

CHRONICLE E

ACTIVE IMAGINATIVE-MINDING

1. In 1984, a book was published titled *If I'm So Successful, Why Do I Feel Like A Fake?* This book was about people who succeed in life ...and yet feel they don't deserve their success! They feel they are phonies who have somehow gotten away with their fraud simply because, as they see it, since nothing actually accounts for their success, then either everyone else made mistakes about them along the way ...or they really faked their way to success.

2. This *Imposter Phenomenon* also applies to many people in their personal lives and intimate relationships ...not just in work!

3. It is believed that as many as 70% of successful people have experienced this feeling of being imposters, ...have you had these thoughts or feelings? ...which brings up the question that if you succeed in your personal or professional life without lying or being deceitful ...and without committing an outright fraud, can your success actually be unreal or undeserved?

Maybe something else is going on!

4. Since the beginning, all of your beliefs, thoughts, attitudes, emotions, words, and actions have been made up! ...and the self and life you have created for yourself is all made up as well! ...it unfolded from your imaginative-mind! ...and you know it! ...for if you carefully read these words and draw conclusions, your conclusions are all made up, ...and that's the way you induce everything in your body and life ...you make it all up!

5. If you believe in God, you made that up, for nothing actually reveals God! Einstein suggested that you believe either nothing is a miracle ...or everything is a miracle, ...in either case, both God and miracles ...and all similar beliefs are made up! ...and if you have an experience seemingly based on those made-up beliefs ...your experience is made-up as well, ...for nothing "proves" either the belief or the experience!

6. If you feel unworthy ...or don't believe in yourself, or if you find yourself wise and articulate, you made that up! ...and if you love someone ...or don't trust someone,

you made that up! ...after all, if love or trust are issues, you don't have love or trust! ...and what you compose (Book 11) as love or trust will decompose and fade away, such that you will have to make them up again ...and lose them again!

7. If you believe this is all too intellectual ...and you are not creative or don't have creative abilities, then reconsider the things you have made up in your life! ...and maybe there are other things in your imaginative "bag of tricks" as well!

8. If you are ill or disabled, you made that up! ...and then, believing the truth of what you just made up, you set about making your illness or disability real ...probably just to prove you were right ...and didn't make it all up, ...is that any way to use your imaginative creativity? ...for it seems you would rather prove and suffer your rightness than ever live as you truly desire! ...or is it possible that you actually desire your illness or disability?

9. If you really understand this, then you see that the separation of actions and events and things offers you the time to clearly see and reconsider what you are making up in your body and life? ...and if you understand that ...whether you agree or disagree ...or find the idea desirable or undesirable, the idea you like or dislike is the one you made up ...which probably has little or nothing to do with what we said, ...are you beginning to understand what you are creating and denying in your imaginative-mind?

10. Most people generally have a great intolerance for those who make things up ...as though this is dishonest rather than creative, ...yet, it seems that everything of value and importance is all made up! ...obviously, the tremendous difference between creative people and those who only fantasize and daydream is that creative people make *real*, in a tangible way, what they have made up ...by creating a hylomorphic past (Book 45) consisting of material forms and primordial "stuff" of data-information.

11. What distinguishes creative people from those who are not creative is not that creative people have deeper or wiser or more-expansive insights and images, but creative people make their dreams and images real; ...they realize them!

12. Have you ever thought about looking at your problems and illnesses to see how creative you are? ...and consider why you are using your creative abilities in those ways? Whatever you do, don't be fooled or misled by the word *diagnosis*! ...for physicians put symptoms together to make up a diagnosis! ...and then they make up a treatment! ...and many healers make up everything and anything to "fix you" ...or readjust you. Holistic treatments ...like mind-body oneness are all made up!

13. Scientists make up matters in order to expand made-up knowledge; ...actually, as Einstein declared, "Science is only a refinement of ordinary thinking" ...which is all made up ...and then *replicated*, which is a scientific word meaning *proved*, but is such

proof real ...or is it all made up too? ...after all, everything you see or feel or experience is all made up, so how is *proof* any different?

14. If you deny any of what we've said, then you don't want the freewill to make up what you truly desire ...and live that! Would you rather forsake everything of your imaginative-mind to be victimized by everything around you?

Is your imaginative-mind larger than your life?

15. From all of this, do you see that you have made up everything you are today? ...and must make up everything in your body and life?

16. As you lessen your self-imposed languaged-limitations against living a made-up self and life ...and consciously make that real, many desirable options, new opportunities, and finer meanings and purposes will become obvious, ...for the universe of memoryed data-information ...having no divine meaning and purpose of its own, fully supports any and every self and desire you truthfully desire! ...but you constantly ask, "What meaning and purpose should I declare and create? ...how can I decide right now what I truly desire? ...and what if later I desire some other thing ...then what?"

17. Our answer is always the same, "You have one eternal multitude-choice [3G], ...therefore, the most-creative and fulfilling thing you can do is make up the finest most-imaginative self and life you can sense or visualize for yourself ...and then dedicate your self and life to making that real by creating the hylomorphic past that substantiates that!"

18. Remember, every aspect of your self and life today was completely unreal until you made it up ...and made it real; ...only, this time, make up a *desirable imaginative eternalself* that inspires you ...and bring that to life! ...in other words, enliven and realize your finest dreams!

19. Can you possibly understand that you and your life were undefined imaginative-mind in motion until you gave form and life to yourself? ...unfortunately, you have always been told to, "See things as they are!" ..."Be realistic and practical!" ..."Stop making things up!" ...and what did that really get you?

