

# CHRONICLE C

## IMAGINATIVE BEINGS

1. Before continuing, please read periscope 2 ...and see if you can conceive of your insightful imaginative-minding being the act of inducing the eternalness from the darkness of yourself as you truly desire that to be and feel ...and live at all times ...as the truth of yourself ...which is as you imagine that to be!

2. We are not interested in the present moment ...only in the sequence of eternal moments! ...for you can be quite happy at present ...but then what? ...and what after that? ...and after that?

3. From our previous discussion of multitudes ...and also in Book 3 ...that the universe began as a multitude of dynamic-data which collided and memoryed as a multitude of information which coalesced and accreted as a multitude of particles and energy which accreted and memoryed as a multitude of you and energy which will accrete and memory as ...what? ...for multitude-you have accreted the freewill of one-choice [Book 3] to be and live eternally as you insightfully desire, ...what will you be? ...or, correctly asked, "Who are you being?" ...for you have been living your one-choice for a long time, ...can you imagine that?

4. If not, before you rush ahead to make another choice ...assuming you can later change that choice ...as you usually do, listen carefully! With multitude in mind, can you understand that your one-choice, no matter what that choice is, is also a multitude ...that will keep you and every subsequent choice you make in your original choice? ...such that everything "following" is a discrete unit of the multitude of your original one-choice ...and is not actually another choice! ...do you see that? ...and do you understand that whatever choice you make, you will have that choice forever and ever ...to nurture and tend, to strive or thrive with, to be and live eternally? ...it seems then, that you are being and living your original one-choice even today!

5. You are not learning-growing-developing ...or unfolding, you are enfolding! ...you are appearing, embracing, and exhibiting who you are! ...such that all who awaken to you awaken to themselves! ...no changing or unfolding is required or occurring!

6. How do you feel about learning you have only one-choice in life, which you have already made, and are now living over and over? ...does that seem fair and wise to you? Does this follow your beliefs and desires about freewill and choosing? ...about learning-growing-developing? If not, can you understand that, like emotions (Book 23), though your one-choice is hardwired into you, the inducers of your one-choice are not hardwired in you?

7. Life is not about choices! ...it is about eternally inducing your one-choice as you insightfully desire ...for both you and your one-choice as multitudes are eternal!

8. What does that last statement, that "you as a multitude are eternal", bring up for you? ...can you imagine and understand that if you are eternal ...you were eternal? ...and, we might add, if you can make one-choice about your eternity, then you have already made that choice! ...and you are free of judgments only in having made that choice before being born in this life ...and borne into this world, ...for, in a cause and effect language and life, judgments begin after effects occur ...or after you assume consequences (Book 35).

9. If all of this is difficult to understand and reconcile with your present beliefs and life, ...relax! ...for we are not seeking your acceptance or any agreement with our words about one-choice, ...nor is it important for you to believe what we say ...and have experienced! ...for, after all, you alone have to live your self and life eternally as you have chosen, ...the questions are, "have you chosen wisely?" ...and though you might be happy and satisfied right now, ...but then what? If you are not willing to live your present self and life eternally, you are not awarefully living as an eternalbeing.

10. Consider this next story which, in one form or another, is your story! ...and it is also a continuation of your story from IB40.

In this new and exciting world, you declared, "now, I am truly a privilegedbeing choosing how I will be alive, for I have a personal identity and the freedom I wanted ...and a world and time in which to live as I truly desire; ...yes, I am truly blessed and privileged by life!" ...then you added, "I wonder how I should be alive ...and what I should do?"

It seems your previous self-awareness was turning to concern and self-doubt, ...but you quickly dismissed that because your personal views of yourself and the world around you were in accord with the scientific beliefs and discoveries of the times ...and the finest knowledge and experiences of that world, ...and unfortunately everything remains much the same today! ...yet this privilegedview of your eternalself and life overreaches all existing beliefs, experiences, and discoveries to take the "shoulds" out of life ...and guide you moment by

moment in health and wellbeing ...and in self-empowerment through the course of your being alive as you choose ...and even far beyond this, ...for it is in this way that the world has much to offer you ...as this privilegedview of yourself and life properly resolves the language-distorted and disturbing physical-mental-spiritual aspects of the universe ...and the conflicting inner-outer images of your self and life.

"My privilegedview of life fully supports me!" you exclaimed joyously, "...and doesn't seek support or worship from me!"

Actually, a privilegedview of yourself and life does not even require your belief or acceptance, for a privilegedview of life, encapsulating and making sense of *all views and beliefs* which are otherwise confusing and limiting ...and seemingly in conflict, is a way to relate to yourself and the universe ...and interact your beliefs and images as you truly desire ...and have your life and the universe follow and enhance your choice of yourself.

"Our privileged understandings simplify and clarify what otherwise appears to be vague ...or seems to be presented as a difficult and overwhelming reality!" you declared enthusiastically, then you reminded those who listened that, "You were borne to this world to create and experience the eternal privilegedself and life you truly desire, to simplify what otherwise seems to be a complex and unyielding reality ...and to fully express your empowerment in the world for all to see ...and experience!"

Unfortunately, despite your finest descriptions and actions, many of the original discordants, by now completely infested with language, could not see life and themselves ...and others beyond the entangled and oppressive presence of language ...and the limitations and restricted views language created and imposed upon them. Real communication, even between intimate partners and friends, ceased ...and memories of their eternalbeingness quickly faded, such that the language-distorted beliefs and experiences created a seriously limited history or past which those discordants struggled endlessly to awaken from, ...but the strangle-hold of language and languaged-memories was too strong to break! ...actually, they didn't want to be free of language-limitations!

"Imaged understandings of your self and life offer you full participation in life ...not disengagement from life!" you declared, "...and an awakening to who you truly are," you added, ...for you were beginning to see that the sickness of language-living was an epidemic sweeping through your fellow discordants, ...and that distressed you terribly, such that you reminded them, "...you were so discordant and unfulfilled in the self and world of only mind, ...as I was!" you added, "...that we ventured forth together to this corner of the universe to develop a world or life which would be completely real ...and responsive to your individual desires, all you had to do was think or feel or speak the *magic words* of language! ...and this world then, as it remains even today, gave you identity ...and was completely responsive to your desires ...but at a terrible price of your being subdued by the magic of words! ...and the loss of imaginative-minding!"

Understanding these things, you began describing your imaginative view of life, but instead of listening, people turned away ...and went this way and that way, ...for each discordant had an imaginative vision and identity to follow ...and a personal set of rules to live and abide by, ...actually, instead of discordants fully living their imaginative identity and life, most people were merely *struggling against* what they were living. "Be yourself!" you shouted, ...but no one heard you ...for they were listening against you!

People were unable or unwilling to move beyond their confined temporary personal-images to an imaginative eternal-vision of themselves and life ...such that, soon eternal-visions were obscured ...or they faded completely, people became shortsighted, and disagreements broke out as to the meaning of being *eternal* ...and what was the right way to live.

"History shows how orthodoxy of right ways limits ...and even strangles your mind ...and commits you to a life-and-death struggle with your own images and nature, such that freedom and expansion are sacrificed, ...so do not let the revelations of this world solidify into dogma and doctrine, ...let your imaginative-view of your self and life be a stable foundation for you ...for understanding life ...and relating to others."

You were trying to awaken people to their past as eternalbeings ...before entering this world. "On the world we left behind, whatever you desired could be yours in mind, ...don't you remember? ...but that wasn't enough, because this satisfaction lacked real substance ...and depended upon you for its continued existence; ...to have what you wanted ...including eternal life as you imagined and desired, you had to constantly and consistently consume your mind with maintaining previous matters ...which confined you to memories ...and left you little mind-time or capacity to image yourself beyond the original desires you minded for yourself, ...for even in memory you only recalled and repeated the same memories; ...you wanted a way to save and store the desires and satisfaction you had imagined ...and to maintain your feelings of experiencing your desires ...and the fulfillment of your desires, ...do you remember?"

"And do you also remember that we came to this world of matter and energy composed of *mind stuff* because it seemed like a perfect way to store your mindings? ...and to maintain and interact with your desired images?" ...but most people had completely forgotten their past ...and had set out on a vision-quest of discovering themselves and their purpose within this new world; ...they were searching for a *correct way* to live in this world!

"You are self-deceivers!" you declared, "...and of what value is an eternal image of your self and life in a world that you believe limits and restricts you? ...and denies you? ...that withholds from you? ...and which you believe keeps you from being fully engaged in life? ...and prevents your being and living all you truly desire?" Then, after a moment of thought, you added, "Other than being against or overcoming *what is*, what in this reality, as it has been presented, truly inspires you? Are you afraid of your past? ...or the memories of your past? ...or fearful of your future?"

