know how to fiat! ...but you don't even know how you created that thought! ...well, you commanded or fiated that thought! ...without further action. Your command and declaration is the thought ...and that is fiat!

17. Now, are you willing to continue fiating? ...and communion privilegedbeing fiating with personalbeing causing effects?

18. Like God, you also created your self ...and your selfimage by fiat! ...you did not cause and effect them!

**What you try to create by cause and effect without fiat will deceive you!**