20. Are you living the self and life you truly desire? ...as you would choose to live eternally? ...or are you living your life and matters as they are languaged to be real and practical? ...without your making matters as you truly desire them to be? ...and what is that really doing for you? ...and now you've been told, and maybe you're beginning to understand, that your entire life and everything in it depends on your making it all up ...and making it real, ...isn't that weird?

21. The creativity of imaginative-minding is not special or unusual, ...it is the source and center of your wisdom! ...and access [Book 30] to that wisdom! ...and it is also the

unique eternalself you have unknowingly continued and nurtured for ages through conscious communion of actions and experiences of your ongoing self and life.

22. Creativity is the activity of your imaginative-mind ...as it functions beyond the false, misleading, and distorted beliefs and ways of language!

23. Are you willing to live awarefully in communion with your creative eternalself? ...that, unknowingly, has always been fully present in and undifferentiated from your self and life today ...so don't desire or search for a strange and different self or talent or ability as an eternalself, ...for your eternalself is ...and has been a long-sensed, but unrecognized and unrealized, companion and colleague through the ages ..just as your shadow is always with you!

24. Under infrared aerial imaging, the shadow of an airplane or vehicle remains as a heat-image after the plane or vehicle has been moved, ...and that shadow can be seen and photographed even hours later. In much the same way, your eternalself is always with you! ...but you don't see it or know it because, like a shadow which you only see in the light, you have set up limited conditions for perceiving and knowing your eternalself ...and those limited perceptions also deny and forsake what is all around you! ...besides, as you won't find your shadow within you, you won't find your eternalself within you either!

25. By searching in unenlightened corners for a special or "right" self or talent ...you have darkened and devalued your eternalself. Always carry your lamp and eternalself well-lit [3C] ...and held high to clearly shadow and enlighten others to their eternalself!.

26. It is time for you to make a single conscious eternal one-choice in your life [3G] ...and make that real [Book 5]! Why haven't you consciously and awarefully done this before? ...maybe you cannot believe your own creative power and greatness, your eternalfineness, or the abilities of your imaginative-mind? ...or maybe you are addicted to language ...and reactive choices?

27. It seems that your judgments have blinded your awarenesses and realizations ...and seriously limited and distorted your selfimage.

28. Your eternalself is certainly not a savior who will guide you and protect you ...or enrich and fulfill you, ...however, actively living in communion with your eternalself enables you to move beyond your present self and life of languaged-limitations.

29. If your personal judgments are too strong ...and won't let you perceive an imaginative eternalself to be with and live in communion with, maybe you could consider easing your judgments and demand for control ...so your eternalself can enliven and live

you! ...which will enhance your self and life beyond your dreams. Are you willing to be the eyes and ears and hands of your eternalself?

30. Whatever you decide, whether living in communion with your eternalself or letting your eternalself live you ...or essentially forsaking your eternalself altogether, that rests completely with your making it up ...and making it real!

31. Isn't it about time for you to stop seeing and living things as your distorted language has made it up for you to see and live?

32. Isn't it about time for you to stop being language-realistic and undistinguished ...and begin making up your self and life as you truly desire? ...and making that real? ...so you can live expansively in communion with your eternalself? ...but you are concerned about all of this *make it up ...and make it real stuff* ...aren't you? You want some certainty ...don't you?

33. The way of true certainty, follows a path without resistance ...or a pathway of least judgments ...along which you are the imaginative power in your life, not the individuals and events around you ...or the emotions within your body, for you are an imaginative creator, ...therefore, if you want a more expansive self and life, begin by changing your attitudes and thinking from one who reacts and responds to what is occurring ...to one who imaginatively personalizes what is happening ...and what will happen in your body and life!

34. Imaginators awaken tremendous empowerments for themselves and others ...and in the universe, which, before, were left to languish and deteriorate under the cover of language, ...and those empowerments awaken greater and finer possibilities. What will inspire you to become the truly awakened imaginator of your self and life? Remember merely changing the events and circumstances in your life is not, in itself, especially imaginative! ...and will not necessarily change your life and experiences of situations and conditions ...or your attitudes and actions!

35. Underneath it all, is it possible you are living an unimaginative life of avoidance? Is your life focused more on what you do not want ...than on fully imagining and living as you truly desire? Have you taken an insightful look at your life and actions to perceive and understand what you might actually be trying to avoid? What do your body's emotions and illnesses reveal? Have you listened carefully to your own words? Are you truly willing to reconsider your beliefs ...and the conclusions you have drawn from those beliefs about life and yourself? Don't be too quick to deny what you are avoiding, for in a world of seeming dualities, the negative always governs.

36. What is your personal selfimage?

37. *Are you remaining in an unsatisfying relationship [Book 39] ...or seeking a new relationship merely because, underneath it all, you do not want to live alone? ...and maybe you conceal this under the disguise of not being able to find the "right person". Do you criticize the one you love? Do you judge and criticize yourself? Living imaginatively as you truly desire means being easy with changes ...that, in a world of multitudes [3H], are not really changes.*

38. *You have long-standing problems or illnesses in your body and life! ...are you impatient? Do you feel you have a great deal to endure? Do you tire easily and seek rest ...or a change of pace? Are your emotions and feelings as you truly desire? Does it seem that these things don't make any real sense in your body and life? Do you have a clear and eternal image of yourself in this life? ...and beyond? ...an image of genuine and lasting purpose and meaning? Is your life truly alive and enlivening?*

39. *Contrary to many beliefs and teachings, the more you use your feelings as a standard or guide for your self and life, or as a test for the truth of your beliefs and activities, the more you will subject your body and actions to the endless whims of your emotions, ...and to the constant struggle to recreate pleasurable feelings ...and avoid undesirable feelings; ...all such actions are reactive ...not creative, and certainly not desirably imaginative!*

