



CHRONICLE A

YOUR BIRTHPLACE

1. *An ancient Hawaiian proverb declares that you cannot see the beauty of your birthplace until you have left it!*

2. *Do you have an eternal image or context of yourself in life? ...or a picture and understanding of yourself and life that overrides or transcends your self in this temporary episode of life? ...actually, do you have a clear image and knowing of yourself before this lifetime? ...a context within which this episode of life makes perfect sense? ...a context that tells you who you really are? ...a context that expands the purposes and promises you made before entering this lifetime?*

3. *"Context" comes from Latin meaning "to join together, to weave a fabric", ...what eternal fabric of life are you weaving for yourself ...and living, ...do you know?*

4. *If you are unaware of the eternalself and life you are creating and living, you will compromise yourself in every situation, default yourself to "becoming" something ...but what? ...and actually live aimlessly without any real thought or concept of yourself and matters beyond the events and conditions in the moment you feel you must react to! ...and, in that, your responses, in the long run, will be arbitrary and pointless ...and uninspiring, even meaningless! This is scattered unaware lifeing and living! ...simply because you are making temporary decisions hoping they will lead you to what you truly desire ...or hope for. There is no consistency or guidance in this! ...and certainly no understanding!*

5. *It is frequently declared that as a human being you have lived in the past that is now gone ...and there is nothing you can do about that! ...and the future hasn't come yet ...so you can only wait and see what the future is going to do to you, ...therefore, while you are waiting, you might as well live in the present! This sounds fine ...except fortunately, none of this is true! ...so you can truly know yourself in a far-more-expansive context ...over many millennia, ...are you willing to see yourself in this way?*

6. If so, then, a concept or awareness of your self and life must be definite and eternal ...and have no goal to achieve or purpose to fulfill that can be completed or accomplished in this lifetime! ...after all, you are an eternalbeing whose self and life extends eternally into the past ...and into the future, ...therefore, a momentary or narrow image of yourself will probably reveal very little about who you really are!

7. If you understand this, or if you are willing to accept that, just maybe, you are an eternalbeing, then when we refer to "you" ...or question who "you" are, understand that we are not speaking of your temporary body ...nor of the "you" that effectuates your body! ...we are referring to the "you" that is eternal!

8. Your mother and father are your body's parents ...not yours! ...and your siblings are not your brothers and sisters, ...they are related to your body ...not to you!

9. Your body was born in this world ...but you were borne into this world ...and into your body! ...which you have adjusted and accommodated to suit you! ...you even made your parents and childhood accommodate you! ...certainly, you can also "discover" the self and life that accommodates you!

10. Love and trust are invisible, mind and thoughts are concealed, joy and happiness are unseen, ...yet, these are all clearly revealed to your imaginative-minding [3E] and feelings [Book 23]! ...therefore, do you really believe then that your eternalbeing [Book 3] ...the true more-expansive context of your self and life would remain unrevealed and unknown to your imaginative-minding for long?!

11. It is easy to declare that unless love and trust, and other emotions and attitudes, are active they are not real, ...yet, can you truthfully declare that an act of love, in any form, though visible and loving, is actually love? ...after all, an act of mind is not mind ...and your acting lovingly is not you ...nor is it love, so what is real? ...and what portrays real?

12. If invisible is not real ...and visible is not real, what is real?

13. Instead of declaring that "nothing" is real ...that life is an illusion! ...as teachers have done for centuries, do you see in all of this that what is truly real is the communion between, as illustrations, love and the act of love? ...between mind and the act of minding? ...between you and your actions? ...and between you as personalbeing and privilegedbeing?

14. Why do you suppose you have been denying and concealing the communion of yourself for so long? ...after all, since your invisible mind and emotions are clearly revealed to you and to others in your *actions* of love and trust ...and thoughts and reactions, ...and in the feelings of joy and happiness you have and offer, ...it's reasonable to declare that the communion and expansive context of your eternalself and

life is brought to light in all of your actions and experiences! ...so why aren't you seeing and feeling this communion and context of yourself?

15. Is it possible you believe your invisible joy and happiness is not real to you ...and your feelings and motions of joy and happiness are real? Could it be that these are just different expressions of the same real? ...and feelings and motions bring the invisible real to form and life?

16. Are you willing to bring the expansive context of your eternalself to form and liveliness ...in your life today? ...or will you continue concealing yourself ...and denying the expansive context of your self and life?

17. How big is the universe, ...do you know? From inside the universe you can't tell how big it is! ...you can only know how big the universe is by stepping outside of the universe to a context that is large enough to include the universe.

18. It seems that, in much the same way, you cannot know yourself from within, ...you must get outside of yourself in order to know yourself, ...can you get outside of yourself? ...into a "more-expansive" self and context?

19. The moment you know the expansive context of your self and life, the barriers of limitations in everything you do begin breaking down to reveal you on a far-greater scale, for it is the "scale" of your life and selfimage ...and actions which either impassions you ...or defeats you! ...frees you or entraps you! ...inspires or limits you!

20. Greater scale means more than just greater-size, ...for scale also means a position where a grave decision, such as life and death, is called for, ...or a situation in which a change is imminent! Especially a change that opposes or contradicts the self and beliefs you have been living, believing, and frequently struggling with all your life!

21. In what ways do you create crises as a way to seemingly make your self and life more-important ...or of more-value? ...wouldn't you rather know and live the expansive and extensive context of yourself which is true, ...rather than the false importance of self-created problems and afflictions?

