

CHRONICLE B

ORIGINATING YOURSELF IN LIFE

1. *In the beginning was quiescent mind of data which, through memory, became information, ...then, data-information coalesced to energy which coalesced to matter, which preserved and presented a random multitude of data-information in "solid" forms! ...and that alone enables you to be and live any personal-pattern of self and life you desire, enheartens you to rely on the universe's constancy and consistency, and stimulates you to access the mind and "wisdom" of the universe ...and interact with that knowing.*

2. *Throughout the history of the universe, universal data-information-mind ...as a multitude [3H], has been presented in many seemingly different forms ...such that several billion years ago, earth was populated with specialized matter ...not with people, mammals, and plants ...but with self-replicating molecules and cells! ...which gradually became more-efficient at reproducing! ...and, in that, multicellular earth-things developed and flourished! ...and from that simple self-replicating beginning, complex forms, occurring as different molecules and earth-things, shared DNA and grew rapidly in new ...even more-complex forms, ...but those that did not share their coding quickly depleted themselves and became extinct! ...in that they no longer existed in their original empowered form.*

3. *As an indication of this, there are many, many known organic molecules, but only a few are active in creating the essential forms and activities of life known today, ...from this, it is reasonable to declare, in a similar way, that in not sharing and expanding the context ...or pattern of yourself, you have become extinct ...or at least static or trapped in your own life! ...and by using the same patterns of your self and life over and over in different combinations without knowing the true context ...or greater theme of your self and life, you are depleting yourself.*

4. *At the core of all life are the same molecules and cell activities, or data-information-wisdom, for people-plants-animals ...only the context and pattern of each is*

different, ...in other words, you and a flower are the same "stuff", you are not one nor the same, you are distinct multitudes of the same "stuff" (Book 12), ...the only real difference is that the context of you and your life is much different than that of a flower (Book 6).

5. Are you beginning to sense that identifying yourself only with the forms created by cells and molecules of this world drastically limits and restricts you? ...for the same molecules on another planet with a different atmosphere would result different organisms or bodies ...simply because those organisms exist in a different environment or context (Book 6).

6. If you believe the world or cosmos or universe is a oneness, an undifferentiated oneness, a complete undivided one, ...such that all division and separation or differentiation is an illusion ...or merely a construct of one-mind, ...is it at all possible for you to consider and accept that the universe is actually a differentiated wholeness? ...and oneness is an illusionary abstraction of language-thinking and perceiving?

7. Just as individual molecules of gases are distinct-unrelated-unconnected ...yet they act and interact with each other in highly complex ways that seem to portray a oneness ...but it is not! ...your personal thoughts-emotions-skills-traits are also individual and discrete ...not one, and neither are you! ...you are a multitude! ...just as the universe is a multitude! ...and has been a multitude from the beginning!

8. The idea that in the beginning everything was one ...and oneness divided and became two is an age-old belief stated in the Bible ...and presented in ancient stories and myths and sacred texts, and it is the questionable basis of a Big Bang theory, ...however, despite these beliefs and writing, in the beginning was a "multitude" ...of discrete units which had a definite identity or individuality ...but they were too vast and numerous and "proximate" to be distinguished (Book 12).

9. But, the question that arises is, "What is a beginning?" ...for there was no time before time! ...or time before space! ...for like mind, they "existed" as quiescent time and space ...and were not active! ...nor actively involved in quiescent mind, ...therefore, if time and space existed but were not active ...where is the beginning?

10. In the unknown beginning was a multitude that was too expansive to distinguish ...such that only by combining through memory did the universe manifest and demarcate within a multitude, ...and that multitude remains the source of all things ...even today! ...but it seems in all of this that there was no real beginning or source ...because they are constantly occurring today!

11. The "origin" of everything is not of one ...or from oneness! ...nor has a "beginning" or "origin" even occurred! ...that is the elusive nature of the multitude that is

the field of all distinguishable things today! ...you and all things are continuously "beginning again"!

12. Oneness is a multitude of quiescent units too numerous to perceive individually, ...however, as discrete units of data aggregated into forms, the space within and between atoms and particles led many not-so-wise-teachers to believe that all things are more nothing than something, thus they taught that all things are illusions, ...but don't you believe that, for the space within and between atoms and particles is a multitude of discrete space-units!

13. It is easy to understand time as a multitude of discrete time-units [Book 38], but can you as well conceive of space as a multitude of discrete units? ...and can you imagine mass or matter to be a coalescence of discrete units held together by memory disrupting the multitude of discrete units called space?

14. All "things" of the universe appearing ex nihilo, from nothing, in fact, appear from a multitude of discrete units! ...therefore, as an electron is nothing that appears as something, ...can you conceive of a spacetrone as a discrete unit of something called space that appears as nothing ...that actually manipulates everything?