40. *It is unwise to suppress your feelings ...and equally unwise to rely upon them as an important measure of your self and life, ...for if your emotions are the dominant focus and outcome of your actions, then your life and endeavors will center on "how you feel" at every moment ...instead of on the imaginative self and life you truly desire! ...or that is desirable!*

41. *Your reactive, emotional state constantly moves from feeling good ...to being concerned ...or to feeling discouraged, frustrated, angry, or depressed, ...your reactions are endless and frequently confusing; ...as a result, instead of imagining and living the self and life you truly desire, emotions quickly control matters and dominate you! Be careful not to let your reactive emotions rule your life and destroy your imaginativeness ...and the self and life you truly desire!*

42. *Living your imaginative self is not a secret process! ...yet it is so simple that it seems to remain a secret, for imaginative people know that whatever they are doing they just made it up ...and then made it real! ...and though you don't seem to realize it, everything in your life is exactly the same.*

You make up everything in your life!

43. *Your eternalself and life is not within you ...it is all around you! ...and you live that self and world ...and clearly reveal every aspect of that personal liveliness in every belief, thought, attitude, emotion, word, and action you live today, ...yet, you do not seem to see or touch or hear that world ...or your eternalself; ...it is as though you have eyes with which to visualize and behold ...yet you do not see! ...you sense your eternal nature ...but do not touch it ...or truly feel it! ...and you have ears to hear ...but you do not listen to or give voice to [1A53] your eternalself.*

44. *Why might it be that you are so reluctant ...or even unwilling to enliven your self and life today through communion with the eternalbeing you already are?*

45. *Have you become so mesmerized by what you see that you do not visualize? ...so enthralled by what you touch and sense and feel that you ignore and deny yourself? ...so captivated by what you believe you have achieved and become that you have forsaken yourself? ...so involved in what you believe that you don't listen to or give voice to and express who you truly are? ...and instead continue hoping to become who you truly desire to be?*

46. *You are using your abilities to sense matters all around you ...while denying yourself and distorting what you sense with language! ...could it be your senses are that limited? ...or maybe you are not trying to realize yourself because you know you already are your eternalself? If that is true, and it is, then your eternalself can be clearly perceived in your beliefs, thoughts, attitudes, emotions, words, and actions ...and experiences as you live and express them [39], ...of course, you probably don't realize this, so your eternalself is left to languish unattended ...and not allowed to participate actively in your life today!*

47. *Maybe you were too fearful or unconcerned about your eternalself and liveliness that you just let them fade away.*

48. *Regardless of how or why you lost awareness and realization of your eternalself and liveliness, you do not have to spend many lifetimes in preparation and unfolding to enable you to actively live-express-experience your eternalself again, for you actually do that at every moment! ...but you deny yourself! ...why do you do that? ...or even if you do not deny yourself, you have forsaken your eternalself! ...and you still are forsaking your eternalself! ...whatever could have occurred to create such a tragedy? ...and what do you suppose will resolve this problem?*

49. *Could it be that you haven't actually denied or forsaken your eternalself and liveliness ...but have forsaken your imaginative-minding for making up and realizing your eternalself and liveliness? If that is possible, what are you willing to do about that?*

50. Whatever you do, do not gradually unfold your eternalself ...be that today! ...and, through communion, infold your eternalself fully and enrichingly into your present self and life!

51. Do you really believe you are *only* human? ...that there is only one of you? Is this the oneness you believe in so ardently? ...or is it possible that oneness, better defined as wholeness, means bringing many things together in communion ...as a multitude? (3H)

52. If you are waiting to gain some "spiritual" wisdom, awareness, or realization ...relax! ...for there is no spiritual-wisdom-awareness-realization! ...and nothing more you need to learn before you see and touch your eternalself! ...and hear and give clear voice to your eternalself.

53. Whatever you may believe, your eternalself and liveliness is no secret! ...nor has it been hidden and kept from you until you are fully awakened and prepared, for you alone denied your eternalself and in that you alone have denied the imaginative-self and life you truthfully desire!

54. It is as though you witnessed something, participated in an action, or have special awarenesses and realizations or uncommon knowledge that you and others are fearful of having exposed ...such that you changed your identity and committed yourself to a "witness protection program"! ...what might you know that others may not want you to reveal? What are you hiding ...and who are you hiding from? ...or is it possible you made this all up to justify your hiding from yourself? Isn't it about time to come out of hiding?

55. You, like everyone else, have an eternalself as "source and promise" directly related to and coincident with your every belief, thought, attitude, emotion, word, and action ...and every experience! ...in fact, every aspect of your self and life today is a realized or concealed communion (Book 7) of your mortal-eternalself!

56. You can truly and clearly discover the two bodies and worlds you live in simultaneously ...if you desire! ...for they are not hidden from you! ...but, your denials are strong ...and forbidding! ...why have you lessened yourself so? ...and imposed such made-up limitations and restrictions on your self and life today? ...was this done on purpose?...or was it unintentional?

57. For many centuries, you were advised to purge and purify your physical body and life in preparation for living a spiritual self and life, ...however, long before that, you were advised to purge and purify your "spiritual" (eternal) body and life in preparation for living an enhanced physical self and life! ...now we are asking you to be wiser than that and live in communion ...and forsake neither!