22. Do you have a grand purpose to live and achieve in life? ...how expansive and meaningful is that purpose? ...is it a worthy purpose? ...and are you worthy of the task of lifeing and living that? Will achieving that purpose fulfill you? ...enrich you? ...and will it sustain you during trials and burdens? ...and difficult times?

23. Do you see that the scale of your purpose or the context of your life seems to determine its importance and worthiness? ...and its effectiveness in serving to bring meaning and value to your self and life?

24. Unfortunately, the value of your life and purpose is measured in relationship to the size, seriousness, or critical character of your actions and the context of those actions

at every moment, ...is it possible that you create critical problems, afflictions, and dramas in your life just to create a greater context for yourself?

25. And though you declare that your meaning and purpose and importance is founded on *your doing* ...not on *what you do or how expansive that is* (Book 14) ...don't fool yourself, you still judge matters by the size and scale of your actions ...or by the expansiveness and longevity of your accomplishments!

26. Everything has value ...but more-expansive longer-lasting value is far-more important! ...isn't it? Everything is appraised and valued by a perceived or assumed scale, such that, the more-expansive image and context you have of your self and the context of your life, the smaller problems and afflictions are in your body and life, ...of course, that also means that a smaller image and context spawns greater problems and afflictions, ...so, what is the scale or measure of your self and life?

27. The image you have of yourself ...and the life you are creating to live, ...is that large enough to contain and fulfill your dreams and desires? Do you feel large enough and worthy enough to matter even to yourself? Will you be alive long enough to make a difference? ...and will your actions last long enough to be of any real value?

28. As you perceive it, what is the real scale of your self and activities? ...and the context of your life? Considering the scale of these things, will your actions and accomplishments be like a grain of sand in a sandstorm? Will everything blow over and be gone forever?

29. Is there anything in your life actually scaled to be truly significant? ...to be meaningful and vital? ...to be important and lasting? ...or is everything a momentary reaction ...then little or nothing?!

30. Since this episode of your life in eternity [3A] offers only a brief glance into your true life, it is difficult to know or value yourself by any scale ...or any significant degree based on a moment in time in a tremendous universe ...isn't it?

31. Without an expansive awareness of yourself, the endless flow (Book 50) of details and events in your life ...and your actions and reactions combined with your emotions quickly become overwhelming, such that you begin limiting your self-awareness very early in each episode of life ...and you are then overwhelmed by your seeming *lack of awareness and understanding* ...and the expansive context of your self and life you have just forsaken, ...does it seem reasonable to continue in these ways?

32. Science did you no favors in revealing the vastness and longevity of the universe, for while that view of the universe is awesome ...it is, at the same time, more than a little overwhelming! ...are you willing to know yourself and the context of your life such that

you see and understand how each detail and event clearly portrays the impressive immensity of your self and life ...such that you are not overwhelmed?

33. The revealed vastness of the universe ...and of life itself, shrinks your day-to-day actions and activities to nearly meaningless insignificance ...beyond survival! ...but, since you will die ...what is the meaning and purpose of survival?

34. Without the "discoveries" and disclosures of science, you could, before, live comfortably, importantly, and of real value in your own little world ...as teachers, philosophers, and religions created for you! ...and as everything revolved around you ...you were important in that self-created world ...but, without realizing it, you were also trapped in your own little world! ...and you are fearfully trapped in your life and world today without an expansive image and understanding of your self and life.

35. As the world around you grew at the pace of science ...in the hands of scientists, and as the stars you see at night in your own little world turned out to be billions of miles or light years away, you and your life ...and your little world became almost meaningless didn't it?

36. Science and "knowing" took your life and meaning away! ...and set the reason and purpose for your self and life out of reach ...and you can't bring the universe and world around you down to a size you desire and can relate to ...can you? You can't put the genie back in the bottle! ...your satisfying little world is gone forever!

37. At this point, the only thing you can do is expand the image you have of your self and life and beliefs to keep up with the expansion of awareness that has occurred! ...not in the last 500 years, but to the expansiveness that has occurred even in the last 50 years.

38. The world is getting too big ...and you are shrinking by comparison! It's no longer a matter of *what you will be when you grow up*, ...it's more a matter of whether you will be big enough to matter at all!

39. 40 years ago, landing on the moon was "a really big deal"! ...now the shuttle goes into orbit to fix a telescope as big as a bus in orbit around the earth ...and little notice is taken of the event, ...in fact, more notice is given to dancing with starlets than with operating a robot on Mars.

40. Most people it seems are trying to shrink the world back down to a desirable size and protect that ...so their life can matter again! ...but their awareness of the universe has already expanded ...and, try as they may, it cannot be reduced! ...nor can the universe be brought down to "your size" ...you must expand your beliefs and awarenesses ...and the context of your self to suit life and the universe as they naturally are ...not as you believe them to be.

41. Are you willing to consider that maybe, just maybe, you are attempting to protect the beliefs you have possessed for so long on every level of your self and life that you are unwilling to change ...even under the worst of conditions? Maybe you are like Raul in the following story:

This is a story about Raul Ferruzzi, a retired merchant living in Venice during a quiet and peaceful time in Italy's past. Life was interesting for Raul, because he felt that the wondrous town fulfilled all of his many desires for pleasures and excitement ...and he no longer had to hurry about making money and serving other people's needs, ...he could have the rest and peace he longed for, he could just sit back and enjoy doing and having exactly what he always wanted. His merchant days of strife and tension and overwork were finally at an end!