15. Following this pattern of discrete units, you can understand there never was or could be a time before a beginning ...or a condition of oneness in which even a "God-like-being" would be unconscious of itself ...or unable to experience and know itself ...such that, over time, a oneness divided and unfolded ...which then became a multiplicity of "things"! ...for the multiplicity always existed as a multitude ..."appearing" as a quiescent oneness ...that gradually memoryed into many forms within this multitude of appearing oneness that permits individuality ...that creates the appearance of separation that is not separate ...and which offers the concept of oneness that is not oneness, ...for everything is a multitude within a multitude within a multitude!

16. A world of spirit as oneness is false! ...for even at its source ...spirit is a multitude! ...and in that is physical! ...and permits individuality!

17. Are you beginning to sense that the idea of separate and different things does not create a conflict and disharmony of contrary or opposite things? ...it is the untrue concept of oneness that creates disorder and conflict! Are you in accord with yourself? ...as a multitude? ...as a mortal-eternal being?

18. You are not living in a world of illusion because it does not truthfully portray the oneness of spirit, ...this world properly displays a multitude of "discrete things" ...because that is the way the universe is ...and has always been! ...oneness and spirit are the illusions! [1F]

19. A spiritual world of oneness does not exist outside of language! ...and never has existed as a oneness, for the universe is a multitude of discrete units! ...and spirit, as quiescent data, has always been a multitude of discreet units! ...as such, oneness as spirit is a false concept of language! ...and your mind, even in meditation, cannot attain to a state or condition of spiritual oneness ...because spirit and oneness are not as anything is!

20. Your conflicts in life are not about separation from the oneness of spirit! ...your conflicts are about a contrary sense of an unnatural state or condition of spiritual oneness you believe is true! ...all right then, are you awarefully living in a multitude of oneness with the self and life you truly desire? ...if not, why not?

21. You have not departed from a spiritual world of oneness, you are immersed in an unseen multitude of discrete physical units ...which thankfully is not a conflicting world of spirit and oneness. [1F]

22. The tragedy of life is a belief in oneness! ...for that nourishes the belief in death! ...actually, you have one eternal life of a multitude of discrete life units! ...or episodes of particular or discrete life units!

23. Be very careful in understanding "episodes" ...for they are like pastlives which, though you have pastlives, they are not yours ...and you did not live them [Book 34] ...but make no mistake, they are your pastlives! ...because you gain the benefits from those lives ...and they clearly portray you today! Pastlives are like "self-replicating particles" that replicate particles that replicate the original particle! ...and like that, you replicate pastlives that replicate you!

24. Similarly, the oneness of mind and body is false! ...and limits and hinders you, for, in fact, the multitude that is mind interacts intimately in communion with the multitude that is body! On a oneness of mind and body, it would be done unto you as it is done unto your body ...and what occurs in your body would occur in you and your mind! ...but, thankfully, mind and body are not one! ...in fact, as a multitude of multitudes your mind and body are far-more-expansive than as a oneness! ...and far-more inclusive and all-embracing than a oneness of mind and body! ...or even a oneness of yourself!

25. Regardless of where you live ...and the conditions of your body and life, the true environment of your self and life is the context of the eternal world all around that you are living-denying-forsaking!

26. Your earth-thing-body is very much like every other earth-thing ...simply because, more than you realize and understand, the context of everything in this world is much the same, ...therefore, if you want to change your self and life, then understand that, except for minor maintenance activities, no healing, fixing, resolving, believing, or functioning

in the same environment ...especially in the same environment of your languaged-self will succeed!

27. Are you willing to realize and renew the eternal context of your self and life ...and consciously live in that awareful context regardless of the environment and conditions around you? ...in other words, are you willing to live as an eternal being in a mortal body and life and world?

28. Do you see that struggling endlessly to create your own world or personal environment of, say, peace-love-forgiveness as opposed to a duality-languaged environment merely maintains the struggles and conflicts that no love or peace or forgiveness will actually change? ...however, you can change everything in your body and life by expanding the context you live ...and live within, regardless of the events and occurrences in your body and life.

29. Can you relate to particularizing and expanding as a beginning that is not a beginning? ...or maybe as an origin that is not a beginning?

30. How do you feel about your self and life today? Feeling good about yourself ...or even feeling good about your life is "nothing" compared with feeling good about the context of your eternalself and life!

31. You, as unadorned data-information-mind are an eternal privilegedbeing [Book 5], ...yet, adorned with an earth-thing body for you to effectuate, you are a personalbeing [Book 4] ...of course, you are not the body you effectuate, yet we cannot say you are not the personalbeing that effectuates you ...for the two are as a multitude of one in communion [Book7].

32. You are a communion of personalbeing-privilegedbeing functioning as a whole, such that, as a privilegedbeing, your embellishing or embodying personalbeing is not really you ...alone! ...and is not yours to possess! ...you ...as an eternal privilegedbeing receive effectuated awareness-benefits from that adorned self, ...and, as a personalbeing, you do not have or possess your privilegedbeing either, you receive realized benefits from that eternalself; ...and, in communion of personal-being-privilegedbeing, you are an illuminatedbeing [Book 8] of self-effectuated realized-awareness.

33. For most of the four billion years since the so-called beginning of life on this planet, simple molecules and microorganisms were the dominant forms of life ...and, in many ways, they are dominate even today, such that people, plants, and mammals exist in an environment of life created by life! ...in a self created by self! ...in an eternalself created by an eternalself!