"We came here because you wanted to be eternal ...and wanted to remember all things! ...now you are afraid to remember, ...what happened to you? ...why have you forsaken yourself so?"

"We are seeking a teacher," the discordants responded. "Are you our teacher? Will you teach us the right way to live? ...and give us the correct rules to abide by?"

"It seems they have imaged their desired identity," you thought, "but are afraid to live their chosen self and life," then you said quietly so only those who were truly interested could hear, "A view of your eternal imaginedself and life can be remembered but not taught; ...at best, I can only present you to yourself, maybe inadequately so, ...but from that beginning or awakening you must declare yourself again ...and remember what is written within you, and stored and presented in everything around you ...and enliven and enhance that!"

*Well, that certainly wasn't what the discordants wanted to hear, they wanted a messenger to instruct them ...and guide them, certainly not one who told them to remember and declare, ...or was that to declare and remember? In either case, they wanted a messenger ...a true imaginative messenger.*

### ***Are you the messenger others are waiting for?***

*continued at 3C*

11. *At this moment, in these presentations, we are seeking to provoke a thoughtful discussion of these subjects, if only within each person, ...after which you can decide what value these awarenesses add to your self and life ...and consider whether or not to re-imagine the universe and your personal existence ...and live anew, and begin following these awarenesses and realizations as ways to understand your existence and life ...and relationship to the universe ...which has now become the universe's relationship to you! ...are you willing to show the universe what it can be? ...are you willing to be a messenger for the universe?*

12. *It seems that as your awarenesses and realizations have expanded, your language hasn't kept up! ...actually, language ...and your old concepts of your self and life as languaged seriously limit and burden you ...and hold you back! ...if only because, since nothing outside of language makes much sense to you, you are asked to take our words on faith, ...but of course doing that doesn't make any sense to you either! ...does it?*

13. *In fact, everything you take on faith doesn't make any sense at all, simply because faith is the act of wholeheartedly and steadfastly believing ...and entrusting your self and life to matters and doctrines not shown to exist or be true! ...and you are expected to be loyal to those wholly unreliable matters and doctrines ...and promise your fidelity and devoted performance to those things, ...does it really make any sense to do that without some form of "proof"?*

14. *Without any showing that your soul exists, you are expected to take on faith that this is true ...and wholeheartedly embrace and trust your soul, ...does that make any real sense to you? ...yet, the self you can feel and touch and intimately know is considered an illusion! ...a temporary illusion that fades into nothingness, ...is that what you want to believe and entrust your self and life to? Isn't it possible that the body you intimately relate to, suffer and pain with, and pleasure and delight in is as you ...but not the only you? ...and even if that doesn't really make sense ...doesn't this seem interesting and exciting? ...and desirable to consider?*

15. *As a personal embodiment of existence, many of your body's needs and desires can be met and satisfied at the level of emotions and sensing and memories, ...however,*

you are not your body! ...your body is embodied DNA! ...then, you come along and personalize and effectuate that body, ...unfortunately you fill-out that body so completely and intimately that you believe you and your body are one! ...there is much more to you than that!

16. However, knowing all things as multitudes [Book 3], you can realize that no matter how well your body fits, the two of you are not one, your body is a multitude ...and so are you, ...though you seem to cling to each other rather well and desperately ...so maybe you even deserve each other! ...actually, you have taken on your body's DNA to the extent that you even believe you are that DNA as well, ...but, not so! ...you are an eternalbeing! ...and you want a great deal more than merely the sensual stimulation and satisfaction that nourishes, protects, and seems to satisfy your DNA body, ...of course, what more and how much more you will realize depends upon your ability to form awareful ideas and mental images of things you have never before wholly perceived or experienced in reality [1A58] ...and your desire and ability to embody them in your self and life today.

17. None of this is an inner-outer conflict! ...for everything you sense ...whether war and suffering or pleasure and satisfaction is external of you! ...ohh, certainly, your feelings and emotions are experienced within your body and brain, but these are external of you! ...besides, these experiences and emotions are induced as reactions to outer occurrences ...and are not, thus, inner-experiences.

18. In your body, you live in a self-determined self-imposed state of internal equilibrium (homeostasis), which you constantly struggle to maintain through a series of interacting mental and physical processes and conditions, ...and you and your body are relatively comfortable and secure in the environment you have created for each other ...most of the time! ...then, if something in your environment changes ...and you sense that in your body, your response or reaction to what you sense is an effort to maintain your previous state of comfort and security, ...thus, in all actions and reactions, you are only measuring and reacting to your own discomfort ...or measuring your deviation from your established state of relative comfort and security!

19. Through your senses of touch, taste, smell, hearing, and seeing, you can sense the world around you ...and the environment within your body, send that data-information to your brain [1A 73,74], and maintain a reasonable degree of comfort, ...but how do you "sense" and maintain your eternal-imaginativeself ...and respond to that? ...of course, your senses cannot help you because they "seemingly" have nothing to sense! ...you must reach out and sense the condition of your eternal-imaginativeself and life directly by your imaginative-minding.

20. Of course, while you don't really know anything about your eternalself ...your brain knows everything, ...are you willing to sense yourself directly?

21. What is your state of relative comfort and security? ...well, for your body, it is a state "not too hot-not too cold", or "not too intense-not too relaxed", "not too over-indulged-not too lacking", ...and you constantly adjust your body and the conditions around you to maintain this physical state of relative comfort and security.

22. As a body, you can get along quite well adjusting and readjusting to the environment around you without really knowing your state of eternal comfort and security, simply because you can tolerate certain extremes while correcting matters, ...but how do you adjust your self and life relative to a promise-made, as one-choice (Book 3), if you are unaware of your one-choice? ...for, as the poet, Robert Service wrote, "A promise made is a debt unpaid", ...and your one-choice to be and live eternally is the promise you made for your eternalself and life (Book 5), ...are you awarefully living that promise? ...or merely struggling to remain somewhat comfortable and secure?

23. Until you are consciously and fully living your one-choice promise ...as you imagine that to be, you are limited to endlessly adjusting and readjusting your body and physical environment to accommodate your sense of comfort and safety!

24. Your stress, doubts, confusion, uncertainty, and afflictions in your body-self-life reveal your discomfort in not awarefully being and living your one-choice ...as you desire!

25. Problems in your body and life, whether physical or emotional ...or from your actions and activities, will not be resolved ...and those aspects of life will offer you their promises until you address the underlying neglect of your one-choice ...and your eternalself and life.

26. It seems that rethinking or re-imagining your self and choice is in order, ...in fact, a complete transformation of your self and choice is necessary! (ID)

27. In the 1920's, while studying subatomic particles, Werner Heisenberg discovered that the very act of observing and measuring particles affects their behavior. It is also known that every attempt to recall a past event affects the memories of that event ...and blurs the event itself, ...in this, it seems that memories of data-information are functioning as subatomic particles ...and are uncertain and unreliable!

28. In this, do you see that the "acts and facts" of your imagined eternalself are affected by you and your perceptions and memories ...which constantly adjust to suit your self today?

29. In language, the past composes the future! ...while in life the future reveals the past that substantiates the future! It seems there is no "established or correct past" for

you to observe and understand, for, as the observer, you affect the events of your past which affect you and your life today.

30. Your eternal imaginativeself is eternal into the future! ...but is also eternal into the past! ...and your personself (Book 4) coordinates the two! ...actually, if you understand this, then you realize that, at every moment, you initiate the past and future of your eternalself ...such that there is no beginning! ...and no end! The universe ...and everything in the universe functions in the same way, ...now, doesn't that explain a lot of seeming weirdness and unknowns in your life? ...and in the universe? ...and reveal the true empowerment you have in your body and life?

31. Science and events constantly change and expand your awareness of yourself and the world around you ...and offer more and more data-information about you and the ever-revealing and vastly expanding world you create and live in, ...actually, new "discoveries" and events constantly destroy the old principles and foundation of matters upon which you compose your image of the world around you ...and within which and upon which your beliefs and life are built.

32. Everything constantly changes ...but you do not! ...why do you suppose that is?

33. Before Copernicus and Galileo, the sun came up each day and seemed to move around the earth as the "fixed" center of the cosmos ..then set in the evening, ...but now you know this appearance is created by the revolution of the earth and its orbit around the sun, yet, to you, the sun still comes up in the morning and sets in the evening!