Raul's success at merchandising made him an extremely rich and powerful person, ...and a great joy and feeling coursed through his body, because he knew that true riches come only to those who, in earnestly believing in themselves, deserve having the enrichment. Ohhh, ...Raul was quite satisfied with himself and his world, for he created things in his life in Venice exactly as he wanted them, ...and at such an early age. It surprised others, but not Raul, that he had gained such joy and wealth and understanding so early in life.

Raul built, what he called "temples to the Gods" in thankfulness for what he had and enjoyed. And he constructed a great and imposing, yet pleasant and comfortable, palazzo on a wide and delightful canal that emptied directly into the harbor, ...where he maintained a great sailing vessel. Raul, enjoying his wealth and beliefs and pleasures, and his rare and unusual discoveries in life, stocked his palazzo with beautiful paintings, frescos, mosaics, tapestries, statues, and precious works of art, ...and fine furniture, ...and other things he loved most in the world. And having these possessions gathered all about aroused him and excited him, such that he constantly smiled at the feelings of greatness which stirred within him ...and maybe he felt a little smug about his strength and sense of invincibility. And though he felt wondrously pleased and comforted by all of his riches, being also a little anxious at having so much wealth displayed at one place, he set guards at the doors of his grand palazzo to make certain that no one entered his house who wasn't personally invited. He only wanted proper and worthy individuals in his palazzo, and though he felt this was a little enclosing and confining, that was all right, because he also felt that his was an important richness to protect ...and have around him.

What do you suppose happened to Raul? Was life sincerely generous to him? Did the world actually give him all of these things? How did he really feel about himself and his life? Was this genuinely an opportunity for him to gain and hold all this richness ...and enclose it within his own walls?

Well, this is what happened: terrible rains and storms arose in surrounding areas, but Raul declared, "Well, ...that's of no concern to me, for though others have problems where they are, I'm quite secure right here." But the flow of water from those outer areas added to the currents entering the harbor and quickly raised the water level to extreme heights; ...and as the harbor water increased, the canal water got higher ...and flowed faster. And as the canal water rose, it got deeper and deeper and deeper in his grand palazzo.

Ohhh, Raul and his guards and housekeepers scurried all about the palazzo moving precious items of richness from the garden and lower floors to upper rooms and areas; and after many hours of exhausting work Raul surveyed all they'd carried to the upper floors, exclaiming, "This is fine! Everything's safe and secure now, for just like the little things that crept into my life before, when I put my enrichment on higher spiritual levels, nothing happened to them there." And though Raul was quite satisfied that the water couldn't possibly reach the upper levels of his palazzo and damage or destroy his fortune, the fast-moving water did massive damage to the underpinnings of his great house, ...and Raul decided that if he didn't protect the foundation, he'd have even greater problems and difficulties, ...so, as the water continued rising, he hired workmen to shore up the foundation of his great house ...and all his valuables.

And just as Raul had decided he had once again succeeded quite well in securing his riches, a great surge in the harbor caused the canal water to suddenly rise even higher ...and flow more forcefully, ...and his difficulties worsened, for no matter how hard the servants worked, they could not adequately support and protect the walls ...and fend off the rushing water. It was not that the water rose too high, it was the strong flow and force against the foundation stones that did the damage, ...and, in the end, the water won!

Raul's beautiful palazzo collapsed, ...and everything, even at the upper levels, crumbled into the murky water, destroying most of his prized possessions, ...some by the water and some from being crushed beneath the great house. And all that Raul loved most, ...everything he held quite dear in life and in his wonderful palace, fell to pieces and was lost.

We're not saying, in all of this, that Raul was being punished or tested, had a tendency to bring tremendous sorrow and grief upon himself, or that he dealt with things in such ways that he was destined to lose everything, ...but, understand, when attention and emotions are placed too strongly on physical things or physical matters, all of those may be taken from you in one stroke.

As the water continued its destruction, Raul remained calm, for he felt, no matter what, he had the necessary strength and reserve and ability to start anew, to carry on, to create a fine new life, and to do whatever was required to rebuild and replace all of his art treasures and beauty, ...and the other things he loved and desired. He was sure he could do quite well ...no matter what!

But Raul's true heart and soul went out with the receding water, ...and though he was still young and strong and capable, he was never able to recapture or regain the same vigor and excitement and vitality, his usual joys and pleasures and richness, ...or the true understanding and value of himself and his rich life. All of these seemed to evade his grasp ...or flow just beyond his reach. Ohhh, ...there was, finally, a certain amount of resignation and surrender in Raul. It was what he called, "his poorness", for anything less than what he had before he considered poor, ...by his old standards.

And though, in Raul's physical world, he was poorer than before because of this overpowering flood and it's destruction of his grand palazzo ...and all of his riches, he was actually greater and grander than ever because of the event and its destruction. But Raul, not realizing this, and feeling and seeing himself as being poor, imposed his inner emotions upon his outside world ...and was never able to accomplish or secure what he had before. Raul's spirit left him, for it too went out with the receding water and his

grand house and treasures, ...and he lived a lonely existence, ...though, at times, he declared as he had often done before, "Well, ...it's not so lonely, ...I have quite a few friends and acquaintances and important people beside me"; but they too left with the receding water, ...for they too were destroyed in the flood of events and emotions ...and would have little to do with Raul and his poor feelings and attitudes, ...so he was left to create new friends and relationships, ...but few people could meet up to the standards he'd set before! ...and these individuals weren't quite good enough, they were poorer and less enjoyable, or they possessed less power and quality, than his old friends and relationships, so he avoided making new friends, ...and he was very lonely, ...and he felt abandoned.

