A MYSTERY SOLVED!

- 1. Do you have the eyes and ears and mind to understand the infinity of life? ...well, let's see!
- 2. What is the meaning of "infinite"? ...does it mean everything? ...universal? In being all things, ...is God infinite? ...is it possible that infinite is whole but not all? ...and that there are many infinites?
- 3. If we describe infinite as something without limits of any kind; extending indefinitely without end; having innumerable parts; capable of endless divisions ... as it is defined, what image comes to mind?
- 4. 9f infinite is truly infinite ...can there be more than one infinite? ...can you conceive of infinite infinites? ...can infinite actually be divided? ...or is infinite a oneness? ...do you believe it is possible for infinite to be personal and particular ...and still be infinite? ...to be both infinite and definite? ...or infinite and finite? What images do these things bring to mind? ...and whatever those images may be, aren't they contradictory? ...a paradox?
- 5. Is it possible that you can conceive of something paradoxical ...that makes no language sense, which does not mean rational and reasonable sense ...but makes no sense at all, yet can be visualized? If you visualize this, you can probably understand there is much more to you ...and in the world around you than you can language ...yet you can see these things and describe them! ...are you interested in knowing more about this mystery of the universe?
- 6. The words of this pericope are direct, personal, and specific ...and clearly express definite ideas and concepts, ...actually, the information presented in each passage is random, just as happenings in the universe are completely random [1A45, 71-72] ...and, in that, the information we've presented is both very specific and infinitely expansive! ...can you image that?
- 7. All of life's occurrences, moment by moment, are both particular and infinite! ...specific and individual, yet they form an infinitely variable expansive whole!
- 8. In fact, like random occurrences in the universe, our words and the information presented in this pericope create an infinitely variable expanse of infinite-finite wholes! ...which is the nature of all life (Book 15), the nature of imaginative-minding, the nature of eternal ...and the eternal way, and the nature of truth! Is this saying too much for the

ideas and concepts presented in this pericope? ...or maybe we have finally written what the world has been waiting for! ...well, let's see!

- 9. Like all random occurrences in life, you can read this pericope from the beginning to the end, or read only the odd or even numbered passages, and everything will make perfect sense! ...or read every third or fourth passage, or whatever pattern you desire, and the whole of what you read ...following your personal pattern will make complete sense! ...actually, you can read any number of passages without finishing all of the pericope ...and what you read will be complete!
- 10. You can also read any other pattern of passages you desire ...starting from the end ...reading toward the beginning! ...or start anywhere in the middle and read any pattern of passages in either direction ...and what you read will make perfect sense, ...why do you suppose that is?
- 11. Each passage, written self-evidentingly as a complete statement or concept, does not rely on other passages for amplification or clarity ...or understanding! ...each passage stands alone ...and can be combined, by you ...the reader, in any random pattern you desire ...and our words and the information presented will be clearly understandable!
- 12. This profound occurrence illustrates the separation of a whole into parts which creates infinite different wholes! Does this help you understand multitudes? [3H] This is the way of life ...moment by moment! ...which is the random occurrences of random occurrences! ...and from the information we have presented, you can create infinite or endless variations of what we've written! ...how is this possible?
- 13. Well, first, we've done this by not following the normal structure and pattern of language! (Book 2) ...and you can do the same for your self and life! ...after all, life doesn't follow the pattern of language ...so why should you? ...especially if you want to know something about your self and life ...in life!
- 14. Are you willing to speak and hear and visualize the expansive language of life? ...and mind that? ...and truly understand more-completely? ...so you can live more-awarefully and expansively? ...and realize yourself in that way?
- 15. Each passage in this pericope stands alone! ...though we might not have written each passage as well and complete as we could have written it! ...however, no matter the exact words, you, the reader, do a marvelous thing ...you connect each separate passage in ways that suit you! ...following any pattern you choose!
- 16. Just as there is no connection between moments in life, there is no connection between these passages, ...you, knowingly or unknowingly, make up the connections as

you read, ... such that you create the personalized infinite whole of our words as you desire!

- 17. In all of this, you use language to make sense of each passage and what we have written ...as best you can, then you connect the passages with imaginative-minding to create the whole you desire! ...and you do the same moment by moment in your life!
- 18. In reading this pericope, select any pattern you desire ...and you will understand everything you read according to the pattern you choose! ...what pattern have you selected to understand everything in your body and life? ...do you know? If you haven't knowingly selected a pattern you desire, you will default yourself and all your beliefs, thoughts, attitudes, emotions, words, and actions ...and every experience to the pattern and structure of language! ...is that what you want to continue?
- 19. If you are living the language of causing and becoming, you are living the confined pattern of $^{\circ}2+2$ struggling to become 4" (Book 5) with many many other people, ...however, if you are living as an eternal self-declared privilegedbeing, you have declared your pattern of life as 4=2+2, 3+1, 5-1, etc. ...to infinity! ...this results a personal particular infinite pattern!
- 20. Are you beginning to sense how believing, perceiving, understanding, and living ...and connecting each moment by the pattern of language (Book 2) seriously limits you?
- 21. The way of eternal is to pattern and connect with or prepare the eternal you truly desire! [P11] ...are you willing to do this for your self and life today? ...or are you too busy just trying to grasp the many wholes of what's been said here? ...for as you can now understand, we've said many many different wholes in these few words, ...which whole is unerringly for you? ...and are you willing to awarefully life and live that whole expansively and forever? ...this is the way of eternal!
- 22. What we have written is very personal and particular ...not vague and general! ...yet, from our detailed words and information, you can create the personal whole you desire! The random universe presents itself in much the same way! ...so you can create and prepare the personalized self and life and universe you truly desire to live and live in! ...yet, each aspect and occurrence of life, like each passage of this pericope, remains as it is ...for others to personalize as they desire.
- 23. There is no right way or wrong way for you! ...nor right or wrong whole! ...just your personalized eternal whole as you truly desire ...passage by passage ...moment by moment!
- 24. Do you see in all of this that trying to discover the right or proper or most meaningful way to connect these passages is endlessly impossible to do? ...and will

seriously discontent you and every aspect of your self and life? ...and leave you without a clear sense of yourself? ...or our words?

- 25. All things in life and the universe are presented in the same way ...as moment by moment passages ...such that even the smallest effort to discover the right way to live will pain you and afflict you ...and seriously discontent you! ...and exhaust you ...for no pattern or whole is superior to another! ...or better than another! ...and one patterned whole does not transcend any other whole!
- 26. You cannot create a right-whole and get everyone to abide by that right-whole to bring peace and harmony to the world ...and to yourself, ...however, you can understand each passage and moment by moment occurrence, assemble the whole you desire, and let all other wholes be non-issues for you, ...and be eternally content in the patterned whole you have created for yourself!
- 27. You can even change the pattern you have been lifeting and living, understand clearly and differently from the moment by moment awarenesses and occurrences you have followed, live anew, and leave the original passages and moments for everyone else to personalize and live as they desire!
- 28. Do you see in these words that no passage "causes" or is "caused by" any other passage? ...every moment by moment occurrence in life is the same! ...so that everything in the universe is as it is ...and remains as it is to offer infinitely different wholes to suit each person.
- 29. You do not create, change, or transform things or matters or events in your body and life as you desire, ...for that would interfere with everyone else! ...you pattern the wholes you desire ...and live them! ...and, unfortunately, you judge them! ...for, believe it or not, it is not the individual passages or occurrences in life you judge ...you judge actual or presumed particular wholes!

Have you ever experienced what it is like to pattern yourself as a whole you truly desire?