34. Everything you know has changed ...and is completely different, but you and your beliefs remain essentially the same! ...why do you suppose that is? Could it be that all those events are "out there" ...while you have confined yourself within yourself? ...and in your language? ...such that you believe yourself to be different and other than everything "out there"?

35. What do you suppose it will take to set you free of your confinements? ...or even for you to realize the prison you have bound yourself within? ...or maybe you don't really want to experience a new and different you and life? ...maybe you are quite satisfied with things just as they are ...however they are! ...or just as you believe them to be! ...how long do you think you will be satisfied with things as they are?

36. Is it possible you cannot even think of a way to live in a mindful universe? Have you ever considered that in not understanding ideas that differ from what you already believe ...you make yourself miserable trying to make your beliefs work ..just because they are traditional ...and have a long history with you?

37. The allmind universe of data-information is not a "fixed" thing you are to perceive and interpret ...and harmonize with, ...nor is it an illusion you seemingly made



real in your mind, ...for mind is the world around you and within your body, such that your mind is actually perceiving and realizing itself at every moment ...in all things! ...so there is no different inner and outer! ...they may seem different ...but they are the same in communion! [Book 7] ...and you see and experience the world around you just as you imagine and perceive and experience yourself! ...and as there is no different inner and outer, there is no different past and future either!

38. As you shift your attention between inner and outer, that is the same as moving your focus from personal and mortal to eternal, from composed to uncomposed, from a sensed self and life to and an imaginativeself and life, from past to future! ...however, in communion, you live and express and experience these matters functioning together!

39. The path to your eternalself is not about wisdom and compassion, ...though being wise about yourself and compassionate about what you do eternally and imagine to yourself is vitally important! ...because your imagined eternalself is a state or condition of awareness! ...of vivid aliveness of self! ...are you still asleep in your own life?

40. Since birth, through every action and experience, you have encoded the awareness and realization of your eternalself and life into your body so they would not be lost or forsaken again! ...now is the time to bring that encoded self alive from the data-information in every cell of your body! ...however, seeking your eternalself is not an inner-journey! ...it is best to look to the common-commonality [Book 3] of your actions and experiences today to now reveal and clearly picture this information and awareness back to you! ...for, because of language, your self-knowledge and images ...and all experiences tend to distort what you believe you have recorded as memories of your eternalself and life.

41. Memories are recorded and maintained in your brain for active and direct application to strengthen your personal survival, ...while memory [Book 10] is encoded and stored in the cells of your body to reveal and enhance every cell of your body to your eternalself ...through every action and experience.

42. In all of this, you can certainly see that though your body is a temple of faith, it clearly serves as a library of data-information of your personalbeing-privilegedbeing, ...and is a vehicle for clearly living and expressing the fullness of yourself!

43. It is through the commonality of every individual action that you are able to fully live your personalbeing-privilegedbeing in communion without interference or contradiction!

44. Enlightenment is frequently referred to as comfort and ease of your mind, ...unfortunately, such comfort and ease is composed [Book 11] ...and thus has to be

*maintained, ...while true enlightenment of your eternalself offers a state of being content that is not composed ...and does not have to be maintained!*

45. *Any state of peace and relaxation you have to "get into" and maintain, such as through meditation or yoga or ceremonies and rituals, is obviously false and composed ...and will distort matters and disappoint you! ...and that state of peace will certainly abandon you and deceive you! ...for it is not truthful (1D).*

46. *But you don't believe you can be that easily deceived ...isn't that right? Well, let's see! Do actions really have effects and consequences? [Book 19]*

47. *If you do something to relax, or if enlightenment is achieved or attained to, ...isn't that relaxation and enlightenment composed? [Book 11] ...and will they not decompose and forsake you? ...in fact, all effects, reactions, and consequences will decompose! ...but life is continuous motion ...or action and doing, and all seeming effects and consequences are a continuation of the original action ...not results of the action, ...in addition, all experiences, even if they "happen to you", are a continuation of your one-choice actions [Book 3] and way of life ...not results or effects!*

48. *With this in mind, you can see how life makes complete and continuous sense, ...and judgments [Book 35] are nonsense! ...for, in life, you actually have no consequences to judge or be judged by! ...or to struggle against!*

49. *If you are deceived by consequences ...or tense and upset by judgments, do not rely on meditation or yoga or any ceremony and ritual for continued peace and relaxation, for such a state is composed ...and will quickly forsake you ...and have to be renewed again and again! ...instead, be content in everything you do and experience by not judging or discontenting yourself [Book 23], for being content will not abandon you or deceive you!*

50. *Are you inbedded and embodied in this world and reality ...or are they inbedded and embodied in you? If you understand this question, then you know that everything around you is your inner-world! ...and you and your imaginativeself are not reflections of the universe, the universe is a reflection of your personalself-eternalself!*

51. *And though you seem to believe otherwise, you, as a personalbeing, are not the passive recipient of an all-wise or even superior privilegedbeing! ...you are a necessary active partner in communion with your privilegedbeing! ...whom you have abandoned and forsaken! ...for you have been and unfaithful partner!*

52. *As a personalbeing you are composed by memories! ...and will decompose and be lost! You as an eternalbeing will be saved to recurring!*

53. *Until now, we have revealed a universe without intent or purpose [Book 14], without consciousness as you believe it to be (1A), without perception or awareness, ...and*

certainly without right and wrong [Book 35] ...for, as random [1A] occurs something, that obviously is right, ...how could it be considered otherwise? ...and if random does not occur something, that too must be right ...right? ...and if you want things otherwise, that's your problem ...not the universe's problem. Ohh, many people constantly speak their right-wrong opinions, but there is no right-wrong in the universe! ...and without right-wrong, good and bad do not exist ...either, ...and that's the way we want to keep things. We don't want any snollygosters (boastful, talkative, unprincipled individuals) in our universe preaching and judging and acting through good and evil!

54. Good and bad and right/wrong do not exist in the nature of our universe, nor in your world, ...however, because of your nature, there are things and conditions and experiences you like and desire ...and those you do not desire, ...therefore, though opposing dualities do not occur in the universe, they might occur within you ...simply because memories of who you are seems to attract matters of like-kind to you ...while other matters are forsaken, ...in other words, who through memories you personalize yourself to be "determines" everything in your self and life, ...unfortunately, you believe that who you are is who you remember yourself to be, ...when, in fact, you are fully memoryed ...not remembered and, there is no duality, right/wrong, or good/bad in memory, ...therefore, until you understand this ...and agree to only live your eternal memoryself at all times, you will remain in your good-evil universe ...and not be content! ...or be yourself!

55. In our natural universe [Book 15], you will discover that everything sustained by the universe ...and even the universe itself is correct and complete as it is, energy and particles are correct and complete, matter and actions are correct and complete, and all conditions and events are correct and complete ...and all correctness and completeness ...including your eternalself is held together by memory! ...that which is alive is correctly and completely alive ...that which does not exist is correctly and completely not existing, ...there are no half-way measures about anything!

56. As you live by memory in an all-mind universe, your desires will be self-evident and appropriate to you! ...actually, you will become quite attached to your desires ...and accustomed to your attachments, ...and that is quite all right, for your memory-attachments reveal and present you as you truly are, ...and that will be breathtaking! ...and, at the same time, that will offer you a contented mind in that awareness and realization. Your personal enlightenment always takes the form and nature as you memory, for enlightenment is awareness of your eternalself; ...there is no enlightenment apart from your eternalself!