Raul's style of life, and his actions and purpose in life, became one of learning how to manage his emotions ...and he frequently sighed and affirmed, "Well, ...if this is the way life is, then, certainly, I must handle it. And he never realized that when his heart and spirit went out of him, that alone created and worsened his situation and life, his loneliness and unhappiness, ...and his wellbeing, for Raul was plagued with pains and illnesses. And he didn't seem to see that resolving matters only required that he change his emotions and attitudes and outlook; for though, on the inside, Raul was the same man as before, even that was weakening as he continued living his life without joy and passion ...as before.

Is your life, in any way, like Raul's? Has your sense of safety/contentment /richness been challenged or taken away? Have you lost your passion for life? Or maybe you lost it years ago! How are your judgments and dispirited attitudes and emotions worsening your problems? ...increasing your feelings of loneliness and unhappiness? ...lessening your sense of meaning and purpose? Are you living life with little joy and passion? What attitudes and emotions are you imposing on your self and life? And if, like Raul's early life, everything seems to be going your way, do not become smug or self-righteous.

**Live the expansive passionate context of yourself,
...not your ancient beliefs and possessions!**

42. What view of your self and life are you living? ...is it one of doing things for no better reason, in the long run, than to survive another day in some degree of comfort? ...and protect what you have ...and what you believe? ...which brings up a question that if you have children, ...what view of themselves and life are you passing on to them?

43. It seems that while the winds of expansive awareness have been blowing stronger and faster, you haven't been keeping up! ...actually, you are falling distressfully behind! ...and a faster computer or new camera phone with texting and twitter will not help you! ...at least not while maintaining ancient beliefs ...and an obsolete image of your self and life!

44. You cannot limit or shrink the universe! ...it is what it naturally is! [Book 15] ...but your images and awarenesses of the universe, including time and space, and your beliefs and mind function for you as though you are living in the Dark Ages.

45. You can't stop or slow the expansion of these awarenesses! ...and it is getting harder and harder to hide in your own little world! ...for you already know that the universe and life ...and your place and purpose in the universe are all too immense to comprehend with your old beliefs and ways ...or while your selfimage and understandings remain as small and limited and brief as they are!

46. If you won't expand your self and life to keep up, at least expand the image and context you have of your self and life!

47. The truth and awareness of the nature of the universe has expanded tremendously ...such that a speck of light in the sky has been shown to be a speck in a galaxy that is a speck in the universe that is a speck in... what? ...and the universe has been this way for a long long time ...though we didn't see it ...or realize it in that way!

48. Are you willing to consider that you as well might also be expansive beyond your wildest concepts and dreams? ...just like the universe of worlds in solar systems and galaxies of solar systems ...and galaxies of galaxies ...and unseen more?

49. Why ever would you assume ...or even want to assume that while the universe is revealed to be far-more expansive than ever imagined before ...you are different?! ...without an expansive true nature? Even on a quantum level ...the universe is far-more expansive and active than was ever imagined, ...and that certainly applies to you as well!

50. Science isn't imaging the universe larger and larger! ...science is following the trail of imaginative understanding [3E] to that awareness and view of the universe! ...are you willing to follow a similar trail of imaginative understanding to the awareness of the already-existing expansive nature of yourself?

51. Life in this world in this solar system in this galaxy in the expanse of galaxies has been seen in a new more-expansive context, ...are you willing to do the same for yourself? ...or will you wait! ...and shrink even further in comparison ...until you can't stand your self and life any longer?

52. Once even the tiniest little crack of insight occurs in your wall of ancient beliefs and concepts and experiences you have constructed around your true nature and the expansive context of yourself ...the wall will quickly disintegrate and reveal you! ...and offer more-expansive awarenesses and experiences as guides ...to ease your doubts and concerns ...and direct you to the self and life you truly desire to live and express! ...are you willing to sacrifice all you are merely to protect your old beliefs and possessions?

53. By living even the smallest measure of the expansive context of your self and life ...everything in your body and life and relationship will begin changing tremendously!

54. The expansive context of your self and life is entirely physical! ...it as both seen and unseen! ...of course, like your dreams, what is perfectly clear to you is unseen by

others! ...so, do not consider then that the expansive imaginative context of your self and life is either a dream or a fantasy you made up ...it's all real! [1C, 3E] ...and this imaginative context will reveal an expansive self ...and newer ways of living.

55. Your problems and afflictions merely reveal your dis-ease of living and lifeing lesser than you are!

56. This expansive context of yourself does not require study or learning, it begins with your surrendering your beliefs in the oneness of yourself ...and all things!

57. Ancient mystery schools and religions obviously had no idea of the "simple truth" of you and life as a multitude [3H] ...and thus they taught complicated language-concepts as "truth", ...but those composed truths have always been untrue.

58. Your "greater context" is more-expansive, not better or finer ...or more-significant, more-important, or more-meaningful, ...it is an expansive and enduring awareness that enables you to understand and make sense of your self and life today ...and everything you have done and experienced! ...which otherwise remains unending and uncertain.

59. There is no spiritual knowing or transcendental wisdom or mind! ...there is however awareness of the "expansive" context of your self and life which brings realizations to you through normal and natural ways and understandings, ...actually, there is nothing extraordinary about your expansive context ...yet you are extraordinary in living that context!

60. But, regardless of what has been said, you still question the real significance of an expansive context of your self and life ...don't you?

61. Then consider that if you have a pain in your body or mind ...or even in your life, can you really know anything helpful or worthwhile about that pain without knowing the illness, dysfunction, hurt, or problem it is related to? ...and don't you seek first of all to know what the pain is related to? ...isn't that more-important than knowing the pain? ...after all, you already know the pain ...don't you? ...for you've probably been feeling the pain for a period of time, but you don't really know the vital issue of what the pain is a symptom of! ...do you?