58. *Are you beginning to understand the persevering and insistent nature of your memories [Book 10]? ...that have kept you denying yourself? ...and purging you of your unseen self and life? ...do you understand that this is the "secret" knowledge that others do not want revealed?*

59. *You live in a body and world composed of data-information randomly coalesced down to familiar constituents by Nature which have blossomed into familiar forms, ...but you also and simultaneously enliven a body and world of uncomposed imaginative data-information which you coalesce up to familiar forms as you truly desire, ...why do you suppose you awarefully live what Nature offers ...and deny your own realized offerings?*

60. *Do you really believe that to have a fine and enlivening physical self and life you must purge yourself of an unseen self and life? Do not answer too quickly ...or too certainly, because you are maintaining your purging of your eternalself and liveliness by not bringing that to awareful life!*

61. *In knowing your self ...and reliving your previous eternalself's "sacrificial offering to the Gods" ...your ordinary life today is lived in expanded made-up expressions of extraordinary awareneses and realizations! ...once you understand this, you will see that your imaginative forms of mind are as strong and clear and firm as the forms of Nature! ...and the "real world" you so long to be part of and live in is the communion of the two ...not one or the other, the opposition of the two, or the assumed superiority of one over the other!*

62. *You do not have a conscious mind and an unconscious mind! ...you have an awareful mortal self and mind ...and an unrealized eternalself and imaginative-mind functioning somewhat as a simulacrum of one another!*

63. *You do not learn lessons in an inner-world of mind which becomes the basis for living in Nature's world all around you, ...you are to live both worlds in communion! ...one is not a test or preparation for the other! ...nor is one a hindrance or culmination of the other! Both are imaginative!*

64. *Unfortunately, the life and forms of longstanding "spiritual consciousness" are the very forms and life you make up and live in your imaginative-mind everyday! ...and just as your imaginative-mind can certainly imagine these untruths ...it also guides you in forming and living your eternalself and life.*

65. *Though imagination and imaginative-mind sound somewhat alike, they are completely different expressions of the same mind, ...one is fantasy ...the other is "real"!*

66. Just as you think of an action ...or make it up in your brain ...then produce that action in the world around you from that same brain, your imaginative and imaginative-mind function in the same way! ...in the way of make it up ...and make it real!

67. If you do not realize and make real what your imaginative-mind makes up for you, then, what your imaginative-mind makes up quickly deteriorates to imagination ...and fades to irretrievable data-information again, ...is that the unrealized self and life you want to continue creating and living by default?

68. Take just a small taste of your eternalself and liveliness ...and you will be forever nourished, strengthened, and enriched! ...but remember, you do not live in an outer-world of sensing and an inner-world of consciousness, the two are a multitude of communion simultaneously occurring in mind all around you!

69. Once you are awarefully touched by this communion ...and you realize that, your self and life today will expand tremendously by that realization! ...however, this is a coequal communion of peers, ...so, do not let one self and life dominate ...or be superior! ...for, ever should that happen, neither will long endure! ...therefore, you must maintain your awareness and realization in equal measure ...lest both fade into obscurity again!

70. If you doubt these words, consider the fact that while you may be aware of what you are doing in life, you do not realize the eternal significance of your self and life! ...and without realizing the eternal significance of your actions, you are not really aware of what you are doing!

71. It isn't easy to set doubts aside and reach beyond comfortably distorted beliefs for new and expanded ways to think and live! ...it isn't easy because you cannot accept and live new ideas and ways while holding on to old beliefs and habits, ...in fact, it is almost impossible for you to even consider new concepts of life while living your old ways! ...for you will simply justify your old ways by insisting you just made a little mistake "here and there", ...so you don't have to change "everything"! ...but it seems you must change everything! ...and that's not easy to do! ...but you can transform everything without changing [1D].

72. You also have the false notion you can place new ideas side-by-side with old languaged-beliefs ...and choose between them! ...but, you don't realize that beliefs outside of language won't even make sense to you! ...so, even your comparing and choosing will be faulty! [3G]

73. You cannot grasp new ideas without just letting go of or ignoring old ones! ...of course, the difficulty in this occurs because you believe your old beliefs and ways are somehow "real and true" ...if for no other reason than because you've experienced those beliefs functioning in your body and life for years!

74. You never realized you made up your beliefs and covered them with made-up experiences and lived them with made-up actions that created made-up emotions that "proved" the original belief! ...which in fact was all made up.

75. If you understand this, ...you probably don't believe it! ...or don't want to believe it ...because that would mean your self and life until now hasn't been "real", ...but has been all made up! ...and you don't believe that for a second! ...and even if it's true, you won't consider that possibility! ...and begin making up the self and life you truthfully and eternally desire ...and live that! ...you will continue denying you made up your self and life ...and continue insisting it is "real", ...and you will continue struggling against what you made up! ...actually, you will insist on living up to what you made up a long time ago.

76. Do you believe in free will? [Book 44] ...actually, do you believe you have the free will to make up and live any self and life you truly desire? Does this mean you can make up and live anything you desire and there will be no undesirable consequences? Does it mean you can know and experience right from wrong? ...or what is desirable from undesirable ...and always choose what is desirable?

77. Does free will mean no one has the right to tell you what to do? ...or what not to do? Is your free will limited or restricted in any way? ...and if you really consider free will carefully, wouldn't you say that begins with your making up everything in your imaginative-mind ...and living that as real? ...after all, having free will to react to events and life isn't really free will ...is it? ...free will must include the right to make up everything in your body and life? ...and it does!

78. No matter what happens to you ...you made it all up! ...and no matter what doesn't happen to you, you made that up as well!

79. Free will has little or nothing to do with choosing and becoming ...and has a great deal to do with making up and living the eternalself and liveliness you have made up to live!

80. Though you don't believe it, your "truths" and "knowings" were all made up! ...they were made up so the universe could be that for you! ...did you make these up as you truthfully desire?

81. Those who seek to impart knowledge and truth ...made it all up! [1D] ...and those who listen make up even more! The struggle in your imparting truth and awareness is that what you make up and offer is in conflict with what listeners have already made up! ...and they do not want to let go of their made-ups to accept your made-ups! ...even if your made-ups are presented in the guise of awarenesses and realizations, understandings, or truths.