57. *Your imaginative self ...from imaginative-minding is not a fantasy or illusion or an unreal image or concept! ...it is memoryed ...and real!*

58. *Today, you are living the enlightenment of your eternalself by default! ...therefore, if you are permitted in our universe, will you choose to clearly and consciously live your personal enlightenment at all times? If so, remember this, enlightenment is not about God or wisdom, nor is it about your old causal universe ...or about opposing dualities such as right-wrong, ...this enlightenment is of your eternalself and liveliness as you imagine them ...and the universe that fully sustains you, ...therefore, enlightenment is about attaching yourself to your eternalself and life ...and living that fully in communion with your personalself and life today, ...are you willing to do that? (Book 4) Imaginative-minding is your finest inducer! (Pericope 2)*

59. *You and you alone have put your mind and self into the limitations of a body ...and only think of yourself between birth and death, ...while imaginative-minding enables you to be aware of yourself long before birth ...and long after death, ...are you genuinely interested? ...or just curious? Remember, realizing yourself in this way enables you to transcend and transform all dualities! (1D) ...or, at the very least, it removes you from the endless struggle of being confined between opposites.*

60. *In your present world, wise individuals meet the various circumstances of their life with a just and even-minded attitude, ...while imaginative individuals in our universe meet every situation with the joy and excitement of knowing and meeting themselves.*

61. *It is declared that there are many degrees and ways of minding, ...from ignorance to brilliance, from cautious to clear-sighted, from difficult to pleasant and lucid, from deceptive to honest and trustworthy, from doubtful to resolute, from wavering to decisive, from emotional to indifferent, ...however, in our universe, you will discover that these are not actually conditions of minding at all ...and they do not represent or truly present you, they are conditions and degrees of self-denial, renunciation, and disbelief ...usually due to neglect of your eternalself. In our universe, all minding is imaginative-memoryminding, ...are you willing to follow imaginative-minding exclusively?*

62. *Before entering our universe, it is vital that you consider how you might be grieving the loss of your eternalself and liveliness! ...and what you are willing to do about that! ...are you willing to change your emotional-thinking to memory-thinking? ...change your composed-thinking to imaginative-minding?*

63. *In our world of memory, you will constantly see and hear your imaginativeself! ...not so much as mental images and words, though these frequently occur, but as awarenesses and realizations of yourself, ...and you will experience yourself being and*

living your eternalself. The mind and eyes and ears which experience your eternalself are the same eyes and ears and mind you have used to deny your yourself ...and all you truly desire, ...what do you suppose might have occurred in the past, in your world, that led you to deny yourself so ...for so long? Are you still fearful of discovering and living the truth of yourself? Do you really have so much invested in living and continuing the pretense of yourself? Are you fearful of knowing yourself? Is it possible you believe you are being punished for something you did in the distant past? ...your life today seems to demonstrate that is true!

64. Is it possible you are punishing yourself? ...or trying to relieve yourself of past deeds? Are you in any way denying yourself today to make amends for unknown or assumed past deeds? Isn't it just as possible that you have deluded and burdened yourself by these fundamental misconceptions? ...and punished yourself for no real reason? If you are not willing to consider these possibilities and deal with them, you are not ready to live in a wondrous world of eternalbeings.

65. Behind your duality-minding is a way of pure imaginative-minding which is enlightened about the truth of yourself ...and your eternal nature, ...are you willing to experience and live that minding again? ...without judgments?

66. Your judging way of minding is using your mind to judge assumed or fantasied differences ...which means that your duality-minding-believing-judging is empty of any real substance, ...and, unfortunately, believing this is an appropriate way to use your mind, the emptiness spreads to every aspect of your self and life and body, ...we don't need or want any of that in our universe!

67. Is there any real lasting fulfillment in anything you do? ...if so, describe that fulfillment, ...and if there is no lasting fulfillment in anything you do, ...ask yourself why that may be so ...and what might be missing, ...could it be that your imaginativeself is missing from every moment? ...and from everything you do? In memory, you use your imaginative-mind unswayed by judgments and superficiality, ...are you willing to awaken and mind your enlightened memory? ...the minding that is undisturbed by matters as they occur ...and remains genuine and secure!?

68. Your mind does not long for desires and passions, ...you do! ...and you use your mind to express and feel your preferences and aspirations ...and to induce them! ...and, as a faithful servant, your minding takes the form and nature you desire of it, ...but, underneath it all, the desires and passions both you and your minding desire above all else is minding and living more-expansively ...and eternally!

69. Your imaginative-minding does not really see some things as good and some things as bad, ...nor does it like some things and dislike other things, ...actually, other

than memorying, is any minding "pure and clear"? ...all minding is impure and obscure in some way! ...even enlightened minding is impure and obscure ...unless it transcends minding to memorying.

70. Though you probably won't believe this, ...in the past, you have not gotten enmeshed in worldly passions and suffering, for there are no worldly passions and suffering! ...and, in the same way, there are no physical body passions or suffering ...either, ...you project these upon your body and out into the world, both of which accept your projections without question, ...then, through memories, you repeat them over and over, ...is that the self and life you desire to continue and remember? Have you ever considered that your, so-called, passions and suffering is your longing for your imaginative-self and life?

71. The only way your eternal nature will not be disturbed by your passions and sufferings is to be and live your eternalself and life again, but, to do that, you must stand firm against your old minding ways, ...are you willing to do that? ...are you that strong?

72. Do you feel that a memory-awakened self and life is ordained for a select few? ...and do you feel chosen? ...or want to be chosen? ...or maybe you feel you've been passed over? Would you be surprised and maybe a little saddened if we tell you that a memory-awakened self and life is a gift to all people? ...from themselves? ...in fact, it is the self everyone began with. Life is a gift that transforms memory to memories ...and brings memory to life, unfortunately, you have used memoires to transcend and deny memory! ...which, however, you may again awaken and live, ...are you willing to consciously reunite with and memory the source and essence of yourself? ...or will you maintain the denial of yourself? ...and sacrifice all you truly desire?

73. Einstein declared, "There are only two ways to live your life. One is as though nothing is a miracle. The other is as though everything is a miracle", ...in our universe, everything is the miracle of memory!

74. Whenever you are reacting or opposing, life is living you; ...only when you are self-evidently offering and presenting your memoryself ...and the world around you is responding are you living life, ...for in reacting and opposing, you have lost or forsaken all authority in your own body and life [Book 33].

75. Memory doesn't actually create or compose, although technically you might say it does! ...memory is more-accurately perceived as "assembling" and offering what already exists in a different form, ...therefore, since memory assembles data into information ...and information into "stuff" and events, you can memory yourself as you have never known and be that ...and ask, "why not?!"

76. You are living on the wrong side of life! ...in fact, it is more-correct to declare that life is living you! ...that you are a consequence of life, that you are as life has made you be ...not as you have made your self and life be. As a consequence or an effect of life, as you look back, everything appears to be well planned and properly laid out, ...however, from the perspective of your living life instead of life living you, everything is known to be random (1A71-74) ...waiting for you to take over and continue imaginatively-minding all things as conditions of life ...and the existence you truly desire!

77. You have always considered yourself to be the causer of effects, yet your life reveals that you are living as an effect of life, ...isn't it about time for you to take hold of yourself and show life what it can be? If you feel you have potential, life is living you; ...if you feel that life has potential ...and is waiting for you, then you are properly living life!

78. Despite the danger and burden of "cause and effect", you can bring your precious "cause and effect" into our universe ...if you insist! ...however, you must promise to stop living on the "wrong" side of cause and effect! Since you arrived in your universe as a creation, you have constantly lived as an "effect" ...caused by someone or something, ...however, in our universe, since everything comes to you as you are, you offer (or cause) everything to yourself in your world, ...are you as you truly desire?

79. As an effect, life is living you ...and you have limited possibilities, ...however, as a memory-like cause or inducer, you are living life ...and you have unlimited opportunities. We want people in our universe and world who are willing to memory themselves as eternalbeings ...and offer that to every individual and thing in our universe; ...causes are not needed or desired, for in our world of memory, concept and fact (aka cause and effect) are the same, ...they are not separated by time! ...or conditioned by actions, intentions, or circumstances.

80. As you live your life today, each moment and action is in fact a random memory-event, yet, tomorrow, when you consider your life today, everything will pattern together and appear to be planned or guided, yet memory has assembled random occurrences to appear purposefully related-organized-designed ...which lures you into believing that everything in the universe is intentional; ...can you possibly understand all things being different and separate yet interconnected by memory? ...such that, though things are frequently taught to be one (as God) they are not! It is believed that the highest exalted condition of your universe is oneness, while the exalted aspect of our universe is unopposing particulars, ...for the oneness of memory assembles and fully supports individuality, ...are you truly willing to live in a world of eternal particulars? ...and always at the pinnacle of your eternalself?

81. The essence and nature of your embodied self and life today has no real meaning or purpose unless you awaken to the memory-source of yourself; ...separate your memoryself from your life today ...and your actions and activities, no matter how wise and loving and meaningful they seem to be, will have no real significance or meaning for you, ...for your eternalself is the heart and soul of yourself today; ...be passionate about reawakening your heart and soul to all they truly desire ...and are attached to, ...are you willing to give voice and hands to your eternalself in your life today? ...in your present condition of existence?