62. Does being tired have any meaning without knowing what your being tired is related to? And if you feel vitalized and refreshed ...or feel loving and caring, do these feelings have any real meaning or significance without knowing the person or event they relate to?

63. A symptom is any circumstance or matter regarded as an indication or characteristic of a condition ...or a departure from normal functioning, ...but, of course,

what is normal functioning? ...and can you even know that without having a standard of normal functioning?

64. Are there not many symptoms in your body and life ...and improper or undesirable functions that indicate you are not living the eternal and expansive self and life you truly desire? If so, doesn't it seem odd that you will seek to know and understand the context of every little pain and problem ...but you will seldom consider the true context of every belief, thought, attitude, emotion, word, and action of your life? ...or even the context of your self? ...does it seem wise to continue in these ways?

65. Such actions appear to indicate that you are willing to live by trial-and-error ...in complete ignorance of your true self and life until you are discomforted! ...and then you want to know all the facts and contributing issues ...so you can resolve your problems, afflictions, and discomforts ...and return to living in ignorance as quickly as possible, ...does that make any sense?

66. The awareness and understanding of a broader context of your self and life is available to you in every action and experience for you to sense ...even know! ...but you seem unaware and disconcerted, ...why do you suppose that is? Are you actually unaware ...or are you concealing something? What might you be concealing? ...and why?

67. You have always been aware of the more-expansive context of your self and life ...but you have denied and forgotten most of the details ...such that being more-aware of that context of yourself only means "fill in the details"! ...with that in mind, why might it be that you have been withholding the details of that self and life?

68. It has long been known that your senses, especially your eyes, take in and offer your brain more data-details at each moment than your brain can possibly process, so your brain must reduce much of the data-details it receives and organize the rest! ...and language is the first ongoing pattern of choice for organizing matters.

69. Language places all details in a specific order! ...the order of language! ...is it possible that in following the pattern of language you use only the details that fit the pattern of language you desire ...and neglect or ignore the rest? ...then you deny the data-details you have disregarded until they are long forgotten! ...if so, then, instead of struggling for a greater or broader awareness, you only need to expand your pattern of awareness to include more details that already exist.

70. But you don't believe or understand most of this ...do you? Well, if details appear to be caused and also appear to be spontaneous ...how through language is that to be presented? You must choose one or the other! ...right? If you accept that the detail is caused ...you must forsake spontaneous, ...or if it's spontaneous ...then it is not caused,

...is it? If the wind doesn't blow ...because blowing is the wind ...then what is blowing that we call wind?

71. *In writing these words, language won't let us present seemingly opposite details equally as we perceive them, ...in each instance, we must choose one detail to present ...and discard the other. Do this again and again and soon many details are lost and forgotten for an extremely long time!*

72. *Who are you? Can you offer an answer without describing what you do? ...of course, describing what you do ...doesn't really answer who you are ...does it? ...so, in this, you have chosen to present yourself as actions and appearances ...and have discarded who you are, ...do you see how easily and completely this occurs? ...do you believe this is or will be a beneficial decision? ...or a decision that is wise to continue?*

73. *How, through language, could you clearly know and present yourself without being trapped by actions? Is it possible to present something that begins and ends at the same time? ...or appears simultaneously in two different places? You can sense yourself simultaneously being mortal and eternal ...as a personalbeing·privilegedbeing ...but how do you present yourself in that way? If you cannot answer these questions about your self, then it seems that language forces you to select one self and forsake the other, ...we want you to resurrect and actively and awarefully live again the self you thoughtlessly discarded a long time ago ...and live that self in communion with your daily "walk-about" self today!*

74. *How do you define circularity? You have a sense of circularity as being related to things with the properties of circles, but you cannot describe or define circularity without discussing particular circles, ...but particular circles do not describe circularity! ...and if you avoid such particulars, your awareness and description of circularity becomes so vague, insufficient, and inadequate as to be useless, ...all expanded awarenesses are difficult to express in language! ...but not impossible to describe in language.*

75. *Knowing your mortalself·eternalself as a personalbeing·privilegedbeing, frequently misunderstood as physical and spiritual, faces the same problem as circles and circularity ...in that though you can truly sense your expansive self! ...language only lets you discuss and define your expansive self in terms of particular selves, real or imagined, ...which, at best, only offers a vague approximation of your expansive self ...and says nothing real or useful about your expansive self!*

76. *Persist in language-minding without imaginative-minding [3E] and you forsake half of yourself! In language-minding, you have chosen your mortalself in a narrowly*

confined context of life ...and forsaken your eternalself in an expanded context of life, ...do you still believe this was a wise decision?

77. Are you now willing to know and live your mortalsself-eternalself in communion? [Book 7] ...and do you see that, in communion, what seems to hurt or confine you physically ...and disrupts your being content is actually a non-issue to you as an eternalbeing? To understand this, read ahead to Chronicle A, Book 7, *Resplendent Communion*.

78. If there are two of you simultaneously living different lives in different worlds, and that is the truth of you! [1D], how do you speak of that in language? If you have accustomed yourself to seeing in the light ...not in the dark ...or only seeing by reflected light, how will you see or present your eternalself of darkmatter [P7] that is not seen by reflected light? ...only by imaginative-minding?

79. Can you change completely yet remain the same? [1D] How would you language what you would expect in this? ...and how would you live in communion with yourself as an eternalbeing? ...and present yourself?