34. Of course, many organisms that once dominated this planet do not exist today ...and every form of life that is alive today did not exist at one time, ...doesn't that seem to reveal that life is more or other than matter and energy which can be exchanged but never created or destroyed? Is the appearance of life merely the adornment of energy with matter? ...and is death the destruction of that adornment [Book 54]?

35. If the universe is merely the exchange of matter and energy, then the universe has no need for life! ...does it seem possible that what seems to be the "purpose" of life is merely providing an environment of life? ...and bodies or adornments for life? ...which means you are entirely free to create the self and life and purpose you truly desire!

36. If you look carefully at embodied life today, you will still see self-replicating molecules and cells at work, ...therefore, though the forms of life appear to be growing·developing·expanding·diversifying, that is not actually true, ...only the environment of life is enlarging and becoming daedal, which is described as "being richly adorned". The data-information-things of life are not so richly adorned, ...however, the expansion·diversity·embellishment of the environment is the expansion, diversity, and embellishment of individual forms! ...including you!

37. Following this pattern of understanding ...and the guidance revealed, knowing yourself is to know the context of yourself [Book 6] ...and to expand yourself is to expand the context of your self and life ...not you! ...actually, discovering, knowing, or expanding yourself defeats you! ...only embellishing the true context of yourself will reveal you, expand you, and enhance you! ...and it is time for you to realize that the true context of your self and life has little to do with you and your life today as you believe it to be, ...which only reveals the true context of yourself ...and always "benefits" that context, ...of course, that benefits you as well!

38. Each aspect of life increases and enhances the narrative and environment of the life in which it is alive ...and in that, each aspect is itself expanded, embellished, and aggrandized; ...focusing on your self will diminish you! ...therefore, do not expand or embellish yourself ...expand and embellish the context of yourself!

39. In the same way, any act of resolving, transcending, or overcoming ...or healing your pains and illnesses will impede you! ...are you willing to overreach your pains·problems·illnesses to expand the revelations and context of all such occurrences? ...for your greatest problems and difficulties reveal your finest assets, ...therefore, resolving your problems and difficulties ...or relieving the symptoms of your pains and illnesses without understanding the fine aspects, assets, and context of yourself lessens you, ...actually, all such actions only lessen your awareness and realization of self ...and the eternal context of your self and life.

40. *Since you only sense yourself relative to your context and the world around you, expanding and enhancing the context of the world in which you live expands and enhances you! ...consider the following story, ...for, in one form or another, this is your story:*

A long ...long time ago and very far away, much like an idea arising in mind, you awakened to the privilege and promise of eternal life, ...but your first life was dark and vague without real form and substance ...and you were entangled in an immense mindful state without clear distinctions or perceptions, yet it seems you were certain that you were to shine brightly. And though your life at first time was quite different than now ...it was much the same as your life today on earth, for, after all, everything on earth, as in that faraway land, is a coalescence of mind and the accretion of stardust, ...the real differences are the ideas and concepts which arise through minding ...through the motion of mind imagining, enlivening, and foundationing things. In the past, your minding aroused and unfolded the original mind you were minding with ...and what you were minding, ...while today, unfortunately, you mind all things through language!

You as a privilegedbeing were eternal ...and you were privileged because you could choose how you would be eternally alive~of course eternal did not mean immortal~and you were willing to die for choosing how you would be alive ...and for showing others how they too can be eternally alive as they choose!

There were worlds within worlds to dream of and discover ...and worlds to explore, and worlds to arise and enliven, but awakening to those worlds ...and to yourself required an identity; ...you were alive in mind, but you wanted to feel alive ...you wanted to burn brightly as the stars ...not merely be made of stardust, ...you wanted an awareness of being different ...and unlike other things. "Stars are different, why can't I be different?" you wailed.

"In mind, I can have anything I want!" ...and you certainly wanted a great deal, but what you wanted most of all was to "experience" what you wanted ...and to feel that being added unto you. You wanted things just as you wanted them to be ...until, after a while, what you wanted you no longer wanted, ...so you left your eternal privilegedbeing behind and, by using your creative imaginative mind to project yourself outward, you ventured forth with many others to discover a corner of the mindful universe where you could create your own world in which to live ...a world that would "be to you as you are unto the world", ...for that world, you believed, would always give you what you truly desired ...as you desired it, so you could experience that ...and feel it being added unto you.

One day, after many fruitless searches for a fulfilling and satisfying place in which to live as you desired, you traveled to a newly developing corner of the universe where you and the other discordants could create the very particular world you felt you desired ...and deserved.

"Mind has no limits! ...and I can have anything I want in mind", you declared again, "...so I want whatever is necessary for me to feel alive and fully experience myself as a shining star ...and know that's what I am!" ...and with those words, you created limits and particulars to provide you with individuality ...so you could sense yourself ...and know all things; ...and as mind is not limited by time, you awakened and enlivened time within you ...and lived by time as you desired, so all things could be "caused" or minded as you desired, ...but you didn't realize that causal-time would impose so drastically upon you! ...and limit

you even further, such that, once again, what you wanted you no longer wanted, ...but there was no turning back! ...you sacrificed all that you were and got everything you asked for ...yet gained nothing you truly desired!