82. Until you awaken to your eternalself, you will live in isolation ...lamenting your condition of existence! ...and you will pleasure and grieve in isolation! Do you believe it is possible to live in union with others to the degree of fusion ...without losing your individuality? ...and grieve and pleasure with them in fusion? Can you be particular ...and still be "one" with others? Can you know yourself to the extent that you can intentionally be with others, intimately so, without ever judging them or forsaking yourself? Are you willing to give up your focus on yourself for another? ...and rememory yourself as an eternalbeing? ...and the other person as well?

83. You will live the true meaning and purpose of your self and life only to the extent that you live your eternalself at all times ...in everything you do; ...and though you reach the highest levels possible in your life today, that will have no real meaning or purpose for you without your imaginative eternalself. You are empowered by imaginative-minding ...and in no other way!

84. Your life is better-spent in living the feelings and conditions of existence you truly desire [Pericope 2] than in trying to make things happen for you or for others.

85. Is there a "correct" life to live? [1E] ...a purpose to be met? [Book 14] If so, what is that life and purpose? ...and who ordains it for each person? Is life really about being moral ...and doing right? ...whatever "right" might be? ...and if there is a spiritual life in contrast to a physical life, how can you tell the difference?

86. Spiritual seems to be concerned with sacred, moral, and religious matters of the soul! ...but what does all of this mean? ...and what is an eternal soul? If spiritual is a life contrasted to an earthy life, does that mean we are all living two lives simultaneously? ...a spiritual life and an earth life? This seemed "right" to me because I always felt I was living two lives ...and even at seven years of age, I could tell people stories of their lives, so maybe they were also living two lives at once! ...but when I asked about that, I was told spiritual is a "way of life" not a separate and different self and life!



87. *And that also seemed reasonable, for Hinduism and Buddhism are ways of life, Jesus preached a way of life, as did Mohammed! Religions refer to people as being both physical and spiritual ...but never speak of two separate lives, ...so I assumed that my living two lives was either an over-active imagination ...or the influence of pastlives until...*

88. *Decades later, through an old man named Mattithiah and a strange experience ...which we will begin revealing in 4C, I learned about the two selves and lives I had always been living, ...then, later, from a woman's pastlife Reading we learned that others had been knowingly living two selves and lives even in ancient Egypt. Following is that story:*

*Though you will not believe this, you will find that life has much, much, much more to offer you! ...and you find yourself shifting about ...or blowing about in the winds as if you did not have complete control of your actions, all of your knowings, and all of your beings at that time!*

*Life has much to offer you in this lifetime as well, ...so much more than you ever dreamed possible, ...so much more than you ever thought likely ...or even considered reasonable to believe! ...so, let's take a stroll through your past ...in Egypt, at a time when the pharaohs were mighty and in control ...and they showered down upon their subjects only what the pharaohs wanted them to have.*

*In this life, you stood mighty so before the pharaoh! ...not shaking or crawling as other commoners would do, ...you stood up to the pharaoh and declared, "Never mind what you want for me! ...I shall determine that! ...I will not give myself only what you set there for me, ...for while I have seen a greater God, I have also seen and experienced an enlightened self and life! I know of my wondrous self and life! ...and enlightened forms and ways of living ...and being true to myself! This has been an ache and a longing within me for years! ...but I am free at last to be my grandest self!"*

*You stood proudly before the pharaoh ...while he eyed you suspiciously! ...and shaking his finger at you, he declared sternly, "Shame down upon you! ...for you question and reject the power and majesty of the pharaoh! ...one such as you should speak more lowly of yourself ...and of all things in my presence!"*

*At these words ...and the pharaoh's threatening look, you stood there shaking a bit in one self and life ...and, at the same time, stood there firmly and powerfully so in another self and life ...and heard yourself declare, "Mighty pharaoh, I am as a little bird that God watches over at all times! ...but I am also a messenger he sent to tell you that your life upon the earth in this form is limited!*

*"I have been sent here to serve you well for a short time ...then you shall be gone! ...therefore, it is time for you to look at yourself and all around ...and ask, 'What have I wanted? What have I done? What have I believed in all these many years? ...such that I know I deserve to sit here! ...I deserve to believe in myself! ...and I deserve to be enthroned in my tomb in such a way that all of posterity will look upon me as being an honorable man doing honorable things!"*

"Enough of that!" the pharaoh shouted sternly. "You will not speak such words in my presence! ...nor in that way! You will be done away with if you utter such things again!"

And you replied, "It will not be done by your hand! ...for though you would have it otherwise, before the day is out your life here shall be done! ...for I have been sent here as a messenger of the Lord to tell you these things! ...and I have said my say!"

Before that day was done, the pharaoh died! ...and before the day was out, you had to flee from the temple! ...and you had to believe more strongly in yourself after that, for the words you spoke were not yours ...though they were! ...and your actions and purposes were not yours either ...though they also were!

On that lifetime you felt that being a messenger of God, speaking as you were instructed to speak, was more important than all other things you were capable of! ...and this continued for many lifetimes, ...you were living two lives simultaneously: one in which you were instructed what to say and do, ...and the other doing those things, ...but it seems that you were not fully aware of the selves and lives you were living, for you did not always understand what you were saying and doing ...or why, ...and under these conditions you could not believe in your own words or actions ...or gain the rewards from them!

Finally, you declared, "I shall not place myself again in this position! ...for when I utter the words of God from my other life, I shall speak them only as issuings from myself!"

And though they indicated in God's life that, "If you do that, you will not believe in your own wordings!"

"That's all right!" you declared, "...it doesn't matter! ...it only matters that I bring these things forth ...and if I can't believe in them, that's not important, for surely they are the words from God..."

89. We won't continue this Reading ...except to say that at first this person was willing to live two different lives simultaneously: as a messenger of God in an uncommon life ...and as a commoner in the other, ...and she continued this until her uncommon-self and liveliness seemed to overwhelm her common-life, ...at which point she chose to awarefully continue her common-self and life ...and forsake all that was uncommon ...or seemed unnatural, ...how have you done the same in your life today? ...and what if anything will you do about that?

90. Is it all right that you bring these things forth in your life ...even if you don't understand them, ...and can't believe them?

91. This life in Egypt revealed that even centuries ago this woman was awarefully living two lives! ...but this awareness was distorted into conflicting physical and spiritual ways of life ...such that her awareness of living two selves in different lives faded into obscurity!

92. Have you ever heard of "unintentional blindness"? ...this blindness frequently occurs when you are so completely focused on matters before you ...or so intensely involved in an event that something unusual that comes plainly into the scene doesn't even

register! Previously, we described the process of seeing a tree [1A73-74] in which you, at the end of this process, convert data-information-pulses back to the image of a tree; ...with "unintentional blindness", you fail to recognize what you sense ...and create no image at all!

93. In much the same way "unintentional ignorance or unawareness" is real, "unintentional insensibility or unmindfulness" frequently occurs, and so does "unintentional obliviousness", ...such that, like the woman in the pastlife Reading, when she focused intently on her common-self and life, she gradually and unintentionally blinded herself to a state of being oblivious to her uncommon-self and liveliness, ...except at infrequent times!

94. She wasn't spiritually blind, she was physically blind to and unaware of her uncommon self and life! ...the ways and context of her eternalself!

95. From this, I understood that my living two separate lives wasn't an illusion or an over-active imagination after all! ...and I could continue with pastlife Readings ...knowing they could reveal the two lives each person is living, because pastlives offer a more-expansive view of each individual, but, of course, we had to be cautious of focusing so intently on common pastlives that, because of unintentional blindness, we become oblivious to an uncommon self and life

96. Because of this possibility, the question arose as to whether we could clearly see and understand an individual's common pastlives ...and intentionally blind ourselves to those lives ...so as not to create any "unintentional blindness" to that person's uncommon self and life? Maybe this sounds foolish or tautological, but it had to be possible! ...and the answer to this problem came to light in another pastlife Reading decades later ...much as Mattithiah had indicated would be true [4C].

Now, let's go to a lifetime in which you were a scribe in a massive library of scrolls, codexes, and other documents ...and ancient artifacts as well. You worked in the library from an early age when you were indentured to the library to pay off your father's debts. "Why didn't he pay his own debts?!" you exclaimed ...almost beside yourself. "Why should my life be destroyed because of his drunken brawls and ways that put him in debt?" Obviously, you resented being indentured!

Remember now, we are talking about many centuries ago when such actions were common ...and considered proper! ...but you went to the library reluctantly ...and very resentful of your father! ...and since you had sleeping quarters at the library ...it was like you'd been turned over from your father ...and your father's household ...and from whatever life you could have had ...and forced into this life in the library.