80. Language does not interfere with imaginative-minding [3E] your expansive eternalself, ...however, language patterns details in such a way that, in each instance, instead of presenting a profusion of data and details, they appear to you only in the limited context of language! ...of course, in this, while you can understand and use the details presented ...you can also repattern them in many different ways ...while knowing you always have the original languaged details to fall back on.

81. In much the same way, know that in recalling and living your eternalself and life, you always have your languaged-self and life ...and narrow context to fall back on and live "as usual" if your eternalself and broader context of life seems to be too expansive to bear.

82. You are not growing, developing, evolving into a greater more-expansive self and life, nor are you unfolding into full manifestation, you are unveiling what you previously concealed about yourself! If you do not apply other patterns for organizing and presenting *who you are* ...and habitually rely on your languaged fall-back self and life, you will quickly conclude that your languaged-self and life is correct! ...and is the appropriate pattern to follow ...to become all you truly desire.

83. Are you beginning to sense that your languaged-self and life is, in many ways, a self and life of recourse! ...for, in the same way that it is always good to have at least two options or things to do so that if one fails or does not succeed as you desire, you can always fall back on the other; ...it is also wise to have two selves and lives ...so at every moment you always have another to rely upon ...and fall back on.

84. Until you proclaim otherwise ...and experience and express yourself in ways other than following the pattern and details of language, you and your life will remain as unknown products of language!

85. Are you willing to move beyond your languaged self and life and context to communion with your eternalself in a more-expansive context?

86. An example of living a fuller more-expansive context in communion with yourself in the middle of life is the story of Moses who was an ordinary man until an experience on a mountain led him to see and experience a more-expansive meaning and purpose of everything he was living and doing in a broader context of life! ...after which, Moses didn't transcend to a higher level or plane, he continued living as a human being, but, after that experience on the mountaintop, his human life and awareness was lived in constant communion with eternal realizations and understandings of himself and all things in a broad eternal context of life.

87. This awareness-realization in an eternal context of life has frequently been referred to as Christ consciousness, cosmic or transcendental consciousness, enlightenment, satori or Buddha-mind, and illumination, ...but, by any name, this eternal awareness-realization portrays life lived completely in a more-expansive way!

88. Do not intermix the ancient teachings of *advancing souls in beings* with our presentments, for though these ideas may appear to be much the same, our focus and purpose and understandings are entirely different! ...for while Moses and ancient teachers were leading Hebrews to the Promised Land, we are seeking to awaken you to your eternalself and promised land ...or context you have been living, unknowingly so, all along, ...so you can stop denying yourself and begin awarefully communing with yourself! ...much as Moses did when, at the moment on the mountaintop, he became a leader in a movement to free many people from their personal confinements and unawarenesses.

89. The *mysteries, secrets, distortions, and false wisdom of a spiritual self and life*, especially those founded on faith and hope, have restricted and entombed your eternalself and life (Book 3) long enough now! ...are you ready to set yourself free? ...to guide others to themselves?

90. Of course, your guiding others is not a service to them ...it is your service to yourself! ...for you have no gifts, abilities, purpose, opportunities, or awarenesses in life except those you create for yourself!

91. Everything that was taught in the past as being spiritual is but a small aspect of imaginative-minding!

92. There is little concern that living in communion with yourself in a greatly expanded context will be used for personal motives and gain, or that in living an eternal context you must serve others, for the purpose of the communion with yourself in a broader context is *for your gain!* ...and is intended to serve you! ...what else would you expect?

93. However you serve yourself in communion ...in a state of being content! [Book 23] ...if being content is discarded, the communion and expanded context of your eternalself and life are discarded as well!

94. Be filled with "self-motives" ...but do not be discontent in that!

95. Everything you do in communion with your privilegedbeing in an eternal context is directed toward developing awareness-realization in imaginative-minding in communion with thinking and doing! ...for it is this state of communion of seeing lesser-greater that is truly divine life! ...or a condition of goodness! [Book 64] ...which is all around you ...not within you!

96. Always remember, if that which is greater than is not also lesser than that which it is greater than, it is not greater than!

97. Awarefully living this lesser-greater communion in an eternal context does not require gradual unfolding through constant instruction, it only requires an unveiling of the selves and lives you are already living!

98. Forever Living is not about choosing and living one self and context ...and choosing correctly, Forever Living is about living your mortal and eternal selves and lives and contexts simultaneously in communion! ...however, whenever you are confused or doubtful ...or you feel endangered, it is easy to lose your eternal awareness and communion ...and return to reactions and reactive emotions!

99. Holding your awareness on a level of eternal in stressful or threatening moments is difficult! ...actually, it is more-accurate to say that losing your eternal awareness is stressful ...which makes moments difficult and threatening!

100. This is unorganized living! ...or unaware living. You are making decisions you believe are reasonable and consistent, but you are actually reacting to events and conditions with little or no awareness of yourself ...or the eternal context you are living, ...however, your eternalself and context is clearly revealed in every belief, thought, attitude, emotion, word, and action ...and experience, but, unfortunately, you are unaware of that!

101. Becoming aware of and experiencing your eternalself and the eternal story of yourself ...and understanding your life today in that relationship is not difficult ...but it

takes constancy and effort over time, ...if you are not willing to be consistent in your efforts over a period of time ...don't begin!

102. After all, you didn't forsake your eternalself and awarefully living in communion in a moment ...or at one event or condition, so why ever would you expect a quick return of your eternalself? ...after all, you were unfaithful to your true soulmate [Book 56]! ...and though all is forgiven it may be difficult for you to live in an open-honest-intimate relationship [Book 39] with yourself again!