82. Your heritage in life is old language-induced emotions, distorted beliefs, and false truths ...all of which are composed, ...therefore, if you truly desire freedom from such beliefs and truths ...and from the enslavement of your senses, ...then, from your imaginative-mind, make up whatever you truthfully desire for you ...and live that! ...stop looking for something "real or right" to believe in and live! ...for anything you might find is all made up!

83. Realize that if all significant things are made up ...and they are! ...then that's as real as it gets!

84. Every truth and knowing you've ever experienced was made up both before and after the experience, ...but you don't believe that ...do you? ...however, though you probably don't realize it, your eternal life after death, as a truth, must always and in all ways be true ...without being composed, lest it decompose! [Book 11] ...therefore your eternalself as a truth ...and like all truths, must be made up in your imaginative-mind ...so it transcends being composed! ...and remains eternal, ...your self and life after death depends upon being made up!

85. Are you beginning to understand that you were made up so you could make up? Eternal privilegedbeings [Book5] make up personalbeings [Book 4] so personalbeings can make up privilegedbeings! ...this is self-replicating! ...as in a particle that replicates particles that replicate the original particle!

86. In much the same way as self-replicating particles, you have pastlives [Book 34], but they are not your pastlives ...and you did not live them! ...yet, they make up and clearly foundation and portray you today, so they are you ...and yours!

87. Unknowingly, you make up pastlives that make up and foundation you!

88. Truth and your eternalself are not revealed or realized ...or experienced, they are all made up! ...therefore, also like pastlives, you have an eternalself and liveliness, but it is not your eternalself ...and you did not live that eternalself! ...yet it makes up and clearly foundations and portrays you today, so it is you ...and yours!

89. Unfortunately, thinking that your most desired possession is within you ...has kept you on a recurring false search for thousands of years ...while what you truly desire lays quietly all around you! ...and your imaginative-mind is a doorway to that self and life!

90. It is not so much that your eternalself has been lost ...or been denied and forsaken, ...you have concealed yourself under a thick covering of language, ...which, by the way, was all made up [Book 2]!

91. Until five hundred years ago, Ptolemy's ancient teaching that the earth is the fixed center of the universe ...and everything moves around the earth [1A76-90] was

revealed to be incorrect by Copernicus! ...and later, Galileo encouraged people to see through his telescope that Copernicus was correct ...that the earth revolves on its axis as it orbits the sun.

92. In much the same way, your eternalself and liveliness does not revolve around you, ...you and your world constantly turn toward and away from your eternalself ...which is actually the center and source of yourself.

93. Do you see that ancient people mistakenly believed the sun and stars moved around them, because it appeared that way? ...and life worked quite well in that way, ...yet, now, though you know the earth revolves and orbits the sun ...and life works quite well in that way, ...you still believe your ancient beliefs that the sun comes up in the morning, revolves around the earth, and sets in the evening!

94. It is obvious that despite everything you know ...you still live according to your ancient and mistaken made-up language-beliefs ...simply because things appear that way.

95. If, instead of speaking about these things, you *describe* the earth and sun relationship, you quickly see what is happening ...regardless of appearances; ...in the same way, if you will clearly describe the vision you have in your imaginative-mind of your eternalself and liveliness ...you will quickly see and experience what is truly happening! ...or will you continue your ancient beliefs and deny yourself again?

You have a lot of lost living to make up for!

96. Contrary to common beliefs and teachings, your true identity as an imaginative eternalself is not within you, ...it is all around you ...in your outer world ...in the world you imagine or make up to live in!

97. If you are financially satisfied and in good health, if you have a meaningful career and a fulfilling intimate relationship, and if you have enjoyable friends and a purpose in life ...and you still feel dissatisfied or sense that something is missing in your life, whatever makes you believe that what is missing is within you [Book 5]? ...it's not! ...and it's not a soul or spirit either! ...and it won't be found within you! ...for what is missing is seeing and understanding what, beyond this short episode of life, your eternalself and liveliness is all about! [Book 6]

98. You are *an eternal awareful being personally formed of mindstuff!* [1A] ...but what isn't formed of mindstuff? ...for all "things" in the universe are of mind! ...so, what, if anything, makes you so different from a plant and a rock? ...or an animal? ...or even a bug!?

99. For centuries, it has been declared that even though *living things* obviously possess consciousness ...to some degree or other, it is assumed that you are different

because you are *awarefully conscious*! In addition, it has been endlessly taught that you are different and special because you have a divine soul ...while bugs and plants and animals do not!

100. Do you possess an eternal soul? ...or are you a living-breathing eternal soul? ...actually, *eternal is your soul*! ...for eternal means recurring ...and *recurring is the soul and essence of you*! [Book 56] What sets you apart from other things of the universe is not consciousness or self-aware consciousness, for all things of the universe are composed of mind ...and living things are to some degree conscious, but you are different, not because you are self-aware or have a soul, but because you are recurring in the universe!

101. Your composed body decomposes to data ...to be reused in the universe ...while composed aspects of you decompose to information to recur in the universe! [Book 11]

102. Obviously, a tree exhibits consciousness and self-awareness ...and reacts to its environment, as do bugs and animals ...and you! ...and bugs and animals can realize ...or "make real" some of what they have previously experienced and become aware of, ...as can you! ...though it seems you can realize more than bugs and animals can! ...and you can be aware of and realize what you have never experienced before by arousing that or making it up in your imaginative-mind ...and making it real by being that! ...which it seems bugs can't do! ...and neither can trees! ...and animals are somewhat limited in this ability as well!

103. It seems that if you are not *making it up ...and making it real*, you are living as a bug or a tree! ...is that the self and life you want to continue?