*In this situation, there were two moments of intense anger: one was when you found out what was going to happen ...and the other was when it happened! ...and you were left alone at the library.*

*You felt like running away ...and escaping from all of this! ...but, you were also willing to give it a try and see what this life ...and the library had to offer you, because, as you said, "Well, if I don't like it, I can run away tomorrow!" ...and that eased your anger for a short time! ...and it wasn't long before you were intrigued by all the things in the library!*

*Actually, it wasn't long before you felt it was a good thing you were indentured to the library as a young boy ...because there were so many wonderful things to see and read that if you had started much later, you'd never get to read them all! It was kind of like, "Well, this is quite a challenge," you exclaimed excitedly, "...I'm going to read everything!"*

*Of course, you didn't read everything! ...because this was a large library, ...but just the thought and thrill of that challenge ...and the idea of doing that was wonderful! ...but, to expand and increase that feeling ...and to stimulate yourself further, sometimes you would just go searching the cubicles where the scrolls and codexes were stored and just take one out because it seemed to be attracted to you ...or you were attracted to it! ...and you frequently felt it contained a great message for you! ...that there was a great jewel or gem or finding you would have for yourself in the midst of that jumble of stored scrolls and codexes! ...and, in this process, you realized just how poorly or terribly these documents were stored.*

*We can now say that you grew older and more-satisfied as the years went by in the library, such that you couldn't think of living anywhere else than in the library, for that had become your entire world! ...but the way scrolls were stored was so disturbing that you began developing different ways to store those documents which would preserve them better! ...you also developed ways to restore them!*

*What you really wished you could do was offer these jewels of knowledge and practical understandings to others; but, since that was impossible, you wanted to at least preserve and index the documents so they wouldn't get destroyed ...or lost! ...but, of course, to index them, you felt you had to read them. "How can I possibly index what is on a scroll if I don't know what is written there?!"*

*And while it might have been more convenient to have half a dozen helpers reading, you felt that any true index you might produce had to be consistent with your way of reading and interpreting them ...and your way of listing them!*

*To a certain degree, what we are saying is that you began a library system that functions even today ...but in a different form.*

*In all of this, can you see yourself looking for, finding, understanding, and doing things in areas no one else wanted to do?*

*Searching for that gem of information ...or the gem of gems intrigued you profoundly! ...so you carried on your search in the library as a greater, more-expansive and exhaustive quest for awareness, such that as you found one gem-scroll you set yourself to the task of finding a related or matching scroll, ...saying, "Well, that will be simple enough! ...I'll look for a scroll that looks like this one!"*

*Unfortunately, it wasn't quite that simple! ...for though the first scroll appeared one way, the continuation of that gem of awareness might have been written by a different scribe on a different type of scroll ...wrapped and sealed in a different way! ...such that, though the*

two scrolls were related ...or were the continuation of each other, they frequently didn't look alike! ...actually, they usually looked entirely different!

That was the joy and excitement and pleasure of the search! ...because you only had the possibility they might look alike ...or be something you found, or might find, ...but that was all right, you enjoyed the search ...and the awareness gained.

You searched endlessly for scrolls or patterns that seemed to reflect a continuation or expansion of what was written in the first scroll! ...or in an earlier scroll!

In all of this, you were not just looking for a scroll that matched in appearance the one you were reading, you were taking the information or beliefs from the first scroll and applying that to the awarenesses and understandings of other scrolls ...as you kept reading and reading and reading, for, in that, you understood words and beliefs and awarenesses in different and more-expansive ways than was originally thought or intended by the first writer.

You were beginning to understand how things are related and interconnected in life ...such that though things appear different ...or sound different from one scroll to the next, there was an interconnectedness between them! ...and you loved seeing those things! ...it was like a light of connectedness that just sort of pointed from one scroll directly to another.

From this, you began seeing images! ...of course, other people thought you were imagining things ...or going out of your mind! ...because you would find a scroll here ...and if you sensed or felt there was a matching or expanding scroll over there, you could see a chain of light from one scroll to the other ...and that second scroll might be attached by the light to another ...and another; ...by following that chain of light from one scroll to another, you found companion scrolls ...and frequently found scrolls that were not originally part of earlier scrolls ...but were companions to the words, beliefs, ideas, or concepts ...which created an expanded or more-complete picture or awareness.

We will declare that the chain of light you followed was a chain in your imaginative-minding, in your perception and awareness, or in your knowing ...but was not a light or image laid out in the library ...or in the way scrolls were stored, ...but, as you followed the light-images, your perception and awareness of what was originally written grew and grew ...and grew.

You followed that chain of illumination from one scroll to find the jewel of another scroll ...and prospered well! ...and wisely!

This is a pattern you also have in your life today; ...don't abandon it! ...use it fully, ...because it has served you well in lifetime after lifetime! Maybe this all began as a way to gather facts to create an index, but in having followed this illuminated pattern and made connections, facts grew into connected facts ...or grew into beliefs and whole groups of beliefs ...and into understandings and awarenesses! ...so it was that you had much more than just memories of disconnected facts, for you could see how one thing connects to another! ...and in making that connection, you made inferences and deductions ...and gained understandings awarenesses, and realizations which were not expressed directly in the scrolls ...yet were fully expressed through the inner-connections and illations.

Though others might say you devoted most of your life to living in darkness and unhandsoneness of the world in the library, ...it was an adventurous journey for you ...and there was no darkness in that! ...there was a great light and awareness that came to you ...which you freely expressed: that, no matter the environment around you, you were creating and living in your own environment! ...you were creating your own life! ...and you were

creating your own light in the darkness! ...however, in this, you frequently became so focused on yourself and what you were doing that you overlooked something very important to you!

Of course, you can't do everything in life, but as you followed your imaginative-minding light from one scroll to another and another ...you gained unusual understandings about your self and life! ...but what saddened you most was seeing that most people didn't have that interconnected pattern of light guiding them!

Ohhh, the light was there within them connecting their actions and events ...and previous lives into an important whole, ...you could clearly see that! ...such that you knew them better and more-expansively than they knew themselves!

97. We will leave that life now, ...we have the relevant understandings that all of your actions and events today, and even your pastlives, are connected by a self-evident light of commonality! In a way that clearly reveals the eternal uncommon imaginativeself you are living in communion with your well-known self and life today! ...and we knew that a light of commonality attaching one pastlife to another ...and another clearly revealed a person's eternal uncommon self and life!

98. After all we've said about an uncommon imaginative-self and life, we sense you are still concerned and doubtful about "imaginative" ...and how that will function in your self and body and life, so let's discuss a little more about that.

99. Do you understand how memory as merely an imprint on the something-nothingness of data which assembles information into manifestations ...and creates something from the nothingness of itself ...which manifests memory? ...in this, memory is its own effect? ...which is memory clothed in itself! (IA42-67)

100. No intentional-intelligence is required to create things and events in the universe! ...memory, as a neutral and impersonal stimulus, acting routinely and objectively, interconnects and particularizes all things ...including yourself, which you then personalize as you are!

101. If you are not everything you truly desire in your common self and life ...but you can envision what you want to uncommonly become, you can imaginatively envision yourself being what you want to uncommonly be or be part of ...and be that ...even if you feel you are not that now! ...for memory has connected and imprinted that uncommon self and life in your imaginative-mind for you to envision ...and live eternally from one episode to the next ...and the next!

102. How does what you want to become affect your self and life today? Could it be that only your feeling that you are not what you want to become keeps you from imaginatively envisioning and being what you want to become? Change that feeling! ...for feeling that you are what you want to become enables you to memory that experience again! This is not a matter of positive feelings opposed to negative feelings, ...it is feeling

before the experience, which is the way of eternal, ...while feeling after the experience as a reaction is the way of mortal life!

103. You and your body are manifestations of random events eternally and harmoniously adjusting to each other ...and functioning in accord with your personal memory and imaginative envisioning. What you previously considered to be your spirit or spiritual body is in fact your common and uncommon selves interconnected and functioning in communion to personalize your eternalself as you truly desire. The degree to which you understand this is the degree to which you understand your self and life; the degree to which you consciously live this is the degree to which you consciously live your eternalself; and the degree to which you are consciously living your uncommonself is the degree to which your self and life is meaningfully purposeful!

104. Could it be that the meaning and purpose of your self and life [Book 14] is in your being ...not in doing something?! Is there a difference between "being something" and "doing something? ...between being and doing? If so, what is the difference?