103. Your decision must be firm ...yet flexible, and have no specific goal to achieve, for such a goal would maintain *cause and effect* ...which blocks eternal awareness and realization.

104. Your first step is to clearly identify yourself ...so you are not tempted to divert this opportunity ...and your life and energy into "finding yourself", "discovering your purpose in life", "determining the best way for you to live", "deciding what you desire in an intimate relationship", or "feeling your feelings", ...in other words, living in communion with your eternalself and context is a *way of life* that is so desirable that you would be that and live that eternally! ...after all, that's what an eternalself and life is all about!

105. In what environment would you be willing to live your eternalself and life? ...and what would you do if that environment changed? When that happened before ...you reacted over and over ...and sacrificed your eternalself and context to focus on immediate concerns you considered more-important, ...of course, you only faced immediate concerns because you had neglected your eternalself communion.

106. Your communion with eternalbeing automatically offers you a true focus and way of life, a tremendous identity, and a purpose of doing ...not a goal to accomplish ...all of which overrides your problems, doubts, and afflictions, ...are you ready for that? ...or do you thrive on dramas and difficulties you are unwilling to discard?

107. Are you willing to dedicate your self and life to this intimately expansive communion in a context of awareness and realization? ...actually, have you ever truly dedicated your self and life to anything or anyone before? ..if not, instead of dedicating yourself to what you truly desire, you will make negative choices to avoid what you do not want! ...and in that you will sacrifice your eternal awareness again!

108. Are you even willing to dedicate yourself to yourself? ...and to an eternal way of life? [Book 31]

109. A word of caution! ...do not dedicate yourself to a higher power! ...for that will only lessen you ...and weaken you!

110. Many teachers speak of “dedicating yourself to disciplining your body-mind-spirit” ...this is not what we are speaking of, for almost inevitably in disciplining yourself in this way ...you will limit and restrict yourself to weakness! ...dedicate yourself to expanded awareness that is eternal in nature ...and to awarenesses beyond your beliefs ...but remember, expanded awarenesses and beliefs have no meaning or purpose for you without a way to fully live them as you truly desire!

111. The context of your eternalself and life is “doing” as you truly desire! ...it is not a matter of “becoming” ...or creating a desirable result!

112. Seeking the “greater context” you are living is not about surrender, sacrifice, giving up, doing for others, or being superior, ...it is about adding to you! ...of course, what you will add is awareness-realization of yourself! ...of who you are eternally ...and what you are eternally living! ...which will make sense of your self and life today in a broader long-lasting context! ...and enable you to live that!

113. This aggrandizing is selfness ...not selfishness! ...this is knowledge of yourself beyond this moment and the present context of your life today ...as you believe that to be!

114. This is not necessarily *knowing yourself to gain*, it is that *in knowing yourself you gain!* ...actually, you cannot help but gain! ...so you should not deny or withhold your gains!, ...for as you awarefully live the way of eternal (Book 31) ...everyone around you gains as well! ...so remember! ...if it is in any way “bad” for you to gain, then it is doubly “bad” for others to gain from your service or offering to them!

115. Just as your eternalself has always been active within you ...though you were unaware of that, there is no *goodness or discord* that lies dormant within you either, for all of that is always active and completely available! ...the only question is whether or not it is active and available as you truly desire?! ...and to the degree you desire?!

116. Your life is not about good and evil (IF), wisdom or ignorance, afflictions or wellbeing, faith and trust, or even about greatness or poverty ...your life is about what induces matters to the forefront of your beliefs, thoughts, attitudes, emotions, words, and actions ...and to your experiences and activities!

117. All judgments and proscriptions are alive and well within you! ...not dormant, inactive, or undeveloped ...nor are they non-existent or illusions! ...the only issue then is how you will induce what you desire to be and live?! ...or, how or in what way will you induce yourself to be and live as you eternally desire?!

118. Do you really believe you can judge yourself to be as you eternally desire? ...or even judge yourself out of judgments? Do you believe that faith and trust will guide you ...and support you?

119. Being and living as you eternally desire cannot be taken from the world around you! ...it must be induced for you ...from yourself! ...of course, since the world is to you as you are to yourself, you can live what you eternally desire into the world around you ...and induce that from the world. Do you have the mind and desire to understand this being far-greater and more-expansive than "whatever you sow, that shall you reap"?

120. Whatever you believe or think ...or do, do not confine yourself in the narrowness of "now" or to "being present" ...or to "living in the moment"! ...for the seeming eternal now is not eternal or infinite ...and is certainly not limitless, ...instead, as a beginning, always live as you desire eternally, for that enables you to always "feel and experience" your eternalself and life.

121. In your mortal life today, all feelings are reactive ...in that you "experience and then feel" as a response to what you are experiencing. Of course, this helps keep your body alive ...but does absolutely nothing for personalbeing-you that effectuates your body ...nor for privilegedbeing-you that is eternal!

122. Remember, if you *experience and then feel*, you are bound to your mortal ways ...and have forsaken your eternalself and life! ...*only when you feel and then experience* are you living an eternal self and life! This is an important tool for truly knowing yourself! ...and guiding your actions!

123. Being aware of your eternalself and ways is just a beginning, ...coming to communion is vital! ...but, regardless of all you've been taught before, do not "stand in silent readiness" expecting a flood of everything you desire to fulfill you! ...or for truth, awareness, and wisdom to enrich you!