Is it possible that, instead of being discordants in the universe struggling against matters as they were, or as you and others believed they were, all of you were actually showing the universe to all it could be? ...well, let's see!

"In the world where we came from," you proudly declared, "the nature of all things is oneness ...and particulars and distinctions are a delusion of mind, but here in our new world all particulars and distinctions exist ...and oneness is a delusion, ...therefore, we have created a language of separate and particular words ...so all things can be known by their true nature, ...actually", you continued, "before you can fully realize and live who you really are, you must become conscious of the fact that the person you think you are here and now ...and are struggling desperately to sustain, is at best an imposter ...and a stranger. Do not forget who you are!"

These were strange words coming from someone who, as the projection of an eternal privilegedbeing, was struggling for individuality and continued separate identity and existence, ...but then you continued, "You are all adorned mindful-images of privilegedbeings who have projected you here to particularize and experience matters in an effort to reveal whether it is possible to manifest in an embodied world without sacrificing eternalness, ...however, in living to personalize as you truly desire, you have forgotten your birthright as a privilegedbeing choosing how you will be eternally alive ...and always and only happening to life by offering as you truly are, ...and you truly are like a burning candle from which thousands of other candles may be lit without any of this lessening or weakening you, in fact, the more of your flame you offer ...the more you are!"

"If you are not living self-evidently as the eternalbeing you are ...and offering as you truly are ...you are dying!" ...you declared firmly.

It has been believed for centuries that *advanced individuals*—also known as ancient Masters, Teachers, Messengers and Prophets, Shining Ones, Elders, Watchers, and Angels ...and by many other names—wandered the earth offering advanced knowledge, spiritual wisdom and guidance, and superior understanding to people in every society ...as a way to raise their awareness and standard of life, ...however, these beings were not sent from "heaven" as guides, they were in ancient times ...and remain so today, ordinary individuals who have chosen to be alive as eternalbeings and always and only live that, such that eternal knowledge is immediately available to them as they have chosen to be ...which they live and pass on.

Are you willing to live as an eternal privilegedbeing?

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41. If so, are you willing to imaginatively mind yourself to all you desire ...and manifest that? ...then, as a privilegedbeing, don't even consider "getting" what you want ...or manifesting what you desires to you! ...and this does not mean that you must sacrifice yourself, surrender your desires, or live only a life of service to others, ...for

you are an eternal privilegedbeing, ...and all such beings have the privilege of declaring how they will be eternally alive ...and living that!

42. Do you really believe that all things and events in your life occur as a result of your holding matters intensely in mind ...and in your life and actions until they manifest as you desire?

43. If you are in the midst of a hurricane, did you manifest the storm to you? ...or manifest yourself to the storm? ..or is it possible that something altogether different is occurring ...and language keeps you from sensing and understanding what is actually happening ...and, in that, keeps you from realizing yourself as an eternalbeing living as you truly desire?

44. If you are rich and successful ...and doing meaningful things, did you manifest meaningful wealth and success to you? ...or manifest yourself to meaningful wealth and success?

45. And if you are in the midst of problems ...or hurts and illness, did you manifest them to you? ...or manifest yourself to them? If they came to you, you can declare your innocence, ...can't you? ...but if you manifested your self to those difficulties, then all of your denials and protestations are empty ...aren't they? Maybe something entirely different is occurring!

46. Actually, your problems, afflictions, and actions in life are not about learning, growing, judgments, or responsibility at all ...or even about manifesting undesirable matters to you by constantly thinking them into your body and life, ...those things magically and clearly disclose the self and life you are living ...and what you believe you want to manifest in your life today! ...and the self that is struggling endlessly to manifest is revealed in the commonality of every action, experience, and situation in your life [Book 3] ...and how you feel about those things.

47. In light of the previous story of your desiring to be different ...and shine brightly as a star, can you understand "manifesting yourself to all you desire" as describing your minding yourself as an evident and certain eternalbeing by showing yourself plainly and fully? ...or by displaying and offering your eternalself such that you are brought out of obscurity ...and readily and instantly perceived and recognized as you desire? ...and capable of being acknowledged and easily understood? ...such that you are an active aspect of all there is ...as you?

48. You want to manifest your privilegedself in such a way as to produce a physical disturbance indicating your presence! ...don't you? ...and you want to be acknowledged and affirmed in that [Book24] ...don't you? ...doesn't this actually explain your life and

desires? ...the reactions of those around you? ...and the events and conditions of your body and life? ...and your frustrations?

49. You are seeking authority in your own body and life [Book 33] ...aren't you? ...yet you are concerned about being the sole authority ...because you feel incapable and unprepared, ...don't you?

50. Do not continue struggling to manifest what you want to you ...or endeavor to manifest yourself to what you want, for manifesting yourself in an affirmable-understandable-recognizable context [Book 6] is your true desire! ...which enables your desires to flow through you [Book 50].