104. You are not different in the universe because you are a spiritual being of "divine stuff", you are a recurring physical being of physical stuff! In this, you do not have a soul, ...you are the information pattern that is recurring! ...that is the essence and soul of self! [Book 56]

105. You do not do good and gain goodness ...or do bad and gain badness, ...you are "forming" the pattern of imaginative-minding-realizing-expressing you are willing to be and live eternally!

106. Everything you express, experience, or do must first be in your mind ...or you could not be aware and act, ...however, being aware of something in your mind does not mean that what you are aware of is within you!

107. If you are aware of a tree, you do not have a tiny tree in your brain [1A73-74], ...the tree is outside of you ...while the image you have in your brain is all made up from pulses of data-information ...some of which are applied as "perceived", while other pulses are expanded or ignored, ...and information from memories is also applied in making up

an object or experience in mind, ...thus, the final image ...which seems so real within you ...is not! ...the image in your brain is not within you! ...besides, the image is all made up!

108. Don't give all made up a bad reputation, for it is what you do at every moment! ...so why not make up the self and life you truly desire ...and be that?! ...and love that?! You are far-more powerfully imaginative than you ever let yourself believe! ...why do you hold yourself back so?

109. When you realize that everything in your body and life was first made up and modified in your mind to suit you, your body and life can transform [ID] completely to accommodate you as you truthfully desire!

110. This has nothing to do with being or becoming attached to "things" around you ...or within your brain, ...and it is not a matter of just "letting go", for you alone made up in your imaginative-mind whatever images, experiences, and feelings you have! ...and what you made-up reveals a great deal about you!

111. There is no source, or "cause" of images in your busy imaginative-mind except you! ...so, obviously, you are already attached to what you make up! ...actually, you are far-more intimately and intensely involved with your imaginative-mind and what you make up ...than you are with an intimate partner [Book 39] ...for everything about your partner is all made up in your imaginative-mind!

112. Made-up mind images are the source and substance of everything that happens to you! ...if you get sick with viral pneumonia, you did not make up the viruses ...you made up the sickness! ...if you are hurt in an automobile accident, you did not make up the other driver or the crash ...you made up the hurt! ...and if you lose money and fail at business, you did not make up the loss of money ...you made up the failure! ...even if you succeed ...you make up the success!

113. Just as your hurts and illnesses and emotions are within your body ...not within you! ...yet, when you sense them within you, ...you made it all up! ...but you can certainly feel overwhelmed by those feelings ...because you are completely and imaginatively immersed in and surrounded by those feelings all around you!

114. When you feel love or hate that comes from outside of you, ...and you offer love or hate to those around you ...as well! Did you ever really love yourself? ...or hate yourself? ...if so, that was very imaginative! ...for, it may surprise you to learn you do not love or hate yourself, or feel pleased or depressed about yourself, ...nor do you feel happy and satisfied ...or angry and discouraged with yourself, for all of these emotions and feelings are about what is around you ...not what is within you!

115. Are you willing to consider that there is no inner-you? ...and the inner-you you are so certain of ...and rely upon is all imaginative?

116. *Your made-ups are the source and substance of everything in your body and life! ...therefore, no matter who or what occurs in your body and life, you make up everything to suit you! ...even what you don't like suits you!*

117. *No matter what you give away, what you believe comes back to you is all made up! ...and though you make up to suit yourself ...have you made up to please and fulfill yourself?*

118. *It is time to understand that there is a "you" that was borne into a body that was born in this world [1A6], ...and though your body fits you quite well, it is not you! ...nor is it even yours, ...it was made by your parents for you to inhabit and effectuate, ...but they did not create you, for you are not your body!*

119. *You might as well understand that you do not have a soul either! ...for, being eternal, you are your own soul [Book 56].*

120. *Understanding these things is just the beginning! ...so keep these awarenesses and realizations clear in your mind ...and do not distort them or intermix them as language has done.*

121. *An "inner-longing" is an imaginative desire for something or someone separate and outside of yourself ...and is not fulfilled within you!*

122. *The whole of life is an activity of imaginative-minding! ...and whether or not this is too "intellectual" for you ...it is true! [Book 21]*

123. *Actively and imaginatively mind God ...and God appears ...or is distinctly sensed! ...actively and imaginatively mind love and happiness ...and they occur! ...actively and imaginatively mind sadness and depression ...or failure ...and they are in your body and life! ...actively and imaginatively mind hopelessness ...and that envelopes you! ...actively and imaginatively mind your eternalself ...and that will communion with you!*

124. *This minding does not mean that "what is held in mind produces after its own kind", for there is no "cause and effect" relationship in active imaginative-minding. You cannot think money and in that cause money to form and appear from the thought alone!*

125. *Actively and imaginatively mind God or love or your eternalself ...and they do appear ...in the minding! ...therefore, if very little occurs ...or something other appears, that does not mean you did not put enough "energy or spirit" into your minding ...or "believe faithfully and devotionally" ...nor does it indicate you are "undeserving"! ...what is in your life at that moment is what in fact you are minding ...which is not necessarily what you think you are minding"!*

126. If you continue minding something desirable or greater to overcome undesirable or lesser, then what you are actually holding in mind is undesirable and lesser, ...so what do you suppose will likely appear?

127. You can ...and frequently do use your imaginative-minding against what you truly desire! ...therefore, instead of minding health and wellbeing ...stop minding illness and afflictions! ...for when you stop minding illness and afflictions, then health and wellbeing, being non-issues, are yours ...or can be yours ...regardless of the ordinary conditions and environment around you!

128. "Positive thinking" can defeat you! ...for most of your positive thinking is to overcome, ...and that maintains the problem!