124. Actually, following the way of *feel and then experience* will serve you well ...eternally! ...while struggling to change your thoughts or what you experience ...or the inducers of your feelings (Book 23) only maintains your mortal self and reactive ways.

125. Contrary to common beliefs, ...do not choose thoughts or actions that make you feel good! ...for though you might get an immediate feeling of happiness, that feeling will deceive you ...and not last! ...for happiness is not about choosing thoughts and activities that make you happy, because, in that, you are only temporarily reacting to experiencing your own thoughts and actions! ...and struggling in mortal ways!

126. If you want a different self and life, you do not have to "be" different, you must "do" different, ...not continue your old ways differently ...over and over! ...and though it may confuse you to hear this ...because you have always heard and believed that if you want a different self and life ...you must be different, that is not true! You are fine ...just as you are, ...but your actions are suspect! ...what are you willing to do that is

different ...and eternal? ...for, after all, you and your body and life have a right to expect your complete devotion to eternal! ...don't you agree?

127. There is nothing you can do to be eternal! ...but there is a great deal you can do to actively live your eternalness!

128. However, to live eternal, do not go searching for eternal within you or around you! ...merely pay attention to your feelings and experiences ...and your actions, ...for your eternalself appears in every feeling and experience ...and in all of your actions and activities!

129. In the same way that feelings must be induced and then lived and experienced ...not induced as reactions to the events you are living and experiencing, you must enliven the self and life you eternally desire to be and live ...and be that ...and live it!

130. Life is that simple and epigenic ...which is a gradual diversification and particularization of an initially undifferentiated entity! ...this is a matter of recognizing and personalizing yourself as the multitude [3H] you eternally desire!

131. Do you see in this how oneness ...or becoming one with something ...no matter what that may be, actually defeats you?

132. You as an eternal privilegedbeing are an uncomposed undifferentiated entity ...and you as a personalbeing are a composed diversified particularization of that entity! ...do you really understand how these two function in communion? ...that you as a personalbeing can freely induce a greater diversity of particularizations from yourself as a privilegedbeing!

133. You are not ignorant of these matters ...nor have you ever been unaware, ...however, you feign ignorance of these thing! ...why do you suppose that might be? Is it possible you feel you don't have the "right" or ability to create the self and life you eternally desire? ...well, you do have the right and ability to induce these from yourself!

134. Much like the sun that offers you light and warmth which you can see and feel ...and which also offers unseen ultraviolet rays, your eternalself and context can be seen and felt but there is a great deal more about eternal you have never visualized! ...therefore, seek eternal-awareness-realization ...and everything else will be added unto you ...and your life!

135. Do you have the eyes to see eternal? ...the ears to discern eternal? ...the heart to feel and experience eternal? ...and the wisdom to know you are eternal?

136. The way of eternal is not one of "getting and giving"! ...nor is it a way of "giving or sacrificing"! ...it is a way of awakening and enlivening what you are! ...and living and applying what is already yours! Eternal is a way of offering [Book 32]! ...a way of

fulfilling enrichment of your most-expansive desires ...and in that, eternal is a way of being content [Book 23].

137. Do not seek oneness! ...for eternal is not oneness! ...neither is communion of mortal and eternal. Everything in the universe ...including your mortal self and eternal-self can be part of an underlying continuum ...or part of a whole ...as a multitude [3H] ...and still be separate ...and not be a oneness. Things can be part of an undivided while and still possess their particular individuality and unique qualities, ...the continuum or undivided while proves an expanded context for the individual part!

138. In the same way, you, as a mortal being possessing your particular individuality and unique qualities, are part of a continuum or undivided whole called eternalyou that provides an expanded context and awareness-realization for mortalyou.

139. Maybe, instead of referring to "things" of the universe, it is wiser to refer to "aspects" ...such that instead of considering yourself as something in the universe, you can know yourself as an aspect of the universe which appeared at a certain time and place, ...actually, you are a promise of the universe! [Book 9]

140. "Things" are defined as *whatever can be perceived, known, or thought to have a separate existence*. Things can be here or there ...or everywhere, ...and though related to the environment, things and the environment are separate and different.

141. An "aspect" is *a part or image of something*; it is part of the whole ...and it is a way in which the whole may be perceived or thought about, ...therefore, in seeing you as an aspect of your eternalself, when looking at you, we can see your eternalself ...and the context of your eternalself and life!

142. From this, it seems that instead of merely indicating that all things exist relative to all others things, for that is obvious! ...but that does not create or indicate a oneness, it seems more-correct to realize that all things exist "aspective" of all other things! ...for aspective maintains your individuality relative to other things ...but also reveals your individuality in a context you are part of! ...this is a fuller and far-more expansive and involving understanding of yourself!

143. You exist aspective of your eternalself and expanded context, but your awareness-realization of this does not seem to arise above a vague sensing, ...why do you suppose that is? Are you too intensely focused on the details of the world around you? Could that have anything to do with your limiting yourself to "living in the moment" ...and "being present"? ...while, actually, most of yourself is already unawaresfully present!

144. As an eternalbeing, how do you feel about being a promise of the universe? ...does that offer you a broader and finer ...and more-expansive sense and image of

yourself ...and your aspective relationship with other aspects of the universe? Does this create a sense of communion or partnership between you and the universe you never realized before? If so, then realize that the aspective relationship and promise ...and communion between you as a personalbeing and your eternalself and context is the same!

145. You ...being aspective of your eternalself means that you and your eternalself are a lot alike ...and have much in common, in that your eternalself is the context of you ...and you are the context of your eternalself!

***What are you inducing from yourself?
...is that as you eternally desire?***