51. However, not realizing these things ...and not understanding what is actually occurring within you or around you, you will continue struggling to manifest healings to you ...or try to bring about a resolution of your problems and afflictions ...and gain fulfillment of what you desire.

52. Are you aware that affliction is described as "overthrowing ...in the hope of finding a better abode"? In the previous back-story, you ...as an unadorned privilegedbeing left your dark and vague existence without any real form or substance ...and your mental entanglements that had no clear distinctions or perceptions to search for an abode where you could be different ...and shine brightly as the stars, ...in this, you afflicted yourself in overthrowing everything you were ...to adorn yourself in stardust, ...and, in that, you became as stars that shine brightly ...and quickly deplete themselves [1A 156].

53. It is frequently declared that, "If you awaken one day and discover yourself somewhere, maybe in this world, isn't it reasonable and self-evident that you came from somewhere? ...or came out of, say, God or spirit ...or from another self and life into this world? ...and isn't it reasonable that you came for a reason and purpose?"

54. Do you see the problem in this? You don't dare think of this in any other way, because, if you didn't come from some other place ...or out of something, this means that at death you will probably be nothing again, with no reason or purpose for having lived; ...because of this, you tend to construct all sorts of nonsense ...hoping to protect your existence, ...therefore, we have been slowly revealing the unburdened mindful universe [1A] without any of this languaged nonsense, simply because ...what seemed so reasonable in the beginning of your life is not so reasonable now! ...for, know it or not, language has distorted every aspect of yourself and the universe ...and completely deceived you!

55. Like it or not, you are an eternalbeing! ...which means that as you are eternal into the future without end ...you are also eternal into the past without beginning!

...therefore, at every moment, you are endlessly originating yourself ...and your future and past in the multitude of life! ...you are constantly giving rise to yourself ...and everything about you anew! ...and you are beginning on a new journey! ...in addition, with each belief, thought, attitude, emotion, word, and action ...you are simultaneously ending your old past and beginning or giving birth to your new future! The only thing that keeps you from perceiving and knowing this is languaged-memories!

56. Every single thing in your body and life, including death [Book 54], is simultaneously concluding-originating! You are creating your future at every moment! ...but that future is not "based" on what you do today, ...it is what you do today! If you look closely, you will see that today is past-future! ...indicating that what you desire to be or become ...you are!

57. This does not mean that what you do today will create or cause your future, it means that what you do today is your future!

58. Speaking of birthing your future, despite everything you have ever heard, you did not choose your parents! ...not directly or indirectly, nor by attraction, ...the relationship between you and your parents ...and the environment and conditions of your childhood are completely random! ...and unintentional! [1A121-123]

59. Your stardust body ...which fits so perfectly and seems so right for you is also a random occurrence! Have you ever looked in a mirror only to see a stranger looking back at you? Your body fits you ...and you fit your body, but that's not you or yours. In the same way, your life is not you or yours either, ...everything about your body and life is random! [1A and Book 22]

60. Random is described as "being without intention or purpose". In this, all occurrences ...such as a body and conditions from parents occur sequentially and naturally in a natural universe [Book 15] ...and for no other reason or intent or purpose, ...which is why sequential occurrences [Book 22] ...or "seeming laws" of the universe [1E] can be detected and understood, and even followed and applied, ...yet, in this, no intention or reason for occurrences can be determined ...and no meaning or purpose is ever revealed to mind!

61. In the same way, living only gives life to life! ...actually, your minding gives intention and reason ...meaning and purpose to your self ...and all of life!

62. Are you beginning to understand that your body is merely a natural random occurrence of the universe offered through your parents? ...and is not intentional or purposeful for you? ...you~privilegedbeing-you~fit comfortably in and completely fill your body ...and effectuate that body to fulfill your intentions and desires, ...and though you don't realize it, your body suits you quite well ...and is not a consequence or

judgment of any previous life or action, it is all new to you ...and completely familiar as you effectuate it.

63. The same is true of every condition and situation in your life! ...they are all new ...and completely familiar! ...so familiar in fact that they seem to be you and yours ...but they are not! ...in fact, you would be correct in saying that, at first, your parents and body and the conditions of your birth and childhood were completely foreign until you familiarized them!

64. You do not accommodate yourself to your body ...or to the occurrences in your life ...you make them accommodate you! ...and, strange as it sounds, you also "made" your parents and birth and childhood accommodate you!

65. If you understand these things, then you probably realize that every event and occurrence in your life is a new beginning ...until you familiarize it to you ...and continue living the same self and life over and over. Think about it, wouldn't you rather memory-personalize-live every day as a new day ..filled with what you have not experienced before? ...wouldn't that be intense and extraordinary?

66. Do not waste life trying to figure out or understand why the universe is as it is ...or why you and your life are as they are, ...instead, endow them with the intention-reason-meaning-purpose you desire ...and the context you are truly living, then everything will be completely clear and make perfect sense!