129. Can illness and problems occur in your body and life ...but that not be an issue for you? ...of course! ...and that only requires an actively imaginative awareness of your eternalself and liveliness that transcends your self and life today!

130. Always mind your body and life as you truly desire throughout eternity! ...this is not a change of consciousness, it is a change of focus that can bring about a complete transformation [1D].

131. Remember, goodness and wellbeing ...and success and happiness do not come to you, you mind yourself to them! ...and in the minding you leapfrog all the imaginative causes and barriers you have placed in your life!

132. In imaginative-minding, your life is not about an inner-life, it is about what you mind yourself to! ...therefore, do not expect or prepare to accept life after death, take yourself imaginatively to the eternalself and liveliness you desire today ...and even after death, ...for, like success and wellbeing ...and happiness, your eternalself and liveliness do not come to you, you mind yourself to them! Begin today!

133. What your outer life is ...that is your life! ...however, what you see ...and are accustomed to experiencing and expressing is only a small portion of your self and life!

**To know and experience your eternalself again,
it is necessary to break through language-thinking
to imaginative-minding ...of making up and making real!**

134. When living in your imaginative-mind ...you are living beyond remembering, ...therefore, we will continue your story as a discordant cosmic being which began in [1B-38] when you came to earth to live as a particular being ...and shine as brightly as a star, ...then, in part 2 [1C] you and the others were seeking a messenger to advise you and guide you, because, to know your personal self and life shining as a star, you had

focused so intensely on your newly sensed life that you neglected your eternalself! ...which gradually faded away.

135. It was not that your eternalself was lost or destroyed because you did not keep your eternalself actively in mind, it was only that you and the others had limited yourselves and forsaken your greater more-imaginative selves, ...as a result, you lived a life as Ti [3C4] ...and when a messenger came to you, you were too focused on your physical life to go with the enchanter who came to you.

136. Later, in another life [3C48], you traveled with your lamp shining brightly, as a small star, but it quickly burned out ...and you had to constantly relight your lamp.

On carrying your light and always guiding others, you were not trying to create an enlightened view of life to live ...or a single "truth" for the good and benefit of all, for, as you so frequently declared, "The universe is too great and grand to be limited in that way ...and too willing to fully support you and your desires to ever restrict you ...or judge you."

You understood that eternal images and ways of life do not oppose or conflict ...or interfere with each other, only temporary or nearsighted ideas or personal identities clash, ...and those who know and appreciate their eternal uniqueness have no problem cooperating their identity with others; ...only people who are uncertain about themselves insist upon maintaining a separate identity and position. "By cooperating your identity ...it grows stronger and richer ...and more-expansive!" you declared, but few discordants were listening, for they believed they were now secure in their new identity and beliefs, "...while insisting upon and preserving your particular ways and identity only weakens your eternal privileged individuality."

Then, you reminded those who were still listening, "Those of you who live as eternal-mortal beings offer and face no conflicts or struggles!" Ohh, they had heard that before from messengers but their conflicts and struggles continued ...so why ever should they believe you? ...and they didn't believe you!

But you continued offering these discordant unbelievers an eternal view of life, declaring, "This view of life is real! ...and will serve you intensely and extravagantly! ...it is not merely an interesting story or illusion ...or a distortion of reality as you language it to be. This view of the universe with you actively and eternally in that universe is as you have forgotten it to be!" you declared, ...then you added, "You wanted to feel alive ...not just be alive, ...and now, because of your dependence on feelings, you have forgotten how to be alive as you truly desire! ...and you now depend almost entirely on your feelings, as you have languaged them to be, for perception and guidance ...and for awareness of your self and everything in this world around you, ...unfortunately, your reactive feelings limit and control you! ...are you now willing to remember your past? ...so you can once again live as you truly desire?"

On the discussion of feelings and remembering who you are ...and your declaring how you will be alive, one discordant stepped forward and declared ...rather sadly, "I'm lonely! ...I have no one with whom I can truly share my life and world, so why does it matter who I am ...and how I want to be alive?"

"How you will be alive!" you interrupted.

"Okay, how I will be alive ...if I had a true companion to share my life with ...or even friends to rely on..." This man's enthusiasm faded sharply and quickly. "I've searched everywhere, but just as you said, everyone is too busy with their own life to even notice me ...much less care."

"My best friends are eternalbeings," you declared, "...and my intimate companion is an extraordinary eternalbeing, maybe you're seeking inappropriate friends ...and an unsuitable companion..."

"But," the man quickly interrupted, "how can I tell who is appropriate ...or suitable? I've tried and tried but nothing works, ...and I'm stuck with people only concerned with themselves."

"Aren't you concerned with yourself?"

"Of course, I am! ...but with the right friends ...or a lover I can trust, I'd be concerned with them."

"Would you really be concerned with them? ...or would you be concerned with them as it benefits you?"

"Well, certainly, I'd benefit, ...but I'd be concerned about them as I want them to be concerned about me. I'd love a lover as I love myself."

"And just who is the you that you love? ...do you know?"

"Well, me, of course, ...this fellow, right here, standing before you, asking for answers." This discordant was becoming agitated ...and impatient!

"If you had a greater you ...would you love and trust that greater you as yourself?"

"Of course! ...I already said that!" His impatience was growing ...and showing.

"And would you forsake yourself for that greater you?"

"Well, no, ...I wouldn't go that far, ...why do you ask? ...am I supposed to sacrifice myself for others? ...is that what you're saying? And is that why I don't have any friends ...because I won't sacrifice myself for others? Isn't that asking too much? I just want a companion ...or some friends I can trust, ...what advantage is there in giving up myself for others, 'cause then I lose everything!"

"Or gain everything!"

"Yeah, sure! ...tell that to someone else!"