105. Can you express your being something independent of doing something? ...or are being and doing so closely related in language ...and in your mind that it is impossible for you to think or speak of being without considering being in terms of doing? ...actually, doesn't that describe everything in your body and life? ...including your constant struggles and conflicts? ...your problems and conflicts? ...and your judgments? ...for, if being and doing are so closely related, what should you do in order to truly be? ...or to justify or substantiate your being?

106. As an illustration of this, ask yourself, "Does the wind blow?" ...then consider that the wind doesn't blow, blowing is the wind! ...for, if there is no blowing, there is no wind!

107. With that in mind, do you suppose you exist to do something meaningful and purposeful? ...or to be something meaningful and purposeful? ...or maybe the action of meaning and purpose, like the wind, is you!

108. As wind is air in motion, ...is it possible you are meaning and purpose in motion? ...what meaning and purpose? ...of course, since you are data-information-mind, this seems to imply that you are mind in motion!

109. Two Buddhist monks stood in a road looking at the monastery arguing about the flag fluttering in the breeze. One monk declared the wind is blowing! ...and the other monk just as certainly declared that the flag is waving! As the argument grew heated, a third monk ...walking along the road, just as firmly pronounced, "Flag is not waving ...and wind is not blowing! ...mind is moving!"

110. This being true ...that you are mind in motion ...how would you choose to be "in motion" eternally? ...for, like the wind, is there anything you would be willing to do? ...or willingly motion eternally?

111. Do you see in this that *willing to do* implies an effect or result? ...and creates a doer creating that outcome ...which, in this discussion, is a meaningful-purposeful outcome ...which unfortunately fosters judgments, ...however, in *willingly motion*, no outcome ...whether meaningful and purposeful or other is required, ...so no judgments occur!

112. Instead of asking, "Who are you? ...and what is the meaning and purpose of your self and life? ...and what are you to be and do?" ...we will ask, "How would you choose to be in motion eternally? ...or what motion would you choose to be eternally?" Does this offer you a different sense or awareness of yourself free of the limitations of language? Is there any commonality of actions that might reveal the motion you are?

113. What motion are you willing to be and add to the universe? ...or add to your environment? ...or, like the wind, what environment are you willing to be? ...and offer eternally?

114. Can you see that what you eternally motion clearly portrays your uncommon eternalself? ...no fantasy or imagination is required ...only imaginative-minding!

115. You can clearly observe your uncommon eternalself actively revealing itself in all of your precious actions today and in pastlives, ...for, believe it or not, everything that exists, no matter what that is ...including yourself, is already of the past ...as memory proclaiming itself [Book 38]! ...however, in honor of you, memory gives its all-encompassing endeavors over to you, so you can declare and motion yourself as you truly desire, ...yet, in that, memory does not lose or sacrifice itself, ...are you willing to motion yourself such that, like memory, you can completely unite with others without losing or sacrificing yourself? ...and are you willing to fully declare and express (motion) yourself as you truly desire eternally? ...and never sacrifice or forsake yourself?

116. Your body and life, and all things in the universe, are made of pure substance called "data" ...which cannot deteriorate or degrade! ...in addition, imaginative-memory is within you ...and effortlessly circulates through you naturally, reflectively, and "properly" to assemble your motions into aspects of your eternalself and liveliness, ...and while your fundamental nature or being does not ordinarily change, which provides you with a stable and consistent foundation from which to personalize yourself as you truly desire, ...what you do and how you present and express yourself frequently changes [1D] ...yet those changing actions always remain true to your fundamental



nature ...which means that your eternalself is both firm and consistent ...yet transformable in expression as you truly desire ...and are willing to imaginatively-mind!

117. In much the same way, all "healing" can be a relief of symptoms, a transformation of imaginative-minding, an end to restricting and expressing your uncommonself, or even an expansion of your fundamental nature! ...which means you can forever transform yourself [ID] ...yet remain unchanged ...and rely on that! ...or, through imaginative-minding, you can fundamentally reassemble expressions of your eternalself and liveliness as you eternally desire!

118. Memory is the source and essence of all formed creation ...and supports and maintains all that it has formed or assembled! ...in addition, memory remains with everything, such that, though you probably believe otherwise, imaginative-minding is the greatest attraction and stimulus ...or driving force in your life! ...and that is your uncommon-eternalself minding! ...which is a stimulus or driving force for you to communion into motion! ...everything else is meaningless!

119. Have you ever considered the possibility that you are not searching to be free of your present self and life ...or become one with God! ...or to harmonize with life, ...but you are seeking a form for yourself ...and a form of activity you are willing to be and live eternally?

120. Imagining refreshes and lightens your minding! ...and renews and reveals the significance of you and your minding ...and the world. Imagining strengthens your thoughts and feelings ...and supports you in times of grief, sadness, and distress ...ever should these occur! Your uncommon thoughts and feelings ...and all circumstances are clearly revealed and presented in the calm ambiance of your imaginative-minding.

121. Of course, your eternal uncommonself does not always appear as memory, ...sometimes it appears as a desire or dream, as a hope or belief, as a sensation or attraction, or even as a distraction; ...do you see in this that what you truly believe you are or desire to become, your eternalself appears as that to reveal and substantiate who you are? ...and that is who you are!

122. When your uncommonself is lost or forgotten ...and illness or distress occurs, imaginative-minding frequently reappears as strength or soothing comfort ...as contentment ...or even as a healing! Imaginative-minding brings you wellbeing in many forms ...and reveals the wonders of the world, while your uncommonself reveals your previous relationship to the wonders of the universe.

123. Frequently being off-balance from ignorance ...and struggling with confusing desires and emotions in your ever-changing world, you have little but imaginative-minding to offer you stability, reliability, and endurance, ...actually, imaginative-

*minding permeates all of your affairs, emotions, and desires, but you are usually too involved and language-minded to notice.*

*124. Imaginative-minding frequently entangled with memories, brings all things to personal awareness and manifestation, ...while imaginative-memory brings eternal you to manifestation ...such that those who enjoy the expansive life and feelings of imagining are unwilling to abandon those offerings for any temporary pleasure!*

*125. Memory not only holds every aspect of the universe together ...your imaginative-memory will faithfully serve to present you eternally as you personally desire! ...and though nothing is as wondrous for you as imaginative-memorying your uncommonself, ...yet, as wondrous as that is, do not seek to know memory, seek memory to know your uncommon eternalself!*

*126. Memory does not result from events, circumstances, and experiences ...that is the métier of memories, ...memory actually precedes and manifests all of these situations. There is no falsity in memory, for memory manifests all things as they are, ...in fact, it is impossible to know the world as it is, or you as you are, except through memory, ...while memories constantly compose incorrectly and deceptively! ...so why do you suppose people rely on memories? ...or wait for difficult burdens or severe suffering before applying the offerings of imaginative-memory in their lives? Could it be that people are so addicted to language and memories that they will not follow and rely upon imaginative-memorying?*

*127. Memory is not just for your personal life today, ...memory is timeless and eternal ...and will continue serving you in the future ...as it has served you in the past ...though you were unaware of that. Despite your beliefs and emotions to the contrary, the emptiness of human life occurs in the distortions and deceptions of language ...which are continued in memories, ...while the enriching fullness of life occurs in your imaginative-memory world!*

*128. If you find your mind entangled in memories ...and in any way tempted by memories, free yourself to memory! ...and to your uncommonself and life!*

*129. It is frequently declared that life from birth to death is suffering ...and the cause of this suffering lies in your false beliefs about the source of desires and emotions, ...are you willing to memory yourself and the emotions and desires you truly dream of ...before experiences occur for you to react to? ...for though your body is nourished by food ...and constantly reacts emotionally to memories, ...you are truly nourished by memory ...not by memories ...and by the whilom feelings you truly desire! ...however, since your body is not self-acting ...but only responds to your imaginative-minding, it*

seems obvious that you are effectuating your body to react emotionally to memories and starving your eternalself ...and the greater context of your life!

130. You are eternal! ..however, eternal does not mean immortal ...it means "recurring"! ...but the form and nature of your recurring self and life depends on you! ...for it will follow a pattern of memories ...and continue your life today essentially "as usual" ...and will not be transcendent and more-desirable ...or be uncommon! ...or your recurring self and life will follow the pattern of your uncommon eternalself and life! ...however, to do this, you must set that pattern actively in your imaginative-memory today ...and live it! If you fail to do that, your languaged-memories will dominate and decimate you ...and continue your self and life essentially "as usual" ...without your uncommonself being actively and awarefully involved, ...is that what you want to continue? Consider this very carefully!