67. An intimate relationship has nothing whatsoever to do with who you attract ...or with the conditions of the relationship you effectuate, ...are you willing to consider that this is true about your body ...and everything in your life? ...such that everything is clearly understandable?

68. In all of this, you have become a personalbeing of stardust [Book 4] ...constantly consuming and depleting yourself! ...but you are also an eternal privilegedbeing [Book 5], ...and, actually, no matter what you do, you cannot, in fact, overthrow or affect who you truly are!

69. Since, as the dust of stars ...you and the world around you are the same ...yet different, then, instead of changing yourself or the world "within you" ...or all around you, ...are you willing to manifest your eternal privilegedbeing-self to the universe? ...and manifest the world around you as you are?

70. Instead of seeking to know the truth [1D] ...and manifesting that in your body and life, manifest truth as you truly are and desire ...and manifest yourself as that!

71. Do not seek to manifest God or truth ...or even self-awareness to you, or even your soul or privilegedbeing to you, ...manifest yourself in that way!

72. The afflictions you have healed or overthrown are still yours!

73. And if you have ever wondered what your meaningful work or purpose or context in life might be, now that you are revealed and affirmed as an eternal starbright privilegedbeing in communion with a stardust personalbeing! ...are you willing to consider that the context of your self and life is manifesting your starbright privilegedbeing as you truly desire for others to see and understand ...so they can awaken and enliven the eternalbeing they are as well?

74. Help quicken others out of the dark vagueness and distortions of their cause and effect language ...which has no real form or substance, so that, instead of their consuming and depleting themselves, they can constantly renew themselves ...and personally shine as brightly as the stars! ...and live life as they truly desire.

75. The question is, ..."What is life?" If life is spirit and mind ...and, as many scientists believe, mind is merely the electrical-chemical activity of billions of nerve cells, ...and what is referred to as spirit is merely the temporary animation of billions of additional cells, then life seems to be a sham! ...does it help any to say that you are the activity of data-information? ...not really! ...right?

76. If we declare that though emotions are hardwired in your brain, the inducers of those emotions are not hardwired [Book 23] ...and you are free to stimulate any emotion at any time by any inducer of your choice, ...does that help you understand your self and life?

77. If we declare that life is the electrical-chemical activity that is hardwired in billions upon billions of cells, but what induces particular activities that create specific forms of life is not hardwired, ...does that adequately describe life?

78. From this, if we declare that you and the nature of your self and life are determined and revealed by the activities induced, ...is that satisfactory to you? ...and does it help you become aware of yourself ...and realize yourself? ...yet, if we suggest that being aware of yourself ...and realizing your awareness requires you to always be true to yourself! ...however, in choosing beliefs and activities to create your self and life as you truly desire only limits and restricts you ...and confines you, ...what will you do now?

79. Are you willing to be the activity of your life ...not the chooser and constant doer of the activity?

80. Does it help if we assure you that you can create your life ...and fully live that as you truly desire without ever making a choice of what you desire to be and live? ...for you already exist beyond such choices! ...in fact, all such purposeful choices actually betray you!

81. *Can you possibly understand your self and life if we assure you that you have a purpose other than being guided by a definite aim, intention, or reason ...as something to be achieved or attained to? If so, how can you be aware of the purpose of your self and life and realize that? ...or understand what the purpose of such a purpose might be? Isn't it possible that realizing such a purpose seriously limits and restricts you ...and even defeats all you truly desire? [Book 14]*

82. *Is it possible that your brain and body are directed and limited by your cells? ...and if your brain and body evolved by the activities of energy and matter ...which coalesced from data-information, does that mean that life is only the interplay of data-information with energy and matter? ...and if life is more than this ...what more is it? ...and if you declare that life is spiritual, ...what is spiritual? ...is spiritual more or other than data-information or energy-matter? If so, what is it? What is spiritual energy?*

83. *Isn't it possible that spiritual, and spiritualenergy, is the interaction of energy and matter ...or data-information with energy-matter? ...that this interaction continuously occurs ...and is constantly sensed as a vibration and is frequently referred to as "the music of the spheres"?*

84. *Is it possible that life is not what it is ...but is what is made of what it is? If so, then you are not what you are ...you are actually what you are making yourself be ...not what you make of yourself ...or make your self to be!*

85. *Like emotions, purpose is hardwired in your brain ...but the inducers of purpose are not! ...therefore, your life is about the action of inducing a particular purpose ...it is not about the purpose itself! In the same way, meaning is also hardwired in your brain ...but the inducers of meaning are not, ...therefore, your life is a particular meaning ...it is not about a particular meaning!*

86. *Are you willing to consider that meaning and purpose as they are assumed to be today, do not expand and enhance you, but actually narrow and limit you? ...but the interaction of those limitations truly expands you in awareness and realization!*

87. *The purpose and meaning of life is the action of inducing life! ...and because life evolved through random memory ...it is therefore limited by random memory! ...can you understand that random memory ...mistakenly known as God has gone about as far as it can go in creating the universe ...and now needs life to take over and create life beyond life?*