We will leave this conversation now because, obviously, this discordant is so self-focused that he has forgotten who he really is. As you said earlier, "Before you can fully realize and live who you really are, you must become conscious of the person you think you are here and now ...and are struggling desperately to sustain is at best an imposter ...and a stranger! And as the discordant stomped away angrily, you shouted, "Don't forget who you really are!"

Later that day, while sitting in a garden pondering how to get your fellow discordants to remember their future as eternalbeings, a caterpillar crawled along the log you were sitting on. Thinking about your discordant friends you declared to the caterpillar, "You have a great future in store for you little one!"

To this very day, when you tell the story, you swear the caterpillar asked, "What future?"

"Ohh, little one, you will become a beautiful butterfly ...and fly wherever you desire without crawling along on this log."

"But I like this log ...and the feelings I have ...and the smells it offers me, ...and I like crawling out on bromeliads and basking in the sun. I don't want to fly! ...I like my slow-moving ways, ...it's poky but gentle! I wouldn't like flying, that's too fast and high ...and dangerous. No, I like how I've chosen to be alive ...so don't try to tempt me! Sure, there are problems in this way, but it's what I know, so I'll stay just as I am!"

"But, someday you will be a butterfly, you have a great future in store for you!"

"Then I'll deal with that when it happens ...if it happens! ...but right now I don't want to change." ...and like your discordant friend at the gathering earlier, you were certain you could hear twelve caterpillar feet stomping off in disgust at such suggestions, and you called out quietly, "Don't forget who you really are ...little caterpillar!"

Today, it is difficult to say with any degree of certainty whether you were exasperated and frustrated ...or merely saddened to see what others had forsaken, ...for it was obvious they had sacrificed their expansive nature ...and their promise to be and live eternally as they truly desired, which labeled them as discordants in the old world, only to struggle for "oneness" in this new world ...in an obscure corner of the universe, ...and you wondered what would ever make them *true discordants* again. Whatever obstacles appeared, they were not difficulties to you ...and you were willing to continue, because you had promised to keep your eternal lamp lit and awaken these discordants to themselves ...and to the promises they had made!

Declaring who you want to be is remembering who you are!

137. Before we continue our imaginative search for eternalbeings among us today ...and for the eternalbeing you are, there are a few things you must keep in mind ...the most important of which is that eternal does not mean immortal! ...eternal is best described as "constantly recurring in past and future".

138. Eternalbeings are not spiritual entities ...or wise superlative entia, ...eternalbeings are physical! ...a different form of physical than you normally perceive and relate to, but no less or greater physical than you are!

139. Your physical self and life ...and the world around you are real ...not illusory! ...nor are they lesser, insignificant, or unsubstantial, ...for they clearly reveal you as an eternalbeing!

140. Do not judge, negate, or deny anything ...or any aspect of your self and life, ...for there is no false self! ...everything is real and true as it is! You are in this world and of this world ...but you need not be of the world that is languaged!

141. Do not seek to become one with a God or an eternalbeing, for while there *may be* a God that is omnipresent (always present in all places) ...you cannot know or understand such a God ...or have that God interact particularly in your body or life, ...however, such a God like your eternalself is fully active in your imaginative-mind, ...and is a product of your imaginative-mind! ...and you are certainly not limited or

restricted by your imaginative-mind, ...for you can imagine and realize yourself however you truly desire ...and be that!

142. When living as a eternalbeing, dormant and unrealized awareneses and abilities are awakened and enlivened ...and you are a far-more expansive person than you ever dreamed of, ...yet, those abilities and awareneses are ordinary to you, so do not seek or search for extraordinariness!

143. You are not a divine being created to be like a God, you are an eternalbeing created to be awarefully like yourself! ...therefore, do not seek to develop yourself ...realize yourself! ...make yourself up as you truly desire ...and be that!

144. Your purpose in life is not to "become one with the source", ...your purpose is better-expressed as living as your own source at all times, ...and, in that, becoming a constant and consistent source for others to rely on.

145. There is no law of attraction ...as quid pro quo, ...you bring the random world to you and flow that (Book 50) as you are to yourself. The world is not created as you perceive it to be, it is constituted so you can perceive it as you do, ...thus, you are the source of the universe as you perceive it to be!

146. You can make up and live the universe as you truthfully desire it to be ...and it will be that for you, ...actually, you have always done exactly that! ...so, what are you waiting for?

147. Instead of developing and expressing yourself in harmony with the world around you, develop and express yourself in harmony with yourself ...and show the world around you what it can be!

148. Everywhere is the center and source of the universe! (1A75-84) ...and wherever you are, that for you is the center and source of the entire universe ...not just your universe. There is no need to "go within" for a source! ...in fact, going within limits and restricts you! ...for you are in the world to be outside of yourself!

149. Can you be inspired and passionate about being content outside of yourself in the universe? ...for being content in your own little world defeats you! (Book 23)

150. The quality or sense that will stand out as you begin actively and awarefully living as an eternalbeing in communion with your personalbeing is an intense passion about everything you do, ...yet, nothing you do will be an issue of significance!

151. Creating an image of awarefully living as an eternalbeing in that context (Book 6) is vital ...lest that image fades away ...and you return to your old self and life and ways "as usual".

152. Do not seek to experience joy or happiness ...or passionate feelings ...or to feel good or enriched, for all such desires will conceal your eternalbeing from realization

...as it has been hidden for centuries, ...also, be content in what you are doing! ...for eternalbeings live the magic of ordinary days!

153. While your eternalbeing does not necessarily appear when you are completing unusual or extraordinary tasks or fulfilling goals, it is clearly revealed in fully being the goals you set for yourself.

*Your eternalself is as real as life gets!
...yet, it's all made up in your imaginative-mind!*