131. Do not struggle to break the bonds and limitations of physical life and worldly desires and passions, instead, actively and awarefully live your eternal memoryself and life to the fullest. Do not disparage your physical body and life in any way, for the "true you" is the physical communion of mortal and eternal, ...the communion of memories and memory, ...the communion of common and uncommon, ...the communion of two selves and lives lived together!

132. Do you believe it is possible that there is a "spirit" to save and guide all people? ...if so, what might that spirit be? ...is it love and compassion? ...kindness? ...concern and caring for others? ...or faith? ...or is it possible there is a "spirit" greater than all of these combined?

133. Would not your being eternal reveal the emptiness of death? ...and wouldn't that truly inspirit you? ...and would that spirit not take the fear, struggle, grief, and illbeing out of life? ...and put the passion of living fully and uncommonly as you truly desire back into your self and life? ...and as you consider all of this, wouldn't memory reveal that you are eternal? ...and that death is empty? ...however, if you do not awaken and enliven your eternalself and life today, then maybe death ...and continuing your self and life "as usual" is something to be concerned about!

134. Do you sense how your faith and feeling of security ...and trust in physical life will rise and strengthen as the emptiness of death is constantly revealed through your eternal uncommonself ...are you willing to live the uncommon being you are in communion with a personalbeing of memories for every remaining moment of this life?

135. You, as an uncommon manifestation of memory, are eternal, while you as a languaged-self of memories are deep in ignorance of your eternalself and life ...and all you eternally desire! ...stop struggling with your worldly self and language and

memories trying to free yourself! ...instead, begin knowing and communing with your uncommon eternalself!

**Everything you do should be an awareful activity  
of your imaginative-eternalself!**

136. Are you willing to free yourself from the restrictions and falsifications of language and memories? ...and become a *peregrinator*? You're probably thinking, "Well, maybe, ...but I don't know what a *peregrinator* is!" Before answering that question, consider this next statement carefully ...and without any doubts or conditions! **Everything in life can be lost or taken from you ...except one thing, ...and that one thing is who you are!** ...but even that is in danger if you compose a self to be and live! What will you do now?

137. Without thinking spiritual/physical, aliens, other dimensions, angels or demons, or incorporeal beings, can you imagine yourself as a man or woman of the universe? ...who was born into a body and borne into this life for a self-declared reason and purpose?

138. Do you remember the claim of quantum mechanics that an observer not only affects what is observed ...but the observer actually determines what is occurring? ...and have you ever thought about how this might apply to you?

139. If the ordinary mind of an observer affects what is occurring ...think what imaginative-minding can do!?

140. Have you ever considered the possibility that, as a cosmic being, you were borne into this world and born in a body so you could be an active aspect of this world ...and a full participator from the inside ...so you wouldn't just observe and determine matters from the outside ...and upset it all for everyone else? Can you imagine yourself as a *peregrine voyager*? ...there's that word again, so we might as well discuss it.

141. *Peregrinate* (as in *peregrine falcon*) means to journey or travel in foreign lands, ...are you willing to conceive of yourself being borne into life as a *peregrinator*? ...and that as a *peregrinator* ...or traveler in this foreign land you have a self-declared promise or purpose to live? ...or is that just too much for you to consider? ...but wouldn't this give you a very real past and understanding of yourself before birth? ...and make your life today real ...and more-expansive?

142. *Peregrinate* also means to have the air of one who has traveled or lived abroad. Such an air of confidence would infill you ...and surround your self and life with assurance ...and end undesirable emotions, ...can you see yourself in this way? ...and live this attitude of self? If so, traveling and living abroad ...outside of your language

and memories is the first step in recognizing and acknowledging your eternalself and promise, ...which you will find important in your life, because peregrination also means "uneven ramblings" ...which will continue in your self and emotions and life until you acknowledge who and what you really are as an uncommon eternalbeing.

143. As a peregrinator, you are a pilgrim ...a traveler from beyond this languaged world ...and before memories, ...actually, from beyond the earth ...and then some! Are you willing to believe the impossible? Do you understand this? ...or is this much too weird for you? ...and if you do understand, can you really sense these things in your body and life? ...and if you did sense these things, wouldn't this give you a past before birth? ...and a life after death? ...a real existence from which to realize your self and life today as real beyond the real you have always thought of?

144. Here's an interesting question to consider, "If you believe in life after death between lives, what life do you believe in? ...can you describe that?"

145. Remember, ...what you discover in life ...and the nature of what you discover is determined by the minding and memories you set out to discover with, ...therefore, ask yourself, "What is the bridge or connection between concepts and sense perceptions? ...between infinite imaginative-minding and youminding ...or thinking?" The bridge is constructed of beliefs, which, by the way, are far, far stronger and more expansive than "knowings", ...actually, ideas, concepts, and beliefs take on a life of their own to be realized in any way possible ...unless inhibited by opposing ideas, concepts, and beliefs, ...how are you opposing most of what you declare you truly desire?

146. Now, consider that you in all regards, as a peregrinator or spacetime traveler, in need of a meaningful purpose and a real past, are an idea·concept·belief, ...therefore, unless you oppose yourself with language and memories, you will understand that you are fully realized ...and not a "work in progress".

147. Through all of this, if you can understand your showing the universe how it can work ...instead of merely observing or struggling to discover how the universe works, ...if you can understand your showing how greatness and fineness can work ...instead of struggling to discover how they work, ...and if you can understand your showing how intimacy can work ...instead of struggling to discover how intimacy works, then certainly you can understand your showing how your eternalself exists and functions ...instead of struggling to discover your eternalself.

**You are uncommonly greater than you ever imagined!**

148. If wave-things of the universe collapse to particle-things, are the waves lost? If light waves present as photons ...are the light waves lost? ...or are they still active

*within and around photons? ...or, to be a bit more personal, in choosing to be born and borne into this universe as a particular you, did you surrender yourself as an eternalbeing? ...and in remaining focused on the particular you that you are, and upon the particular universe as you have particularized that to be, have you sacrificed or lost your eternal universal you?*

149. *The eternalself you are is not a spiritual you, for, in language, spiritual is infinite ...not finite or particular; languaged-spiritual and physical are opposed; ...and spiritual, like God, cannot be known or experienced directly ...or spoken of; ...however, your uncommon-eternalself is quite particular ...and can be imaginatively known directly!*

150. *Now, here are some important questions for you to consider very carefully and answer truthfully. Do you ever really consider just what your daily life is all about? ...and what it is costing you as you move thoughtlessly from one action and activity to another? ...and if you do think about this, do you use the same languaged beliefs and thoughts and memories which brought you to this moment in your thoughtless life? What philosophy do you feel is necessary to live reasonably and intelligently with people in your daily activities? What is likely to pain you? ...and what thoughts and feelings do you entertain when hurts or illnesses invade your body and life? You are probably more-controlled by passing events and emotions than you believe ...and have, as a consequence, lost your awareness of being an eternal peregrine traveler.*

151. *Do you believe that your character ...and the form and essence of your life are difficult if not impossible to truly change? ...or to change your beliefs and "doings"? [1D] ...or that you can change only at a tremendous price? Is it possible that, despite all of your problems and difficulties, you don't really want to change your life and ways? ...that you feel it is wiser and safer ...or easier to *push on through* your problems and difficulties ...and continue your self and life pretty much "as usual"?*

152. *Do you believe it is ever fair to ask someone to do something for you that you won't even do for yourself? If not, then why is it that when people do things you don't like, you want them to change and stop! ...to suit you, but you won't change your judging even to suit yourself! ...why do you suppose that is?*

153. *If you feel trapped by a material world of particular things, which is not of your making ...nor as you desire, are you willing to change your desires, beliefs, and ways? ...and are you willing to move away from your judgmental emotional habits and criticism ...and move to thoughtful awarenesses and desires ...and true promises? ...and an uncommon self and life?*

154. You started in your undesirable ways long ago, are these ways now such a habit that you cannot change them? ...or don't you want to change them? Are your narrow beliefs and actions serving you as you truly desire? ...and if not, what are you willing to do to be and live the person and life you truly desire? ...anything? ...everything? ...nothing?

155. Or, is it possible you feel there is no place or life without dangers ...so you don't want to change or forsake your memories and defensive ways? ...are you actually living in fear of your own life?

156. Do you love adventure? ...and desire an adventurous relationship? ...if so, imaginatively-minding your uncommon eternalself and awareness ...which greatly expands and enhances your self and life and personal relationships, offers just such an adventure.

**Though your uncommon eternalself is real  
...it seems to have no realism to mortalyou!**