88. *Do you see that the consequences of a hurt, disease, or illness are of little consequence? ...while the origins and actions of inducing all such afflictions are of tremendous significance ...conveying meaning and purpose!*

89. *Living and examining anything relative to consequences instead of origins is destined for failure! ...for life is about constantly originating ...not about consequencing! ...therefore, if you instigate only as you truly desire ...you will always be and live as you truly desire!*

90. *Could it be that the purpose of your self and life was fully met at birth? ...that, like intention, your purpose preceded any consequence ...and was fully met in origin before any action? ...for you were randomly created as purpose ...not intentionally created for a purpose, ...are you willing to stop struggling to discover the meaning and purpose for which you brought yourself to life ...and consciously be aware of and realize yourself as meaning and purpose? ...and fully experience the meaning and purpose you are? [Book 14]*

91. *Only the interaction of your self and context [Book 6] reveals and enlivens the meaning and purpose you are! ...and that is the origin of your self and life! ...or is it? What is this "you" and "self" we have been speaking of, ...do you know?*

92. *If your body's genes are inherited from parents ...and your environment is a sequence of pre-existing events and conditions, and much of your developmental environment is presented and controlled by the same parents from which you inherited your genes, where in all of this is there an independent "you"? ...for the "you" that you so fiercely defend today seems merely to be a product of an inherited genetic environment ...and, in this, there seems to be no independent aspect or steward called "You"!*

93. *Does this mean that you are an illusion? ...and if you are not an illusion, does your body and the body of your life reveal you or conceal you? ...and what is the you called "You"? Is it a promise or potential? ...a physical or spiritual being?*

94. *From this, is it possible that your finest meaning and purpose in life is deriving and inducing personal universals? This is greater and finer than "spiritualizing what is physical ...or physicalizing what is spiritual", ...it is creating particular universals [Book 17] personalized for each person.*

95. *Instead of one God ...or a pantheon of Gods, can you understand how always living your personal universals truly empowers you ...and establishes and protects your free will?*

96. *Do you understand that Einstein's constant search for a theory of everything ...as a personal universal, was his finest meaning and purpose? ...which he was inducing from his own and others' particulars of the universe? That theory of everything was Einstein's God ...which he honored by putting himself "into the mind of God", which induced universal awareness ...or from which Einstein derived all of his discoveries and universal explanations.*

97. *Can you induce and live your personal particular universals without judging? ...or maybe we should say that only without judging can you induce and live your personal particular universals, ...are you willing to be and live your personal particular universals?*

What personal universals are you inducing and living?

98. *There is an ancient saying that "the bee only came to suck the nectar ...but his feet got stuck in it"! ...like the bee, eternalbeings came to physical life only to seek the nectar of physical being and experiencing ...but they and their understandings got stuck in good/evil-cause/effect! You can avoid the bee's fate by taking the sticky "stuff" of cause/effect and good/evil out of your self and experiencing!*

99. *Do you understand that life ...as being and experiencing is a continuous action outside of cause-effect and all judgments? ...and it only became mired in effects and judgments when a language of learning and becoming was introduced [Book 2], ...but learning and becoming are also continuous actions beyond cause-effect ...and beyond all judgments!*

100. *When you truly consider this, you have to ask, "Is an outcome to learning-becoming-being-experiencing actually possible? ...for there is never a point when you can clearly and rightfully declare, "There! ...I've learned all of that!" or "I've become that and experienced all of that!" ...for no matter what is involved, learning, becoming, being, and experiencing continues! ...and continues and continues without end! ...where in this does a conclusion or effect occur ...ready for judgment?"*

101. *As an illustration, your learning to ride a bicycle ...and experiencing your riding never ends, ...for even if you learn to ride for a particular race ...and you complete the race and get off your bike, ...even in that you cannot truthfully declare this learning and experiencing to be all over, for they both continue within you ...and continue in the next learning-becoming experience of being ...regardless of what that may be about! ...therefore, all learning and experiencing ...and being is already free of cause-effect and judgments, ...but is not free of cause-effect and judgments in your languaging and believing, for you alone declare a false ending~like "finish the race"~and in that create a false conclusion-effect-consequence to judge, ...why do you suppose that is?*

102. *Life is endless sequencing! [Book 22] ...even death is not an ending of your sequencing! ...but, unfortunately, death gives you a false sense of cause and effect! ...which results judging.*

103. *If you become aware of a lifetime of learning and experiencing 2000 years ago, can you really say that learning and experiencing is over ...and an effect has occurred?*

Without an effect, cause and effect does not exist! ...actually, causing and judging only occurs if an effect occurs!

104. However, being completely addicted to cause and effect ...and judging ...and being critical, if no cause is evident to substantiate an effect, you will posit a cause to maintain your desire for cause and effect! ...and if no effect appears, you will assure an effect so you can continue judging ...and criticizing!

105. Can you possibly declare the beginning or end of a disease or illness ...or hurt? ...a problem or difficulty? ...or an intimate relationship?

*106. If a water pipe breaks in your house and floods the carpet, did this event begin at a breaking pipe? ...or end at flooding the carpet ...or at cleaning up? ...if not, then nothing can be shown to be caused or effected! ...so, you create *false* beginnings and causes ...and *deceptive* effects by languaging beginnings and endings of sentences, ...but the universe doesn't follow the underlying structure of language in any form ...and in that does not function by cause and effect!*

*107. Nothing you do defines or identifies you! ...and nothing you do will ever change you or alter you! ...and nothing you learn or experience will change or alter you either! Does this mean you cannot be different ...or do and live differently? ...no, this means that only in the *action* of doing·learning·being·experiencing are you changing or transforming (ID), but what you do·learn·experience does not change you!*

108. Since all things are mind ...and you are a particular self-declared expression of minding, and can mind differently, ...you are eternally different in minding, ...thus, you are transformed in minding·experiencing·doing ...but nothing you learn or experience or do changes you!

109. Now, do you understand why your constant struggle to do or learn or experience things doesn't really seem to change you? ...or really change your life? ...and do you see why all the meaningful things you do in life will never be meaningful? ...yet not be meaningful!

110. You are constantly looking for something meaningful to learn and do and experience to cause or bring meaning to your self and life, ...yet, you are meaning itself! Can you possibly think of anything that isn't, in and of itself, meaningful? ...for even the tiniest little thing is meaningful!

111. In looking for something to put meaning into your life, you are denying the meaning you are! ...such that meaning eludes you ...and your life, if you look closely and really think about this, putting meaning into your life seems meaningless, ...doesn't it? ...instead, live the meaning you already are!

112. *When you think about yourself, do you really think about the thinker ...or about someone you are thinking about? ...and do you think about the relationship you have with yourself?*

113. *If you discover a strange sore spot on your body, in that, you are thinking about our personal body! ...the you thinking is other than what you are thinking about! ...in fact, no matter who you are, you are always other than who you are thinking about, ...therefore, if you can't even think of yourself, how can you possibly know yourself? ...or realize yourself?*

114. *Who are you?*

115. *Can you touch yourself with your finger? ...and if you touch your leg ...are you touching yourself ...or your body? Can you ever really touch yourself? In the same way, can you touch yourself with your mind? ...and if you cannot touch yourself with your mind or finger, what makes you believe you can ever be aware of yourself? ...or realize yourself?*

116. *Are you beginning to understand that no matter what you do with your mind or finger, you are always touching someone else! ...and you cannot touch yourself or know yourself! ...unless of course you are two beings!*

117. *In light of this, are you willing to awarefully live as two separate and distinct beings? ...in intimate communion with yourself? [Book 7] ...or is it possible you are unwilling to live with yourself?*

118. *If you feel pleasure or pain, is that your pleasure or pain? ...or are you feeling someone else's pleasure or pain? ...and when you dream about yourself, is that really you ...or someone acting a part? Are you beginning to sense the two individuals you are ...and have always been? Are you beginning to understand that to shine brightly as a star and experience yourself shining brightly ...you unknowingly wanted to be two people? ...one to be a skinning star ...and the other to see you ...and acknowledge you!*

119. *The physical you that you know is the eyes and hands of an eternalbeing! ...but you are the eternalbeing you are serving, ...therefore, if you do not serve yourself in all things, you are not serving and empowering yourself as an eternalbeing! ...you are served and empowered by serving and empowering!*

120. *Are you willing to transform and transcend all you have experienced and believe is true?[1D] ...if not, you will not move beyond language to be aware of and realize the eternalbeing you truly are. Do you believe your two selves are physical and spiritual? ...or an inner-self and outer-self in different worlds?*

121. *If you are doubtful or fearful ...who is doubtful or fearful? ...and if you say that at times of fear and doubt only your *outer-physicalself* is fearful or doubtful, while*

your inner-spiritualself remains firm and certain, ...what do you mean? ...who or what is this inner-spiritualself? ...and where was this inner-spiritualself while you were struggling with fear and doubt? ...and if you have desires and uncontrolled appetites ...and you are pleasure-seeking, ...aren't these aspects of your inner-spiritualself as well?

122. If you cannot describe and live a clear distinction between an inner-self and an outer-self, which is as distinguishable as that between you and your uncle, then an inner-spiritualself and an outer-physicalself for you is false! ...or will you continue describing all good and noble qualities as your inner-self ...and all lesser qualities as your outer-self? ...if so, how can you know a good or noble desire, action, or quality until that is expressed or experienced? ...which keeps you forever judging!

123. If you are sick ...or hurt, which self is sick or hurt? ...and if you declare your outer-self to be sick or hurt, then when you are well, is that your inner-self? ...or is wellbeing an outer-wellbeing as well?

124. Don't you see the constant struggle and opposition created through an inner and outer self? ...and "seeking within" only exacerbates the problem!

125. Divide yourself into an inner-spiritualself and an outer-physicalself ...and you entangle your self and life in a dilemma of opposition which you cannot change ...or find relief from!

126. What will you do now? ...since you can transform yourself at every moment ...and be different without changing...

Will you originate yourself anew?

...or continue your old remembered self and life "as usual"?